VIRGINIA TEACHER'S TERM REPORT FOR 1938 - 1939

- PAGE 1

A copy of this report must be submitted to the Principal or Superintendent at the end of the school term. See instructions page 46.

| SCHOOL Ashburn | WHITE COUNTY OR CITY Loudonn TEACHER Lola J | | | | | | | | acks | in | | |
|---|---|----------|---------|------|----------|------------|----------|----------|------------|-------------|------------|------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | SUM | MARY FOR | R GRADES | 1-12 | | L. Pelle | | |
| ITEM | KIN | NDERGART | EN | E | LEMENTAF | a Y | S | ECONDARY | Z | ELEMENT | ARY AND SE | CONDARY |
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| 1 Days Taught | xx | xx | | xx | XX | 180 | XX | XX | | XX | XX | |
| 2. Original Entries—E ₁ c. Total to date | | | | 13 | 16 | 29 | | | | | | |
| 3. Original Entries—E ₂ c. Total to date | | | | - | | - | | | | | | |
| 4. Original Entries—All E's c. Total to date | | | | 13 | 16 | 29 | | | | | | |
| 5. Re-entries—R's c. Total to date | | | THE THE | | - | _ | | | | | | Now it was |
| 6. Withdrawals—W's c. Total to date | | | | - | | - | | | | | | |
| 7. Membership (4C+5C-6C) | | | | 13 | 16 | 29 | | | | | 3/4/13/ | 12 |
| 8. Aggregate Days Attendance | | | | 2202 | 2634 | 4836 | | | | | | 1/1/ |
| 9. Aggregate Days Membership | | | | 2302 | 2862 | 5164 | | | | | | |
| 10. Average Daily Attendance | | | | 12 | 14 | 26 | | | | | | |
| 11. Average Daily Membership | | | | 12 | 15 | 27 | | | A Contract | Profit Line | 5 48 | |
| 12. Percent of Attendance | | 16,613 | | 95 | .92 | .87 | | | | | | |

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| 13 | Stan | dard | Tests | Used |
|------|------|--------|--------------|------|
| 1.1. | | LUGI U | 7000 | |

| Exact Title of Test Used | Date Given | Grade to Which Test Was Given |
|--------------------------|------------|----------------------------------|
| 1st | | |
| 2nd | | |
| 3rd | | |
| 4th | | |

| | Jra | | | · | |
|--------------|--|--|---|-----------------------------|----------|
| | 4th | | | | |
| 14. | Furniture and Equipment: | | | | |
| | a. Number of desks in room: Single Dou b. Number of chairs in room c. Is there a teacher's desk? d. List other furniture: | -, one oil | l stor | e / dish | Closel |
| | e. List other equipment (maps, globes, etc.): | 2 maps, 1 | globe | | |
| 15. | Room Library: | • | | | |
| | a. Do you have a large dictionary? | : | , | | |
| | c. Number of volumes in room at beginning of year d. Number volumes lost or worn out? e. Number of volumes added? 26 | ? | | | · · · |
| | f. Number of volumes in room at end of year? g. Amount spent for library during year? | **** | | | ۸ |
| - | h. Total value of library? \$ 10.00 i. Number books read by pupils during term? 26 | | • | | • ' |
| 16. | Parent-Teacher Association (for one-teacher school | s only): | | | |
| | a. Do you have an active Parent-Teacher Associatio b. How many times has it met during the year? c. Number of members | 7_0 | | (1 00 | |
| | d. Name and address of president for next yeare. Amount of money raised for the school during the | Mrs. Blana 2 e year \$24.70 | | Ushlan, Va | 7 |
| | f. Is this amount reported in the Teacher's Cash Re g. If this money is not reported on the cash record, h. Give name and address of person holding money Units Taught by Grade: | how much of it has no reported under "g." at | ort? <u>yes</u> ot been expen pove. We. | ided?\$ 2.76 Virgie Jack | ease |
| 1 7 . | Units Taught by Grade: | | | ashburn, | la. |
| | | | • | | |
| | | | | | |
| T | wife that this Parister of Assendance and the Sum | magy of Monthly Done | neta in the De | | . |

I certify that this Register of Attendance and the Summary of Monthly Reports in the Register have been kept according to instructions and that data on this report are true and correct to the best of my knowledge and belief.

| | Lola | Jockson | Teacher | may 31 | Date. |
|-----------|-----------|---------|---------|--------|-------|
| | | | | / | Date. |
| Approved: | Principal | | | | |

Table 8b—Negro—Age Grade Distribution for All Original Entry Pupils Recorded Before January 1st of the School Year 1938-1939 and the Number of These Pupils Promoted¹ During the School Year by Grade.

| | Un- | Kndg.or | | Grades | | | | | | | | | | | Totals |
|--|----------|----------|----|----------|-----------------|--|---------------|--|----------|--------------|-----|--------|----|----------|-----------------------|
| Ages ² Un- graded Nurser School | | | 1 | 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Jnder 5 | | | | | | | , | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | 4 | | | | | | | | | | | | 4 |
| 7 | | _ | | | | | | | | | | | | | |
| 8 | | | 3 | | | | | | | | 1/2 | | | | 3 |
| 9 | | | | | | | | | | | | | | | |
| 0 | | | Ī | 5 | | | | | | | | \. | | | 6 |
| 11 | | | | | ,, | | 3 | | | | | | , | | 3 5 2 2 2 |
| 12 | | | | | 2 | -1 | | 1 | | | | | | | 5 |
| 13 | | | | f | -1 | | 1 | | | | | | | | 2 |
| 14 | | | | | 1 | 1 | - | | | | | | | | 2 |
| 15 | , | | | | 1 | | 1 | | | | | | | | 2 |
| 16 | | | | | | | | | • | | | | | | |
| 17 | | | | | | | | | - | | | | | | |
| | | <u> </u> | | | | | | | | | | | | | |
| 8 | | | | | | | | | | - | | | | | |
| 9 | | | | | | | | | | | - | | | | |
| 20 and Over | | | 10 | 6 | 5 | 2 | 5 | 1 | | | | | | | 99 |
| Totals | | | 70 | 5 | 11 | 1 | 11 | | | | | | | | 23 |
| Number Promoted | <u> </u> | | 0_ | ك ا | ' 4' | <u>' </u> | 17 | | <u> </u> | 1 | 1 | 1 | | <u> </u> | 100 |

¹ Count a withdrawn pupil promoted if he was doing passing work at time of withdrawal.

² The school age of pupils is as of September 1 of the school year. Report only Original Entry pupils recorded before January 1st.