

ANNUAL HIGH SCHOOL REPORT

Race White

Waterford High School London County or City Jefferson District

HIGH SCHOOL INSTRUCTORS

| FULL NAME                    | EXACT GRADE OF CERTIFICATE TO BE WRITTEN BY DIVISION SUPT. | SCHOLASTIC PREPARATION NAMES OF SCHOOLS ATTENDED           | SUBJECTS OR GRADES TAUGHT                   | CLASSES PER WEEK | SALARY PER MONTH |
|------------------------------|--|--|---|------------------|------------------|
| <u>Alice M. Jamney</u> Prin. |  | <u>Lincoln High School</u><br><u>Virginia State Normal</u> | <u>I and II years</u><br><u>High School</u> | <u>35</u>        | <u>\$80</u>      |

|   |                |   |              |
|---|----------------|---|--------------|
| 1. Length High School term according to contracts.....              | <u>8 mo.</u>   | 20. How is building heated?.....  | <u>Steam</u> |
| 2. Length Elementary School term according to contracts.....        | <u>8 "</u>     | 21. Has school an auditorium?.....  | <u>no</u>    |
| 3. Present enrollment in High School department.....                | <u>10</u>      | 22. Seating capacity of auditorium.....   |              |
| 4. Present enrollment in Elementary grades.....                     | <u>65</u>      | 23. Cost of laboratory apparatus for teaching physics.....  | <u>\$</u>    |
| 5. Average number pupils per teacher in Elementary grades.....      | <u>21 2/3</u>  | 24. Cost of laboratory apparatus for teaching chemistry.....  | <u>115</u>   |
| 6. No. teachers in Elementary grades (full time).....               | <u>3</u>       | 25. Cost of laboratory apparatus for teaching general science.....  |              |
| 7. No. all-time teachers in High School department.....             | <u>1</u>       | 26. Cost of laboratory apparatus for teaching agriculture.....  |              |
| 8. No. part-time teachers High School and Grades.....               | <u>0</u>       | 27. Cost of laboratory apparatus for teaching biology.....  |              |
| 9. Average monthly salary High School teachers.....                 | <u>\$80</u>    | 28. Cost of laboratory apparatus for teaching domestic science.....   |              |
| 10. Average monthly salary Elementary School teachers.....          | <u>\$37.50</u> | 29. Cost of laboratory apparatus for teaching manual arts.....  |              |
| 11. No. Elementary teachers with certificate below first grade..... | <u>0</u>       | 30. Cost of laboratory apparatus for teaching business course.....  |              |
| 12. Are records of pupils' work kept?.....                          | <u>yes</u>     | 31. Cost of other laboratory equipment.....   |              |
| 13. No. volumes in school library.....                              | <u>600</u>     | 32. Total.....  | <u>\$115</u> |
| 14. Estimated value of school library.....                          | <u>\$300</u>   | 33. Total No. units required for graduation.....  |              |
| 15. Cost of High School building.....                               | <u>\$6000</u>  | 34. No. periods devoted to supervision by principal daily.....  | <u>1</u>     |
| 16. Size of lot in acres or blocks.....                             | <u>2A</u>      |   |              |
| 17. No. classrooms used for High School recitations.....            | <u>1</u>       | REMARKS:  |              |
| 18. No. separate rooms used for laboratory work.....                | <u>1</u>       | <u>As this school has been cut to a two year school for this year only, we are working on a 16 unit basis for graduation. We offer 8 units.</u> |              |
| 19. No. classrooms for elementary grades.....                       | <u>3</u>       |   |              |

I hereby certify that this report is correct.  
Alice M. Jamney  
 Principal of High School.  
Purcellville, Virginia  
 Postoffice.

I have reviewed this report and certify that it is correct.  
 Division Superintendent.

\*NOTE.—This column to be filled in by Supervisor.

PROGRAM OF STUDIES.

[FILL ALL BLANKS IN DETAIL]

| COURSES OF STUDY   | Credit Units Leave Blank * | Minutes in Each Recitation | School Term In Weeks | No. in Each Course |       | TEXTS USED EACH YEAR<br>In English Indicate Literature Studied and No. Classics Read<br>In Latin Translation Indicate No. of Books Translated<br>INDICATE ALL ALTERNATING COURSES |
|--------------------|----------------------------|----------------------------|----------------------|--------------------|-------|---|
|                    |                            |                            |                      | Boys               | Girls |   |
|                    |                            |                            |                      | 1st YEAR           |       |   |
| English.....       |                            | 40                         | 32                   | 4                  | 3     | See below.  |
| Mathematics.....   |                            | 40                         | 32                   | 4                  | 4     | Wells' Essentials of Algebra + Smith's 2d Ed. Trith.  |
| Science.....       |                            | 40                         | 32                   | 5                  | 5     | Tarr's Phys. Geo. & Botany  |
| Laboratory.....    |                            |                            |                      |                    |       |   |
| History.....       |                            |                            |                      |                    |       |   |
| Latin.....         |                            | 40                         | 32                   | 4                  | 3     | Collar & Daniels' Latin   |
| French.....        |                            |                            |                      |                    |       | English: Emerson Ed. Bender Modern  |
| Other Courses..... |                            |                            |                      |                    |       | Eng. Bk. H. Eng. Comp. Brooks<br>4 Classics Read  |
| 2nd YEAR           |                            |                            |                      |                    |       |   |
| English.....       |                            | 40                         | 32                   | 1                  | 2     | See below   |
| Mathematics.....   |                            | 40                         | 32                   | 1                  | 1     | Wells' Essentials of Algebra  |
| Science.....       |                            | 40                         | 32                   | 5                  | 5     | Tarr's New Phys. Geo. & Botany  |
| Laboratory.....    |                            |                            |                      |                    |       |   |
| History.....       |                            |                            |                      |                    |       |   |
| Latin.....         |                            | 40                         | 32                   | 1                  | 2     |   |
| French.....        |                            |                            |                      |                    |       | English: English Comp. Brooks   |
| Other Courses..... |                            |                            |                      |                    |       | 5 Classics read.  |
| 3rd YEAR           |                            |                            |                      |                    |       |   |
| English.....       |                            |                            |                      |                    |       |   |
| Mathematics.....   |                            |                            |                      |                    |       |   |
| Science.....       |                            |                            |                      |                    |       |   |
| Laboratory.....    |                            |                            |                      |                    |       |   |
| History.....       |                            |                            |                      |                    |       |   |
| Latin.....         |                            |                            |                      |                    |       |   |
| French.....        |                            |                            |                      |                    |       |   |
| Other Courses..... |                            |                            |                      |                    |       |   |
| 4th YEAR           |                            |                            |                      |                    |       |   |
| English.....       |                            |                            |                      |                    |       |   |
| Mathematics.....   |                            |                            |                      |                    |       |   |
| Science.....       |                            |                            |                      |                    |       |   |
| Laboratory.....    |                            |                            |                      |                    |       |   |
| History.....       |                            |                            |                      |                    |       |   |
| Latin.....         |                            |                            |                      |                    |       |   |
| French.....        |                            |                            |                      |                    |       |   |
| Other Courses..... |                            |                            |                      |                    |       |   |



ANNUAL HIGH SCHOOL REPORT

Race White

Waterford

High School Loudoun

County or City Jefferson District

HIGH SCHOOL INSTRUCTORS

| FULL NAME                    | EXACT GRADE OF CERTIFICATE TO BE WRITTEN BY DIVISION SUPT. | SCHOLASTIC PREPARATION NAMES OF SCHOOLS ATTENDED           | SUBJECTS OR GRADES TAUGHT                    | CLASSES PER WEEK | SALARY PER MONTH |
|------------------------------|--|--|--|------------------|------------------|
| <u>Alice M. Jamney</u> Prin. |  | <u>Lincoln High School</u><br><u>Virginia State Normal</u> | <u>I &amp; II year</u><br><u>High School</u> | <u>35</u>        | <u>\$80</u>      |

