

Sweet Springs
School Year

Table 8b—Negro—Age Grade Distribution for All Original Entry Pupils Recorded Before January 1st of the School Year 19 38-19 39 and the Number of These Pupils Promoted¹ During the School Year by Grade.

| Ages ² | Un-graded | Kndg. or Nursery School | Grades | | | | | | | | | | | | Totals | |
|-------------------|-----------|-------------------------|--------|---|----|---|---|---|---|---|---|----|----|----|--------|------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| Under 5 | | | | | | | | | | | | | | | | |
| 5 | | X | | | | | | | | | | | | | | |
| 6 | | X | 1 | | | | | | | | | | | | | 1 |
| 7 | | X | 8 | | | | | | | | | | | | | 8 |
| 8 | | X | 7 | 1 | | | | | | | | | | | | 8 |
| 9 | | 2 | 8 | 2 | 3 | | | | | | | | | | | 13 |
| 10 | | 0 | 3 | 5 | 1 | | | | | | | | | | | 9 |
| 11 | | X | 2 | 2 | 1 | 2 | 2 | | | | | | | | | 9 |
| 12 | | | 1 | | 1 | 1 | 1 | | | | | | | | | 4 |
| 13 | | | | | | 1 | 3 | 2 | | | | | | | | 6 |
| 14 | | | | | | | | 1 | | | | | | | | 1 |
| 15 | | | | 1 | | 2 | | | 5 | | | | | | | 8 |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 and Over | | | | | | | | | | | | | | | | |
| Totals | | 74 | 29 | 9 | 10 | 7 | 6 | 3 | 5 | | | | | | | 67 ✓ |
| Number Promoted | | 8 | 18 | 6 | 7 | 6 | 3 | 1 | 5 | | | | | | | 46 ✓ |

Anderson
County or City

¹ Count a withdrawn pupil promoted if he was doing passing work at time of withdrawal.

² The school age of pupils is as of September 1 of the school year. Report only Original Entry pupils recorded before January 1st.

VIRGINIA TEACHER'S TERM REPORT FOR 1938 - 1939 - PAGE 1

A copy of this report must be submitted to the Principal or Superintendent at the end of the school term. See instructions page 46.

SCHOOL *St. Louis*

WHITE
 NEGRO

COUNTY OR CITY

Loudoun

TEACHER

Mrs. Henrietta E. Gray

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|---|-------------------------|-------|-------|------------|-------|----------------|-----------|-------|-------|--------------------------|-------|-------|
| ITEM | SUMMARY FOR GRADES 1-12 | | | | | | | | | | | |
| | KINDERGARTEN | | | ELEMENTARY | | | SECONDARY | | | ELEMENTARY AND SECONDARY | | |
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| 1 Days Taught | XX | XX | | XX | XX | 181 | XX | XX | | XX | XX | |
| 2. Original Entries—E ₁ c. Total to date..... | | | | | | | | | | | | |
| 3. Original Entries—E ₂ c. Total to date..... | | | | | | | | | | | | |
| 4. Original Entries—All E's c. Total to date..... | | | | 26 | 41 | 67 | | | | | | |
| 5. Re-entries—R's c. Total to date..... | | | | | | | | | | | | |
| 6. Withdrawals—W's c. Total to date..... | | | | 3 | 4 | 7 | | | | | | |
| 7. Membership (4C+5C-6C) | | | | 23 | 37 | 60 | | | | | | |
| 8. Aggregate Days Attendance | | | | 3982 | 6293 | 10,275 | | | | | | |
| 9. Aggregate Days Membership | | | | 4292 | 6819 | 11,111 | | | | | | |
| 10. Average Daily Attendance | | | | 23 | 35 | 58 | | | | | | |
| 11. Average Daily Membership | | | | 24 | 37 | 60 | | | | | | |
| 12. Percent of Attendance | | | | 93 | 92.3 | 92.3 | | | | | | |

TEACHER'S TERM REPORT—Page 2

13. Standard Tests Used:

| | Exact Title of Test Used | Date Given | Grade to Which Test Was Given |
|-----|----------------------------|----------------------|-------------------------------|
| 1st | <i>Critt's achievement</i> | <i>Jan. 25, 1931</i> | <i>7th Grade</i> |
| 2nd | | | |
| 3rd | | | |
| 4th | | | |

14. Furniture and Equipment:

- a. Number of desks in room: Single _____ Double 25
 b. Number of chairs in room 1
 c. Is there a teacher's desk? yes
 d. List other furniture: Book case

e. List other equipment (maps, globes, etc.): map holder, globe

15. Room Library:

- a. Do you have a large dictionary? yes
 b. Do you have a satisfactory encyclopedia? no
 c. Number of volumes in room at beginning of year? ✓
 d. Number volumes lost or worn out? ✓
 e. Number of volumes added? ✓
 f. Number of volumes in room at end of year? ✓
 g. Amount spent for library during year? \$ ✓
 h. Total value of library? \$ ✓
 i. Number books read by pupils during term? _____

16. Parent-Teacher Association (for one-teacher schools only):

- a. Do you have an active Parent-Teacher Association? yes
 b. How many times has it met during the year? 8
 c. Number of members 15
 d. Name and address of president for next year Mr. Alexander Brown Middleburg, Va
 e. Amount of money raised for the school during the year \$ 150.90
 f. Is this amount reported in the Teacher's Cash Record on the Term Report? _____
 g. If this money is not reported on the cash record, how much of it has not been expended? \$ 16.90
 h. Give name and address of person holding money reported under "g." above.

17. Units Taught by Grade:

Critt's for all the grades

I certify that this Register of Attendance and the Summary of Monthly Reports in the Register have been kept according to instructions and that data on this report are true and correct to the best of my knowledge and belief.

Mr. H. E. Gray Teacher *May 31, 1939* Date.

Approved: _____

Principal