

VIRGINIA TEACHER'S TERM REPORT FOR 19 38, - 19 39 - PAGE 1

A copy of this report must be submitted to the Principal or Superintendent at the end of the school term. See instructions page 46.

SCHOOL *M. K. Gap*

WHITE
MEMBER COUNTY OR CITY *Loudoun*

TEACHER *Emma Clemens*

1	2	3	4	5	6	7	8	9	10	11	12	13
ITEM	SUMMARY FOR GRADES 1-12											
	KINDERGARTEN			ELEMENTARY			SECONDARY			ELEMENTARY AND SECONDARY		
	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
1 Days Taught	XX	XX		XX	XX	186 ²	XX	XX		XX	XX	
2. Original Entries—E ₁ c. Total to date				27	30	57						
3. Original Entries—E ₂ c. Total to date												
4. Original Entries—All E's c. Total to date				27	30	57						
5. Re-entries—R's c. Total to date				1	4	5						
6. Withdrawals—W's c. Total to date				8	9	17						
7. Membership (4C+5C-6C)				20	25	45						
8. Aggregate Days Attendance				3639	4276	7915						
9. Aggregate Days Membership				4109	4849	8958						
10. Average Daily Attendance				20 ⁺	23 ⁺	43						
11. Average Daily Membership				23	27	50						
12. Percent of Attendance				.88	.88	.88						

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13. Standard Tests Used:

	Exact Title of Test Used	Date Given	Grade to Which Test Was Given
1st			
2nd			
3rd			
4th			

14. Furniture and Equipment:

- a. Number of desks in room: Single 3 Double 22
 b. Number of chairs in room 1
 c. Is there a teacher's desk? yes
 d. List other furniture: Book case

e. List other equipment (maps, globes, etc.): maps - Globe

15. Room Library:

- a. Do you have a large dictionary? No
 b. Do you have a satisfactory encyclopedia? No
 c. Number of volumes in room at beginning of year? 170
 d. Number volumes lost or worn out? _____
 e. Number of volumes added? _____
 f. Number of volumes in room at end of year? 170
 g. Amount spent for library during year? \$ 0
 h. Total value of library? \$ 25.
 i. Number books read by pupils during term? 175

16. Parent-Teacher Association (for one-teacher schools only):

- a. Do you have an active Parent-Teacher Association? No
 b. How many times has it met during the year? _____
 c. Number of members _____
 d. Name and address of president for next year _____
 e. Amount of money raised for the school during the year \$ _____
 f. Is this amount reported in the Teacher's Cash Record on the Term Report? _____
 g. If this money is not reported on the cash record, how much of it has not been expended? \$ _____
 h. Give name and address of person holding money reported under "g." above.

17. Units Taught by Grade:

I certify that this Register of Attendance and the Summary of Monthly Reports in the Register have been kept according to instructions and that data on this report are true and correct to the best of my knowledge and belief.

Emma Clemens Teacher June 2, 1939 Date.

Approved: _____

Principal

MT. Gap

1938-39
School Year

Table 8a—White—Age Grade Distribution for All Original Entry Pupils Recorded Before January 1st of the School Year 19 38-19 39 and the Number of These Pupils Promoted¹ During the School Year by Grade.

Ages ²	Un-graded	Kndg. or Nursery School	Grades												Totals		
			1	2	3	4	5	6	7	8	9	10	11	12			
Under 5																	
5																	
6			8	1													9
7			1	6													7
8			1		7												8
9			1		2	2											5
10				1	4	1											6
11					1	4	3	1									9
12			1		1	1											3
13						3	1	2									6
14							1	3									4
15																	
16																	
17																	
18																	
19																	
20 and Over																	
Totals			12	8	15	11	5	6									57
Number Promoted			8	7	14	10	5	5									49

¹ Count a withdrawn pupil promoted if he was doing passing work at time of withdrawal.

² The school age of pupils is as of September 1 of the school year. Report only Original Entry pupils recorded before January 1st.

Rowden
County or City