|   |                |   |              |
|---|----------------|---|--------------|
| 1. Length High School term according to contracts.....              | <u>8 mo.</u>   | 20. How is building heated?.....  | <u>Steam</u> |
| 2. Length Elementary School term according to contracts...          | <u>8 "</u>     | 21. Has school an auditorium?.....  | <u>no</u>    |
| 3. Present enrollment in High School department.....                | <u>10</u>      | 22. Seating capacity of auditorium.....   |              |
| 4. Present enrollment in Elementary grades.....                     | <u>65</u>      | 23. Cost of laboratory apparatus for teaching physics.....  | <u>\$115</u> |
| 5. Average number pupils per teacher in Elementary grades.          | <u>2 1/3</u>   | 24. Cost of laboratory apparatus for teaching chemistry.....  |              |
| 6. No. teachers in Elementary grades (full time).....               | <u>3</u>       | 25. Cost of laboratory apparatus for teaching general science.....  |              |
| 7. No. all-time teachers in High School department.....             | <u>1</u>       | 26. Cost of laboratory apparatus for teaching agriculture.....  |              |
| 8. No. part-time teachers High School and Grades.....               | <u>0</u>       | 27. Cost of laboratory apparatus for teaching biology.....  |              |
| 9. Average monthly salary High School teachers.....                 | <u>\$80</u>    | 28. Cost of laboratory apparatus for teaching domestic science.....   |              |
| 10. Average monthly salary Elementary School teachers.....          | <u>\$57.50</u> | 29. Cost of laboratory apparatus for teaching manual arts.....  |              |
| 11. No. Elementary teachers with certificate below first grade..... | <u>0</u>       | 30. Cost of laboratory apparatus for teaching business course.....  |              |
| 12. Are records of pupils' work kept?.....                          | <u>yes</u>     | 31. Cost of other laboratory equipment.....   |              |
| 13. No. volumes in school library.....                              | <u>600</u>     | 32. Total.....  | <u>\$115</u> |
| 14. Estimated value of school library.....                          | <u>\$300</u>   | 33. Total No. units required for graduation.....  |              |
| 15. Cost of High School building.....                               | <u>6000</u>    | 34. No. periods devoted to supervision by principal daily.....  | <u>1</u>     |
| 16. Size of lot in acres or blocks.....                             | <u>2 A</u>     |   |              |
| 17. No. classrooms used for High School recitations.....            | <u>1</u>       | REMARKS:  |              |
| 18. No. separate rooms used for laboratory work.....                | <u>1</u>       | <u>As this school has been cut to a two year course for this year only, we are working on a sixteen unit basis for graduation we give 8 unit now.</u> |              |
| 19. No. classrooms for elementary grades.....                       | <u>3</u>       |   |              |

I hereby certify that this report is correct.  
Alice M. Jamney  
 Principal of High School.  
Purcellville, Virginia  
 Postoffice.

I have reviewed this report and certify that it is correct.  
 Division Superintendent.



\*NOTE.—This column to be filled in by Supervisor.

PROGRAM OF STUDIES.

[FILL ALL BLANKS IN DETAIL]

| COURSES OF STUDY         | Credit Units Leave Blank * | Minutes in Each Recitation | School Term In Weeks | No. in Each Course |       | TEXTS USED EACH YEAR<br>In English Indicate Literature Studied and No. Classics Read<br>In Latin Translation Indicate No. of Books Translated.<br>INDICATE ALL ALTERNATING COURSES |
|--------------------------|----------------------------|----------------------------|----------------------|--------------------|-------|--|
|                          |                            |                            |                      | Boys               | Girls |  |
| 1st YEAR<br>English..... |                            | 40                         | 32                   | 4                  | 3     | See below.   |
| Mathematics.....         |                            | 40                         | 32                   | 4                  | 4     | Wells' Essentials of Algebra & Smith's Advanced Arith.   |
| Science.....             |                            | 40                         | 32                   | 5                  | 5     | Tarr's New Phys. Geog. & Botany.   |
| Laboratory.....          |                            |                            |                      |                    |       |  |
| History.....             |                            |                            |                      |                    |       |  |
| Latin.....               |                            | 40                         | 32                   | 4                  | 3     | Collar & Daniels' Latin.   |
| French.....              |                            |                            |                      |                    |       | English texts used: Emerson and  |
| Other Courses.....       |                            |                            |                      |                    |       | Beuden - Modern English Bk II.<br>English Comp. Brooks. 4 classics read.   |
| 2nd YEAR<br>English..... |                            | 40                         | 32                   | 1                  | 2     | See below.   |
| Mathematics.....         |                            | 40                         | 32                   | 1                  | 1     | Wells' Essentials of Algebra   |
| Science.....             |                            | 40                         | 32                   | 5                  | 5     | Tarr's New Phys. Geog. & Botany  |
| Laboratory.....          |                            |                            |                      |                    |       |  |
| History.....             |                            |                            |                      |                    |       |  |
| Latin.....               |                            | 40                         | 32                   | 1                  | 2     |  |
| French.....              |                            |                            |                      |                    |       | English: English Comp. Brooks.   |
| Other Courses.....       |                            |                            |                      |                    |       | 5 classics read.   |
| 3rd YEAR<br>English..... |                            |                            |                      |                    |       |  |
| Mathematics.....         |                            |                            |                      |                    |       |  |
| Science.....             |                            |                            |                      |                    |       |  |
| Laboratory.....          |                            |                            |                      |                    |       |  |
| History.....             |                            |                            |                      |                    |       |  |
| Latin.....               |                            |                            |                      |                    |       |  |
| French.....              |                            |                            |                      |                    |       |  |
| Other Courses.....       |                            |                            |                      |                    |       |  |
| 4th YEAR<br>English..... |                            |                            |                      |                    |       |  |
| Mathematics.....         |                            |                            |                      |                    |       |  |
| Science.....             |                            |                            |                      |                    |       |  |
| Laboratory.....          |                            |                            |                      |                    |       |  |
| History.....             |                            |                            |                      |                    |       |  |
| Latin.....               |                            |                            |                      |                    |       |  |
| French.....              |                            |                            |                      |                    |       |  |
| Other Courses.....       |                            |                            |                      |                    |       |  |



# ANNUAL HIGH SCHOOL REPORT

*Waterford*  
*Louplouin*

SESSION 1920-1921

High School

County

HIGH SCHOOL INSTRUCTORS

*Waterford Va.* Race *White*  
Post Office  
*Jefferson* District

| FULL NAME                    | Exact Grade of Certificate. To be Written by Division Superintendent | Schoolastic Preparation Names of Schools Attended | Subjects or Grades Taught                      | Classes Per Week | Salary Per Month |
|------------------------------|--|---|--|------------------|------------------|
| Principal <i>A. Duckweed</i> | <i>Not issued yet</i>  | <i>grad. Univ. of Idaho</i>                       | <i>Economics, Algebra, Physics, Chem. Sci.</i> | <i>20</i>        | <i>\$160.00</i>  |
| All-Time H. S. Teachers      |  |   |  |                  |                  |
| <i>Miss M. Minor</i>         | <i>Normal Professional</i>   | <i>Farmville</i>                                  | <i>Latin - Math</i>                            | <i>30</i>        | <i>\$100.00</i>  |
| <i>Mrs. W. Meyers</i>        | <i>Collegiate</i>  | <i>Univ. of Louisville</i>                        | <i>Eng. Hist</i>                               | <i>30</i>        | <i>\$100.00</i>  |
| 3. _____                     |  |   |  |                  |                  |
| 4. _____                     |  |   |  |                  |                  |
| 5. _____                     |  |   |  |                  |                  |
| 6. _____                     |  |   |  |                  |                  |
| Part-Time H. S. Teachers     |  |   |  |                  |                  |
| 1. _____                     |  |   |  |                  |                  |
| 2. _____                     |  |   |  |                  |                  |

|   |  |
|---|--|
| 1. Length High School term according to contracts. <i>9 mos.</i>  | 20. Number separate rooms used for laboratory work. <i>none</i>  |
| 2. Length Elementary School term according to contracts. <i>9 mos.</i>  | 21. Number classrooms for Elementary Grades. <i>3</i>  |
| 3. Present enrollment in High School Department { Boys <i>6</i> Girls <i>21</i>   | 22. How is building heated? <i>steam heated</i>  |
| 4. Present enrollment in Elementary Grades. <i>74</i>   | 23. Has school an auditorium? <i>No</i>  |
| 5. Average number pupils per teacher in Elementary Grades. <i>25</i>  | 24. Seating capacity of auditorium. _____  |
| 6. Number all-time teachers in Elementary Grades. <i>3</i>  | 25. Cost laboratory apparatus for teaching physics. <i>\$160.00</i>  |
| 7. Number all-time teachers in High School Department. <i>3</i>   | 26. Cost laboratory apparatus for teaching chemistry. _____  |
| 8. Number part-time teachers in High School Dept. & Grades. <i>0</i>  | 27. Cost laboratory apparatus for teaching general science. <i>\$60.00</i>   |
| 9. Average monthly salary High School teachers (including principal.) <i>\$20.00</i>                                    | 28. Cost laboratory apparatus for teaching agriculture. _____  |
| 10. Average monthly salary Elementary School teachers. <i>\$7.50</i>  | 29. Cost laboratory apparatus for teaching biology. _____  |
| 11. Is certificate of any Elementary teacher below 1st Grade? <i>No</i>   | 30. Cost laboratory apparatus for teaching home economics. <i>sewing \$45.00</i>   |
| 12. Are records of pupils' work kept? <i>Yes</i>  | 31. Cost laboratory apparatus for teaching manual arts. _____  |
| 13. Number volumes in school library. <i>approx 625</i>   | 32. Cost laboratory apparatus for teaching business course. _____  |
| 14. Estimated value of school library. <i>\$400</i>   | 33. Total cost of laboratory apparatus. <i>\$265.00</i>  |
| 15. Cost of High School building and grounds. <i>\$6000</i>   | 34. Number graduates from class of 1920 who went to college. <i>0</i>  |
| 16. Size of lot in acres or blocks. <i>2 acres</i>  | 35. Number graduates from class of 1920 who went to winter sessions of Normal Schools. <i>0</i>                            |
| 17. Value of furniture and other equipment exclusive of laboratory and library in High School Department. <i>\$600</i>  | 36. Number graduates from class of 1920 who went to other institutions, such as Business or Professional Schools. <i>0</i> |
| 18. Total amount expended during year for sites, buildings and other permanent improvements for High School Dept. _____ | 37. Total number of units required for graduation. _____   |
| 19. Number classrooms used for High School recitations. <i>3</i>  | 38. Number periods devoted to supervision by Principal daily. <i>Two</i>   |
|   | 39. Number High School students in military drill. <i>none</i>   |

REMARKS:

*We have planned to purchase additional lab. apparatus for Physics and Chem. Sci.*

I hereby certify that this report is correct.

*A. Duckweed*  
Principal of High School.  
*Waterford, Va.*  
Present Post Office.

I have reviewed this report and certify that it is correct.

*A. H. Emmons*  
Division Superintendent.

*Dec. 2, 1920* Date.



\*NOTE—This column to be filled in by Supervisor.

PROGRAM OF STUDIES

[FILL ALL BLANKS IN DETAIL.]

| COURSES OF STUDY      | Credit Units (Leave Blank) * | Number of Periods Per Week | Minutes in Each Recitation | School Term in Weeks | Number in Each Course |       | TEXTS USED EACH YEAR<br>(In English indicate Literature Studied and number Classics read.<br>In Latin Translation indicate number of Books Translated.)<br>Star (*) combined Courses. |
|-----------------------|------------------------------|----------------------------|----------------------------|----------------------|-----------------------|-------|---|
|                       |                              |                            |                            |                      | Boys                  | Girls |   |
| <b>1st YEAR</b>       |                              |                            |                            |                      |                       |       |   |
| English               |                              | 5                          | 40                         | 36                   | 1                     | 4     | <i>Spencer's Pender's Grammar</i>   |
| Mathematics           |                              | 5                          | 40                         | 36                   | 2                     | 4     | <i>Brooks' Composition I, Classics 6 or more</i>  |
| General Science (Rec) |                              | 3                          | "                          | "                    | 2                     | 4     | <i>Well's Essential of Algebra</i>  |
| Science (Lab)         |                              | 2                          | 80                         | "                    | 2                     | 4     | <i>Clark's Gen'l Science (for 1st term)</i><br><i>Clark's Gen'l Science (Lab. Manual) (for 1st term)</i>  |
| History               |                              |                            |                            |                      |                       |       |   |
| Latin                 |                              | 3                          | 40                         | "                    | 2                     | 4     | <i>Collar &amp; Daniell's First Year Latin</i>  |
| French                |                              | -                          | -                          | -                    |                       |       |   |
| <b>2d YEAR</b>        |                              |                            |                            |                      |                       |       |   |
| English               |                              | 5                          | 40                         | 36                   | 1                     | 11    | <i>Classics 6 or more</i>   |
| Mathematics           |                              | 5                          | "                          | "                    |                       |       | <i>Brooks' Composition &amp; Eng. Literature</i>  |
| Science (Rec)         |                              |                            |                            |                      |                       |       |   |
| Science (Lab)         |                              |                            |                            |                      |                       |       |   |
| History               |                              | 5                          | 40                         | 36                   | 1                     | 11    | <i>Myer's Medieval &amp; Modern History</i>   |
| Latin                 |                              | 5                          | "                          | "                    | 2                     | 11    | <i>Bennett's Grammar &amp; Comp. 3 or 4 trans. 4.</i>   |
| French                |                              | 5                          | 40                         | 36                   | 1                     | 11    | <i>Commerçon &amp; Bender's Grammar</i>   |
| <b>3d YEAR</b>        |                              |                            |                            |                      |                       |       |   |
| English               |                              | 5                          | 40                         | 36                   | 3                     | 2     | <i>Metcalf's History of English Literature</i>  |
| Mathematics           |                              | 5                          | 40                         | 18                   | 4                     | 14    | <i>Brooks' Composition &amp; Poems &amp; Classics</i><br><i>Well's Essential of Algebra</i>   |
| Science (Rec)         |                              |                            |                            |                      |                       |       |   |
| Science (Lab)         |                              |                            |                            |                      |                       |       |   |
| History               |                              | 5                          | 40                         | 36                   | 3                     | 3     | <i>Storrsman's Government in Civil Government</i><br><i>Andrew's History of the U. S.</i>   |
| Latin                 |                              | 5                          | "                          | "                    | 3                     | 7     | <i>Bennett's Grammar &amp; Comp. 3 or 4 trans. 6</i>  |
| French                |                              | 5                          | 40                         | 18                   | 2nd term              |       | <i>Moore &amp; Minor's Practical Arithmetic</i>   |
| <b>4th YEAR</b>       |                              |                            |                            |                      |                       |       |   |
| English               |                              | 5                          | 40                         | 36                   | 1                     | 8     | <i>Metcalf's History of American Literature</i>   |
| Mathematics           |                              | 5                          | 40                         | 18                   | 1                     | 1     | <i>Brooks' Composition II, Poems &amp; Essays</i><br><i>Well's Solid Geometry</i>   |
| Science (Rec)         |                              | 3                          | "                          | 36                   | 1                     | 3     | <i>Millikan &amp; Gale - First Course in Physics</i>  |
| Science (Lab)         |                              | 2                          | 80                         | 36                   | 1                     | 3     | <i>" " " Laboratory Manual</i>  |
| History               |                              |                            |                            |                      |                       |       |   |
| Latin                 |                              | 5                          | "                          | "                    | 0                     | 3     | <i>Bennett's Grammar &amp; Comp. 3 or 4 trans. 6.</i>   |
| French                |                              | 5                          | "                          | 18                   | 2nd term              |       | <i>Robber's Plane Trigonometry</i>  |
| Economics             |                              | 5                          | "                          | 18                   | 1                     | 3     | <i>Egley &amp; Wicker's Econ. Prin. of Econ.</i>  |
| Social Problems       |                              | 5                          | "                          | 18                   | 2nd term              |       | <i>Tagore's Social Problems</i>   |



# ANNUAL HIGH SCHOOL REPORT

SESSION 1921-1922

Race White

*file*  
Waterford  
Soudan

High School  
County

Waterford, Va.  
Jefferson

Post Office  
District

## HIGH SCHOOL INSTRUCTORS

| FULL NAME                         | Exact Grade of Certificate.<br>To be Written By Division Superintendent | Scholastic Preparation<br>Names of Schools Attended | Subjects or Grades Taught    | Classes Per Week | Salary Per Month |
|-----------------------------------|---|---|------------------------------|------------------|------------------|
| Principal <u>Cecil D. Rainey</u>  |   | <u>Ohio State Univ.</u>                             | <u>Mathematics, Sciences</u> | <u>22</u>        | <u>175</u>       |
| All-Time H. S. Teachers           |   |   |                              |                  |                  |
| 1. <u>Mrs. Winifrede E. Myers</u> |   | <u>Univ. of Louisville (Ky.)</u>                    | <u>English, History</u>      | <u>25</u>        | <u>100</u>       |
| 2. <u>Miss Anna B. Pleasants</u>  |   | <u>William &amp; Mary College</u>                   | <u>Latin, History</u>        | <u>30</u>        | <u>90</u>        |
| 3. ....                           |   |   |                              |                  |                  |
| 4. ....                           |   |   |                              |                  |                  |
| 5. ....                           |   |   |                              |                  |                  |
| 6. ....                           |   |   |                              |                  |                  |
| Part-Time H. S. Teachers          |   |   |                              |                  |                  |
| 1. <u>Miss Mary Mays</u>          |   |   | <u>Music</u>                 | <u>6 hrs.</u>    | <u>—</u>         |
| 2. ....                           |   |   |                              |                  |                  |

|   |                 |   |                                     |
|---|-----------------|---|-------------------------------------|
| 1. Length High School term according to contracts.....  | <u>180 days</u> | 21. Number separate rooms used for laboratory work.....   | <u>1</u>                            |
| 2. Length Elementary School term according to contracts.....  | <u>180 days</u> | 22. Is there a separate library room?.....  | <u>No</u>                           |
| 3. Length term other elementary schools in district.....  | —               | 23. Is there a separate room for principal's office?.....   | <u>No</u>                           |
| 4. Present enrollment in High School Department   | Girls.....      | 25. How is building heated?.....  | <u>steam</u>                        |
|   | Boys.....       | 24. Number class rooms for Elementary Grades.....   | <u>3</u>                            |
| 5. Present enrollment in Elementary Grades.....   | <u>105</u>      | 26. Seating capacity of auditorium.....   | —                                   |
| 6. Average number pupils per teacher in Elementary Grades.....  | <u>35</u>       | 27. Total cost of laboratory equipment.....   | <u>\$280</u> ; physics <u>265</u> ; |
| 7. Number all-time teachers in Elementary Grades.....   | <u>3</u>        | chemistry.....  | <u>15</u> ; general science.....    |
| 8. Number all-time teachers in High School Department.....  | <u>3</u>        | nomics.....   | —; agriculture.....                 |
| 9. Number part-time teachers in High School Dept. & Grades.....   | <u>1</u>        | biology.....  | —; manual arts.....                 |
| 10. Average monthly salary High School teachers (including principal.).....   | <u>122</u>      | business course.....  | <u>\$280</u>                        |
| 11. Average monthly salary Elementary School teachers.....  | <u>77</u>       | 28. Number graduates from class of 1921 who went to college.....  | <u>1</u>                            |
| 12. Is certificate of any Elementary teacher below 1st Grade?.....  | <u>No</u>       | 29. Number graduates from class of 1921 who went to winter sessions of Normal Schools.....                            | <u>2</u>                            |
| 13. Are records of pupils' work kept?.....  | <u>Yes</u>      | 30. Number graduates from class of 1921 who went to other institutions, such as Business or Professional Schools..... | —                                   |
| 14. Number volumes in High School library.....  | <u>690</u>      | 31. Total number of units required for graduation.....  | <u>16</u>                           |
| 15. Estimated value of High School library.....   | <u>\$862</u>    | 32. Number periods devoted to supervision by Principal daily.....   | <u>2</u>                            |
| 16. Cost of High School building and grounds.....   | <u>6500</u>     | 33. Is there provision for systematic physical training?.....   | <u>yes</u>                          |
| 17. Size of lot in acres or blocks.....   | <u>2A.</u>      | 34. Remarks: .....  |                                     |
| 18. Value of furniture and other equipment exclusive of laboratory and library in High School Department.....         | <u>\$1650</u>   |   |                                     |
| 19. Total amount expended during year for sites, buildings and other permanent improvements for High School Dept..... | <u>\$25</u>     |   |                                     |
| 20. Number classrooms used for High School recitations.....   | <u>3</u>        |   |                                     |

I hereby certify that this report is correct.

Cecil D. Rainey  
Principal of High School.  
Waterford, Va.  
Present Post Office.

I have reviewed this report and certify that it is correct.

O. H. Emerick  
Division Superintendent.

Oct. 27, 1921 Date.



# PROGRAM OF STUDIES

Fill all blanks in detail List all basal text books used. Show the four year program and not merely classes offered in the current session.

| COURSES OF STUDY               | Credit Units (Leave Blank) | No. of Periods Per Week | Minutes in Each Recitation | Number in Each Course |       | TEXTS USED EACH YEAR<br>Indicate number (not name) of classics read in English and number of books translated in Latin. Star (*) combined and alternating courses. |
|--------------------------------|----------------------------|-------------------------|----------------------------|-----------------------|-------|--|
|                                |                            |                         |                            | Boys                  | Girls |  |
| <b>1st YEAR</b>                |                            |                         |                            |                       |       |  |
| English                        | 1                          | 5                       | 40                         | 5                     | 4     | Brooks' Composition, Book I; 6 Classics  |
| Mathematics                    | 1                          | 5                       | 40                         | 5                     | 4     | Wells' Algebra   |
| * Science                      | Rec                        | 3                       | 40                         | 1                     | 10    | Clark's Introduction to Science.   |
|                                | Lab.                       | 2                       | 80                         | 0                     | 12    | same.  |
| * History <i>Anc.</i>          | 1                          | 5                       | 40                         | 8                     | 14    | Myers' General History   |
| Latin                          | 1                          | 5                       | 40                         | 5                     | 5     | Collar and Daniell's First Year Latin  |
| French                         |                            |                         |                            |                       |       |  |
| <b>2d YEAR</b>                 |                            |                         |                            |                       |       |  |
| English                        | 1                          | 5                       | 40                         | 1                     | 6     | Brooks' Composition, Book I; 7 Classics  |
| Mathematics                    | 1                          | 5                       | 40                         | 1                     | 5     | Wells' Algebra   |
| Science                        | Rec                        |                         |                            |                       |       |  |
|                                | Lab                        |                         |                            |                       |       |  |
| * History <i>M. + M.</i>       | 1                          | 5                       | 40                         | 4                     | 10    | Myers' General History   |
| Latin                          | 1                          | 5                       | 40                         | 2                     | 5     | Walker's Caesar's Gallic War (4 Bks.)  |
| French                         |                            |                         |                            |                       |       |  |
| <b>3d YEAR</b>                 |                            |                         |                            |                       |       |  |
| English                        | 1                          | 5                       | 40                         | 2                     | 10    | Metcalf's History of English Literature<br>Brooks' Composition, Book II; 10 Classics   |
| Mathematics                    | 1                          | 5                       | 40                         | 1                     | 6     | Wells' Plane Geometry  |
| Science                        | Rec                        |                         |                            |                       |       |  |
|                                | Lab                        |                         |                            |                       |       |  |
| History <i>U. S. + Civics.</i> | 1                          | 5                       | 40                         | 2                     | 10    | Andrews' History of the United States; Foreman's Civics  |
| Latin                          | 1                          | 5                       | 40                         | 1                     | 9     | Allen & Greenough's Cicero (6 Orations)  |
| French                         |                            |                         |                            |                       |       |  |
| <b>4th YEAR</b>                |                            |                         |                            |                       |       |  |
| English                        | 1                          | 5                       | 40                         | 3                     | 1     | Metcalf's History of American Literature<br>Brooks' Composition, Book II; 12 Classics  |
| Mathematics                    | 1                          | 5                       | 40                         | 1                     | 0     | Moore & Miner's Business Arithmetic  |
| * Science                      | Rec                        | 3                       | 40                         | 3                     | 1     | Millikan and Gale's Physics  |
|                                | Lab                        | 2                       | 80                         | 3                     | 1     | " " " " Lab. Manual  |
| History                        |                            |                         |                            |                       |       |  |
| Latin                          | 1                          | 5                       | 40                         | 0                     | 2     | Knapp's Vergil's Aeneid (6 Books)  |
| French                         |                            |                         |                            |                       |       |  |
| Economics                      | 1                          | 5                       | 40                         | 5                     | 7     | Ely & Wicker's Elem. Economics; Towne's Social Problems  |
| Solid Geom.                    | 1/2                        | 5                       | 40                         | 1                     | 1     | Wells' Geometry.   |

\*NOTE—This column to be filled in by supervisor.



# ANNUAL HIGH SCHOOL REPORT

Session 1922-23

Race White

Waterford High School Waterford, Va. Post Office  
Saudon County Jefferson District

## HIGH SCHOOL INSTRUCTORS

| FULL NAME                     | Exact Grade of Certificate To be Written by Division Superintendent | Scholastic Preparation Attended College or Normal School | Degree      | Subjects or Grades Taught    | Classes Per Week | Annual Salary |
|-------------------------------|---|--|-------------|------------------------------|------------------|---------------|
| Principal <u>C. D. Rainey</u> | <u>Coll</u>   | <u>Ohio State Univ.</u>                                  | <u>B.A.</u> | <u>Sciences; Mathematics</u> | <u>2.5</u>       | <u>\$1530</u> |
| All-Time H. S. Teachers.      |   |  |             |                              |                  |               |
| 1. <u>Winifrede Myers</u>     | <u>Coll</u>   | <u>Univ. of Louisville</u>                               | <u>B.A.</u> | <u>English; History</u>      | <u>2.5</u>       | <u>9.00</u>   |
| 2. <u>Helen Broadrup</u>      | <u>Special</u>  | <u>Richmond Univ. (Westhampton)</u>                      | <u>none</u> | <u>Latin</u>                 | <u>2.5</u>       | <u>8.10</u>   |
| 3. ....                       |   |  |             |                              |                  |               |
| 4. ....                       |   |  |             |                              |                  |               |
| 5. ....                       |   |  |             |                              |                  |               |
| 6. ....                       |   |  |             |                              |                  |               |
| Part-time H. S. Teachers.     |   |  |             |                              |                  |               |
| 1. ....                       |   |  |             |                              |                  |               |
| 2. ....                       |   |  |             |                              |                  |               |

|   |                      |  |                |
|---|----------------------|--|----------------|
| 1. Length High School term according to contracts.....  | <u>180 d.</u>        | 21. Number separate rooms used for laboratory work.....  | <u>1</u>       |
| 2. Length Elementary School term according to contracts.....  | <u>180 d.</u>        | 22. Is there a separate library room?.....   | <u>no</u>      |
| 3. Length term other elementary schools in district.....  | <u>160 to 180</u>    | 23. Is there a separate room for principal's office?.....  | <u>no</u>      |
| 4. Present enrollment in High School Department   | Girls..... <u>28</u> | 24. Number class rooms for Elementary Grades.....  | <u>3</u>       |
|   | Boys..... <u>15</u>  | 25. How is building heated?.....   | <u>steam</u>   |
| 5. Present enrollment in Elementary Grades.....   | <u>100</u>           | 26. Seating capacity of auditorium.....  | <u>—</u>       |
| 6. Average number pupils per teacher in Elementary Grades.....  | <u>33</u>            | 27. Total cost of laboratory equipment.....  | <u>\$432</u>   |
| 7. Number all-time teachers in Elementary Grades.....   | <u>3</u>             | physic. <u>\$407.00</u> , chemistry <u>15.00</u> , general science <u>10.00</u>  |                |
| 8. Number all-time teachers in High School Department.....  | <u>3</u>             | home economics <u>—</u> ; agriculture <u>—</u> ; biology <u>—</u> ;  |                |
| 9. Number part-time teachers in High School Dept. & Grades.....   | <u>0</u>             | manual arts <u>—</u> ; business course <u>—</u> ;  |                |
| 10. Average monthly salary High School teachers (including principal.).....   | <u>\$120.</u>        | 28. Number graduates of last session who went to college.....  | <u>2 (50%)</u> |
| 11. Average monthly salary Elementary School teachers.....  | <u>\$77.</u>         | 29. Number graduates of last session who went to winter sessions of Normal Schools.....  | <u>none</u>    |
| 12. Is certificate or any Elementary teacher below 1st Grade?.....  | <u>no</u>            | 30. Number graduates of last session who went to other institutions, such as Business or Professional Schools.....   | <u>2 (50%)</u> |
| 13. Are records of pupils' work kept?.....  | <u>yes</u>           | 31. Total number of units required for graduation.....   | <u>16</u>      |
| 14. Number volumes in High School library.....  | <u>780</u>           | 32. Number periods devoted to supervision by Principal daily.....  | <u>2</u>       |
| 15. Estimated value of High School library.....   | <u>\$1000.</u>       | 33. Is there provision for systematic physical training?.....  | <u>no</u>      |
| 16. Cost of High School building and grounds.....   | <u>\$5200.</u>       | 34. Remarks: <u>Two high school rooms required to be enlarged by high school inspector (Mr. Ellis) were enlarged last summer; many other improvements made allowing teachers to do better work in every way.</u> |                |
| 17. Size of lot in acres or blocks.....   | <u>2A</u>            |  |                |
| 18. Value of furniture and other equipment exclusive of laboratory and library in High School Department.....         | <u>\$3600.</u>       |  |                |
| 19. Total amount expended during year for sites, buildings and other permanent improvements for High School Dept..... | <u>\$900.</u>        |  |                |
| 20. Number classrooms used for High School recitations.....   | <u>3</u>             |  |                |

I hereby certify that this report is correct.

Cecil D. Rainey  
Principal of High School.  
Waterford, Va.  
Present Post Office.

I have reviewed this report and certify that it is correct.

Oh. Emerich  
Division Superintendent.  
Oct. 23, 1922 Date.

High school has free use of 3 acres more for athletic field



# PROGRAM OF STUDIES

Fill all blanks in detail. List all basal textbooks used. Show the four year program and not merely classes offered in the current session.

| COURSES OF STUDY                 | Credit Units Leave Blank | No. of Periods Per Week | Number of Weeks in course | Minutes in Each Recitation | Number in Each Course |       | TEXTS USED EACH YEAR<br>Indicate number (not name) of classics read in English and number of books translated in Latin. Star (*) combined and alternating courses. |
|----------------------------------|--------------------------|-------------------------|---------------------------|----------------------------|-----------------------|-------|--|
|                                  |                          |                         |                           |                            | Boys                  | Girls |  |
| <b>1st YEAR</b>                  |                          |                         |                           |                            |                       |       |  |
| English                          | 1                        | 5                       | 36                        | 40                         | 9                     | 9     | Brooks I - 8 Classics  |
| Mathematics (Alg.)               | 1                        | 5                       | 36                        | 40                         | 9                     | 10    | Wells' Essentials of Algebra.  |
| * General Science                | Lab.                     | 2                       | 36                        | 80                         | 10                    | 10    | Clark's Introduction to Science.   |
|                                  | Rec.                     | 3                       | 36                        | 40                         | 10                    | 10    |  |
| * History, <i>Anc.</i>           | 1                        | 5                       | 36                        | 40                         |                       |       | Myers'   |
| Latin, <i>Beginners</i>          | 1                        | 5                       | 36                        | 40                         | 10                    | 10    | Collar and Daniell's.  |
| French                           |                          |                         |                           |                            |                       |       |  |
| <b>2nd YEAR</b>                  |                          |                         |                           |                            |                       |       |  |
| English                          | 1                        | 5                       | 36                        | 40                         | 4                     | 4     | Brooks I - 8 Classics  |
| Mathematics (Alg.)               | 1                        | 5                       | 36                        | 40                         | 2                     | 4     | Wells' Essentials of Algebra.  |
| * General Science                | Rec.                     | 3                       | 36                        | 40                         | 2                     | 6     | Clark's Introduction to Science.   |
|                                  | Lab.                     | 1                       | 2                         | 36                         | 80                    | 2     |  |
| * History <i>M. &amp; M.</i>     | 1                        | 5                       | 36                        | 40                         | 2                     | 1     | Myers'.  |
| Latin ( <i>Caesar</i> )          | 1                        | 5                       | 36                        | 40                         | 3                     | 6     | Walker's.  |
| French                           |                          |                         |                           |                            |                       |       |  |
| * <i>Hist., Anc.</i>             | 1                        | 5                       | 36                        | 40                         |                       |       | Myers'   |
| <b>3d YEAR</b>                   |                          |                         |                           |                            |                       |       |  |
| English                          | 1                        | 5                       | 36                        | 40                         | 0                     | 7     | Brooks II - Met. Eng. Lit. - 8 Classics  |
| * <i>Bus. Arith.</i> Mathematics | 1                        | 5                       | 36                        | 40                         | 0                     | 5     | Moore and Miner's.   |
| Science                          | Rec.                     |                         |                           |                            |                       |       |  |
|                                  | Lab.                     |                         |                           |                            |                       |       |  |
| * History, <i>M. &amp; M.</i>    | 1                        | 5                       | 36                        | 40                         | 1                     | 7     | Myers'.  |
| Latin ( <i>Cicero</i> )          | 1                        | 5                       | 36                        | 40                         | 0                     | 3     | D'Ooge's.  |
| * <i>Geom., Plane</i>            | 1                        | 5                       | 36                        | 40                         |                       |       | Wells'.  |
| <i>Hist., U. S.</i>              | 1/2                      | 5                       | 18                        | 40                         | 0                     | 5     | Andrews'; Mumford's Va.'s Attitude.  |
| <i>Civics</i>                    | 1/2                      | 5                       | 18                        | 40                         | 0                     | 5     | Foreman's Advanced Civics.   |
| <b>4th YEAR</b>                  |                          |                         |                           |                            |                       |       |  |
| English                          | 1                        | 5                       | 36                        | 40                         | 2                     | 8     | Brooks II Met. Am. Lit. 8 Classics   |
| * <i>Bus. Arith.</i> Mathematics | 1                        | 5                       | 36                        | 40                         | 0                     | 6     | Moore and Miner's.   |
| * Physics Science                | Rec.                     | 3                       | 36                        | 40                         | 2                     | 5     | Millikan and Gale's First Course in<br>do. Lab. Manual.  |
|                                  | Lab.                     | 1                       | 2                         | 36                         | 80                    | 2     |  |
| History, <i>Eng.</i>             | 1                        | 5                       | 36                        | 40                         | 0                     | 6     | Chapman's Short History of England   |
| Latin ( <i>Vergil</i> )          | 1                        | 5                       | 36                        | 40                         | 0                     | 5     | Knapp's.   |
| French                           |                          |                         |                           |                            |                       |       |  |
| * Economics                      | 1/2                      | 5                       | 18                        | 40                         |                       |       | Ely and Wickers'.  |
| * Sociology                      | 1/2                      | 5                       | 18                        | 40                         |                       |       | Towne's Social Problems.   |
| * <i>Germs, Solid</i>            | 1/2                      | 5                       | 18                        | 40                         |                       |       | Wells'.  |

\* = courses alternated.    † = courses combined.  
 NOTE - This column to be filled in by supervisor.  
 16 units of work offered this session (1922-23); 16 or 17 units offered every session.



# ANNUAL HIGH SCHOOL REPORT

Session 1923-24

Race white

Waterford  
Soudon

High School Waterford, Va.

Post Office

County Jefferson

District

## HIGH SCHOOL INSTRUCTORS

| FULL NAME                     | Exact Grade of Certificate To be Written by Division Superintendent | Scholastic Preparation Attended College or Normal School | Degree       | Subjects or Grades Taught | Classes Per Week | Annual Salary  |
|-------------------------------|---|--|--------------|---------------------------|------------------|----------------|
| Principal <u>C. D. Rainey</u> | <u>Collegiate</u>   | <u>Ohio State Univ.</u>                                  | <u>B.A.</u>  | <u>Sciences Math.</u>     | <u>27</u>        | <u>\$1620.</u> |
| All-Time H. S. Teachers       |   |  |              |                           |                  |                |
| 1. <u>Margaret Frawel</u>     | <u>Coll. Prof.</u>  | <u>Geo. Wash. Univ.</u>                                  | <u>B.A.</u>  | <u>English; Hist.</u>     | <u>25</u>        | <u>\$875.</u>  |
| 2. <u>Flemma Roletton</u>     | <u>Special</u>  | <u>Randolph-Macon-Girls</u>                              | <u>3 yr.</u> | <u>Latin; Hist.</u>       | <u>27</u>        | <u>\$945.</u>  |
| 3. ....                       |   |  |              |                           |                  |                |
| 4. ....                       |   |  |              |                           |                  |                |
| 5. ....                       |   |  |              |                           |                  |                |
| 6. ....                       |   |  |              |                           |                  |                |
| Part-time H. S. Teachers      |   |  |              |                           |                  |                |
| 1. ....                       |   |  |              |                           |                  |                |
| 2. ....                       |   |  |              |                           |                  |                |

|  |   |
|--|---|
| 1. Length High School term according to contracts..... <u>180 d.</u>   | 21. Number separate rooms used for laboratory work..... <u>1</u>  |
| 2. Length Elementary School term according to contracts..... <u>180 d.</u>   | 22. Is there a separate library room?..... <u>no</u>  |
| 3. Length term other elementary schools in district..... <u>160-180 d.</u>   | 23. Is there a separate room for principal's office?..... <u>no</u>   |
| 4. Present enrollment in High School Department { Girls..... <u>24</u>   | 24. Number class rooms for Elementary Grades..... <u>3</u>  |
| Boys..... <u>18</u>  | 25. How is building heated?..... <u>steam</u>   |
| 5. Present enrollment in Elementary Grades..... <u>84</u>  | 26. Seating capacity of auditorium..... <u>—</u>  |
| 6. Average number pupils per teacher in Elementary Grades..... <u>28</u>   | 27. Total cost of laboratory equipment..... <u>\$493.00</u>   |
| 7. Number all-time teachers in Elementary Grades..... <u>3</u>   | physic. <u>\$407.00</u> , chemist. <u>\$50.00</u> , general scienc. <u>\$10.00</u>  |
| 8. Number all-time teachers in High School Department..... <u>3</u>  | home econom. <u>\$26.00</u> , agriculture.....; biology.....;   |
| 9. Number part-time teachers in High School Dept. & Grades..... <u>0</u>   | manual arts.....; business course.....;   |
| 10. Average monthly salary High School teachers (including principal.)..... <u>\$126 2/3</u>                                   | 28. Number graduates of last session who went to college..... <u>6</u>  |
| 11. Average monthly salary Elementary School teachers..... <u>\$78 1/3</u>   | 29. Number graduates of last session who went to winter sessions of Normal Schools..... <u>2</u>                            |
| 12. Is certificate of any Elementary teacher below 1st Grade?..... <u>no</u>   | 30. Number graduates of last session who went to other institutions, such as Business or Professional Schools..... <u>1</u> |
| 13. Are records of pupils' work kept?..... <u>yes</u>  | 31. Total number of units required for graduation..... <u>16</u>  |
| 14. Number volumes in High School library..... <u>911</u>  | 32. Number periods devoted to supervision by Principal daily..... <u>2</u>  |
| 15. Estimated value of High School library..... <u>\$1100.00</u>   | 33. Is there provision for systematic physical training?..... <u>no</u>   |
| 16. Cost of High School building and grounds..... <u>\$6200.00</u>   | 34. Remarks: <u>Every graduate has gone away to college or school this winter.</u>  |
| 17. Size of lot in acres or blocks..... <u>1 1/2 A.</u>  | <u>We have free use of 3 acres in adjoining field for athletics.</u>  |
| 18. Value of furniture and other equipment exclusive of laboratory and library in High School Department..... <u>\$4000.</u>   |   |
| 19. Total amount expended during year for sites, buildings and other permanent improvements for High School Dept..... <u>—</u> |   |
| 20. Number classrooms used for High School recitations..... <u>3</u>   |   |

I hereby certify that this report is correct.

I have reviewed this report and certify that it is correct.

Cecil D. Rainey  
Principal of High School.  
Waterford, Va.  
Present Post Office.

O. H. Emeick  
Division Superintendent.  
Oct. 12, 1923, Date.



# PROGRAM OF STUDIES

Fill all blanks in detail. List all basal textbooks used. Show the four year program and not merely classes offered in the current session.

| COURSES OF STUDY                     | Credit Units Leave Blank | No. of Periods Per Week | Number of Weeks in course | Minutes in Each Recitation | Number in Each Course |       | TEXTS USED EACH YEAR<br>Indicate number (not name) of classics read in English and number of books translated in Latin. Star (*) combined and alternating courses.   |
|--------------------------------------|--------------------------|-------------------------|---------------------------|----------------------------|-----------------------|-------|--|
|                                      |                          |                         |                           |                            | Boys                  | Girls |  |
| <b>1st YEAR</b>                      |                          |                         |                           |                            |                       |       |  |
| English <u>I</u>                     | 1                        | 5                       | 36                        | 40                         | 10                    | 12    | 4 Classics studied - 6 read<br>Lewis and Bosses.<br>Wells and Hart<br>Clark's Lab. Manual<br>Clark's Introduction to Science<br>Place  |
| (Algebra) Mathematics <u>I</u>       | 1                        | 5                       | 36                        | 40                         | 11                    | 13    |  |
| General Science                      | Lab.                     | 2                       | 36                        | 80                         | 9                     | 11    |  |
|                                      | Rec.                     | 3                       | 36                        | 40                         | 9                     | 11    |  |
| History                              |                          |                         |                           |                            |                       |       |  |
| Latin <u>I</u>                       | 1                        | 5                       | 36                        | 40                         | 11                    | 15    |  |
| French                               |                          |                         |                           |                            |                       |       |  |
| <b>2nd YEAR</b>                      |                          |                         |                           |                            |                       |       |  |
| English <u>II</u>                    | 1                        | 5                       | 36                        | 40                         | 4                     | 3     | 5 Classics studied - 7 read<br>Lewis and Bosses<br>Wells' Essentials of Algebra<br>Webster's Early European Hist.<br>Collar + Doidge, Walker's Caesar.   |
| (Algebra) Mathematics <u>II</u>      | 1                        | 5                       | 36                        | 40                         | 2                     | 2     |  |
| Science                              | Rec.                     |                         |                           |                            |                       |       |  |
|                                      | Lab.                     |                         |                           |                            |                       |       |  |
| History, <u>Anc.</u>                 | 1                        | 5                       | 36                        | 40                         | 3                     | 3     |  |
| Latin <u>II</u>                      | 1                        | 5                       | 36                        | 40                         | 1                     | 5     |  |
| French                               |                          |                         |                           |                            |                       |       |  |
| <b>3d YEAR</b>                       |                          |                         |                           |                            |                       |       |  |
| English <u>III</u>                   | 1                        | 5                       | 36                        | 40                         | 4                     | 4     | 7 Classics studied - 8 read<br>Metcalf's English Literature<br>Wells and Hart<br>Long's <del>Govt and the People</del><br>Latane's History of the United States.<br>D'Ooge's Cicero's Orations<br>Long's Government and the People<br>Webster's Modern History of Europe<br>Metcalf's American Literature<br>Moon and Miner<br>Black + Couant Practical Chem.<br>Black Lab. man.<br>Cheyney's Short History of England<br>Knapp's Vergil's Aeneid<br>Wells and Hart<br>Millikan and Galis Practical Physics<br>M. S. and B. Lab. Manual<br>Ely and Wicker<br>Towne's Social Problems |
| (Plane Geom.) Mathematics <u>III</u> | 1                        | 5                       | 36                        | 40                         | 4                     | 6     |  |
| Science                              | Rec.                     |                         |                           |                            |                       |       |  |
|                                      | Lab.                     |                         |                           |                            |                       |       |  |
| History, <u>U.S.</u>                 | 1/2                      | 5                       | 18                        | 40                         | 6                     | 5     |  |
| Latin <u>III</u>                     | 1                        | 5                       | 36                        | 40                         |                       |       |  |
| French                               |                          |                         |                           |                            |                       |       |  |
| Civics                               | 1/2                      | 5                       | 18                        | 40                         | 6                     | 5     |  |
| History, <u>M.M.</u>                 | 1                        | 5                       | 36                        | 40                         |                       |       |  |
| <b>4th YEAR</b>                      |                          |                         |                           |                            |                       |       |  |
| English <u>IV</u>                    | 1                        | 5                       | 36                        | 40                         | 0                     | 5     | 7 Classics studied - 9 read<br>Metcalf's American Literature<br>Moon and Miner<br>Black + Couant Practical Chem.<br>Black Lab. man.<br>Cheyney's Short History of England<br>Knapp's Vergil's Aeneid<br>Wells and Hart<br>Millikan and Galis Practical Physics<br>M. S. and B. Lab. Manual<br>Ely and Wicker<br>Towne's Social Problems  |
| (Bus. Arith.) Mathematics <u>IV</u>  | 1                        | 5                       | 36                        | 40                         |                       |       |  |
| Chemistry                            | Rec.                     | 3                       | 36                        | 40                         | 3                     | 4     |  |
|                                      | Lab.                     | 2                       | 36                        | 80                         | 3                     | 4     |  |
| History, <u>Eng.</u>                 | 1                        | 5                       | 36                        | 40                         | 1                     | 5     |  |
| Latin <u>IV</u>                      | 1                        | 5                       | 36                        | 40                         |                       |       |  |
| (Solid Geom.) Mathematics <u>V</u>   | 1/2                      | 5                       | 18                        | 40                         |                       |       |  |
| Physics                              | Rec.                     | 3                       | 36                        | 40                         |                       |       |  |
|                                      | Lab.                     | 2                       | 36                        | 80                         |                       |       |  |
| Economics                            | 1/2                      | 5                       | 18                        | 40                         | 4                     | 8     |  |
| Sociology                            | 1/2                      | 5                       | 18                        | 40                         | 4                     | 8     |  |

\*NOTE—This column to be filled in by supervisor. 15 units offered this year.

→ means courses to be offered again in 1924-25 = 5 1/2 more units



# PRELIMINARY ANNUAL HIGH SCHOOL REPORT

City Loudoun  
 County Waterford

Session 1924-25

Race White

High School Waterford, Va  
Jefferson

Postoffice

District

## HIGH SCHOOL INSTRUCTORS

| FULL NAME                   | Exact Grade of Certificate.<br>(If Special Certificate name<br>Subjects for which Issued.)* | Scholastic Preparation<br>Name of University, College or<br>Normal School Attended.* | De-<br>gree   | Subject or Subjects<br>Taught  | Classes<br>Per<br>Week | Annual<br>Salary |
|-----------------------------|---|--|---------------|--------------------------------|------------------------|------------------|
| Principal <u>V. G. Ayre</u> | <u>Collegiate</u>   | <u>U. P. S. and Univ. of Va.</u>   | <u>BS-Ed.</u> | <u>Physics, Math</u>           | <u>24</u>              | <u>\$1530</u>    |
| All-time H. S. Teachers     |   |  |               |                                |                        |                  |
| 1. <u>Edmund Polston</u>    | <u>Special (Eng. &amp; Math)</u>  | <u>P. M. C. E. U. of Va.</u>   |               | <u>Latin, Science, History</u> | <u>24</u>              | <u>\$1035</u>    |
| 2. <u>Leafy Meador</u>      | <u>Special (Eng. &amp; Math)</u>  | <u>George Washington U.</u>  |               | <u>English, History</u>        | <u>25</u>              | <u>\$900</u>     |
| 3. _____                    |   |  |               |                                |                        |                  |
| 4. _____                    |   |  |               |                                |                        |                  |
| 5. _____                    |   |  |               |                                |                        |                  |
| 6. _____                    |   |  |               |                                |                        |                  |
| Part-time H. S. Teachers    |   |  |               |                                |                        |                  |
| 1. _____                    |   |  |               |                                |                        |                  |
| 2. _____                    |   |  |               |                                |                        |                  |

|   |                  |  |              |
|---|------------------|--|--------------|
| 1. Length High School term according to contracts   | <u>180 days</u>  | 19. Total amount expended during year for sites, buildings and other permanent improvements for High School Department |              |
| 2. Length Elementary School term according to contracts   | <u>180 days</u>  | 20. Number classrooms used for High School recitations   | <u>3</u>     |
| 3. Average length term other elementary schools in county   | <u>173/4</u>     | 21. Number separate rooms used for laboratory work   | <u>1</u>     |
| 4. Present enrollment in High School Department   | Boys <u>76</u>   | 22. Is there a separate library room?  | <u>No</u>    |
|   | Girls <u>14</u>  | 23. Is there a separate room for principal's office?   | <u>No</u>    |
| 5. Present enrollment in Elementary Grades  | <u>81</u>        | 24. Number classrooms for Elementary Grades  | <u>3</u>     |
| 6. Average number pupils per teacher in Elementary Grades   | <u>27</u>        | 25. How is building heated?  | <u>Steam</u> |
| 7. Number all-time teachers in Elementary Grades  | <u>3</u>         | 26. Seating capacity of auditorium   |              |
| 8. Number all-time teachers in High School Department   | <u>3</u>         | 27. Total cost of laboratory equipment   | <u>\$533</u> |
| 9. Number part-time teachers in High School Department and Grades   | <u>0</u>         | physics <u>\$407</u> ; chemistry <u>\$50</u> ; general science <u>\$10</u>   |              |
| 10. Average monthly salary High School teachers (including principal)                                     | <u>\$128 2/3</u> | home economics <u>\$106</u> ; agriculture _____; biology _____   |              |
| 11. Average monthly salary Elementary School teachers   | <u>\$88 2/3</u>  | manual arts _____; business course _____   |              |
| 12. Is certificate of any Elementary teacher below First Grade?   | <u>No</u>        | (a) Cost of laboratory equipment added this year   | <u>\$40</u>  |
| 13. Are permanent records of pupils' work kept?   | <u>Yes</u>       | 28. Number graduates of last session who went to college   | <u>2</u>     |
| 14. Number volumes in High School library   | <u>910</u>       | 29. Number graduates of last session who went to winter sessions of Normal Schools                                     | <u>1</u>     |
| 15. Estimated value of High School library  | <u>\$1100</u>    | 30. Number graduates of last session who went to other institutions, such as business or professional schools          | <u>1</u>     |
| 16. Cost of High School building and grounds  | <u>\$8000</u>    | 31. Total number of units required for graduation  | <u>16</u>    |
| 17. Size of lot in acres or blocks  | <u>1 1/2</u>     | 32. Number periods devoted to supervision by Principal daily   | <u>2</u>     |
| 18. Value of furniture and other equipment exclusive of laboratory and library in High School Department. | <u>\$700</u>     | 33. Is there provision for systematic physical training?   | <u>No</u>    |

I hereby certify that this report is correct.

V. G. Ayre  
 Principal High School.  
Paermin Springs, Va.  
 Present Postoffice.

I have reviewed this report and certify that it is correct.

Ob. Emerich  
 Division Superintendent.  
Oct. 28, 1924  
 Date.



# PROGRAM OF STUDIES

Fill all blanks in detail. List all basal textbooks used. Show the four-year program and not merely classes offered in the current session.

| COURSES OF STUDY        | Credit Units (Leave Blank) * | No. of Periods Per Week | Number of Weeks in Course | Minutes in Each Recitation | Number in Each Course |       | TEXT USED EACH YEAR<br>Indicate number (not name) of classics read in English and of books translated in Latin. Star (*) combined and alternating courses.   |
|-------------------------|------------------------------|-------------------------|---------------------------|----------------------------|-----------------------|-------|--|
|                         |                              |                         |                           |                            | Boys                  | Girls |  |
| <b>1st YEAR</b>         |                              |                         |                           |                            |                       |       |  |
| English <del>I</del>    |                              | 5                       | 36                        | 40                         | 9                     | 4     | # Classics Studied - 6 Read<br>Lewis and Hoze - Practical English<br>Wells and Hart<br>6 Links, Introduction to Science<br>6 Links Lab Manual  |
| Mathematics Alg. I      |                              | 5                       | 36                        | 40                         | 8                     | 5     |  |
| Science { Rec.          |                              | 2                       | 36                        | 40                         | 8                     | 5-    |  |
| { Lab.                  |                              | 2                       | 36                        | 80                         | 8                     | 5-    |  |
| History                 |                              |                         |                           |                            |                       |       |  |
| Latin I                 |                              | 5                       | 36                        | 40                         | 9                     | 5     | Place  |
| French                  |                              |                         |                           |                            |                       |       |  |
| <b>2nd YEAR</b>         |                              |                         |                           |                            |                       |       |  |
| English II              |                              | 5                       | 36                        | 40                         | 4                     | 7     | # Classics Studied - 7 Read<br>Lewis and Hoze - Practical English<br>Wells and Hart  |
| Mathematics Alg. II     |                              | 5                       | 36                        | 40                         | 3                     | 6     |  |
| Science { Rec.          |                              |                         |                           |                            |                       |       |  |
| { Lab.                  |                              |                         |                           |                            |                       |       |  |
| History * Modern        |                              | 5                       | 36                        | 40                         | 4                     | 5-    | Webster, Modern European History   |
| Latin II                |                              | 5                       | 36                        | 40                         | 2                     | 7     | Place - to complete Walker's course  |
| French                  |                              |                         |                           |                            |                       |       |  |
| * History Anc.          |                              | 5                       | 36                        | 40                         |                       |       | Webster, Early European History  |
| <b>3rd YEAR</b>         |                              |                         |                           |                            |                       |       |  |
| English III             |                              | 5                       | 36                        | 40                         | 8                     | 1     | # Classics Studied - 8 Read<br>Clayton + Mc. Effective English Eng. Lit.<br>Wells and Hart.  |
| Mathematics Plane G.    |                              | 5                       | 36                        | 40                         |                       |       |  |
| Science { Rec. Chem.    |                              | 3                       | 36                        | 40                         |                       |       |  |
| { Lab.                  |                              | 2                       | 36                        | 80                         |                       |       |  |
| History                 |                              |                         |                           |                            |                       |       |  |
| Civics                  |                              |                         |                           |                            |                       |       |  |
| Social Problems         |                              |                         |                           |                            |                       |       |  |
| Latin III               |                              | 5                       | 36                        | 40                         |                       |       | D' Ogeel Cicero, Comp. + Yr.   |
| French                  |                              |                         |                           |                            |                       |       |  |
| H. S. History           |                              | 5                       | 18                        | 40                         |                       |       | Latta, U. S. History   |
| Civics                  |                              | 5                       | 18                        | 40                         |                       |       | Long, Government and the People  |
| <b>4th YEAR</b>         |                              |                         |                           |                            |                       |       |  |
| English IV              |                              | 5                       | 36                        | 40                         | 1                     | 2     | Classics Studied - 9 Read<br>Clayton + Mc. Effective English Eng. Lit.<br>Moore and Miner<br>Millikan and Gale, Practical Physics<br>Millikan - Gale - Bishop Laboratory Physics<br>Bush and Patton, Probs. in Democracy<br>Robbins Plane Trig.<br>Knapp, Virgils Aeneid, comp. & Ws.<br>Wells and Hart<br>Black & Co. present, Practical Chemistry<br>Black Lab. Manual |
| * Business Arith. II    |                              | 5                       | 36                        | 40                         | 10                    | 9     |  |
| Mathematics             |                              | 5                       | 36                        | 40                         |                       |       |  |
| Science { Rec.          |                              | 3                       | 36                        | 40                         | 4                     | 2     |  |
| { Lab.                  |                              | 2                       | 36                        | 80                         | 4                     | 2     |  |
| History <del>Eng.</del> |                              | 5                       | 36                        | 40                         |                       |       |  |
| Economics               |                              | 5                       | 36                        | 40                         |                       |       |  |
| Math. Plane Trig.       |                              | 5                       | 18                        | 40                         | 1                     |       |  |
| Latin IV                |                              | 5                       | 36                        | 40                         |                       |       |  |
| Mathematics Solid Geom. |                              | 5                       | 36                        | 40                         | 1                     |       |  |
| * Chemistry { Rec.      |                              | 3                       | 36                        | 40                         |                       |       |  |
| { Lab.                  |                              | 2                       | 36                        | 80                         |                       |       |  |

\*NOTE—This column to be filled in by State supervisor.



# PRELIMINARY ANNUAL HIGH SCHOOL REPORT

City London County Watauga Session 1925-26 Race White  
 High School Watauga Postoffice Jefferson District \_\_\_\_\_

## HIGH SCHOOL INSTRUCTORS

| FULL NAME                   | Exact Grade of Certificate.<br>(If Special Certificate name<br>Subjects for which Issued.)* | Scholastic Preparation<br>Name of University, College or<br>Normal School Attended.* | De-<br>gree | Subject or Subjects<br>Taught    | Classes<br>Per<br>Week | Annual<br>Salary |
|-----------------------------|---|--|-------------|----------------------------------|------------------------|------------------|
| Principal <u>W. E. Ayre</u> | <u>College grade</u>  | <u>U. P. S. &amp; Univ. of Va.</u>   |             | <u>AS. VEE, Math and Science</u> | <u>2.5</u>             | <u>1530</u>      |
| All-time H. S. Teachers     |   |  |             |                                  |                        |                  |
| 1. _____                    |   |  |             |                                  |                        |                  |
| 2. <u>Thomas R. Ayre</u>    | <u>Special { subjects not specified</u>   | <u>P. M. W. C. &amp; Univ. of Va.</u>  | <u>-</u>    | <u>Latn-His-Scienc</u>           | <u>2.0</u>             | <u>1035</u>      |
| 3. <u>Leahy M. Weddon</u>   | <u>Special - English &amp; Math</u>   | <u>George Wash. Univ.</u>  | <u>-</u>    | <u>English and History</u>       | <u>2.5</u>             | <u>900</u>       |
| 4. _____                    |   |  |             |                                  |                        |                  |
| 5. _____                    |   |  |             |                                  |                        |                  |
| 6. _____                    |   |  |             |                                  |                        |                  |
| Part-time H. S. Teachers    |   |  |             |                                  |                        |                  |
| 1. _____                    |   |  |             |                                  |                        |                  |
| 2. _____                    |   |  |             |                                  |                        |                  |

|  |                   |  |               |
|--|-------------------|--|---------------|
| 1. Length High School term according to contracts  | <u>9 Mos.</u>     | 19. Total amount expended during year for sites, buildings and other permanent improvements for High School Department | <u>\$400</u>  |
| 2. Length Elementary School term according to contracts  | <u>9 Mos.</u>     | 20. Number classrooms used for High School recitations   | <u>3</u>      |
| 3. Average length term other elementary schools in county  | <u>8 1/2 mos.</u> | 21. Number separate rooms used for laboratory work   | <u>1</u>      |
| 4. Present enrollment in High School Department { Boys   | <u>10</u>         | 22. Is there a separate library room?  | <u>No</u>     |
| Girls  | <u>14</u>         | 23. Is there a separate room for principal's office?   | <u>No</u>     |
| 5. Present enrollment in Elementary Grades   | <u>95</u>         | 24. Number classrooms for Elementary Grades  | <u>3</u>      |
| 6. Average number pupils per teacher in Elementary Grades  | <u>22</u>         | 25. How is building heated? (If by stoves, state whether jacketed.)  | <u>Stoves</u> |
| 7. Number all-time teachers in Elementary Grades   | <u>2</u>          | 26. Seating capacity of auditorium   | <u>150</u>    |
| 8. Number all-time teachers in High School Department  | <u>2</u>          | 27. Total cost of laboratory equipment   |               |
| 9. Number part-time teachers in High School Department and Grades  | <u>0</u>          | physics <u>\$200</u> ; chemistry <u>\$16.5</u> ; general science <u>\$450</u>  |               |
| 10. Average monthly salary High School teachers (including principal)                                    | <u>\$120 1/2</u>  | home economics _____; agriculture _____; biology <u>\$165</u> ; manual arts _____; business course _____               |               |
| 11. Average monthly salary Elementary School teachers  | <u>\$66 1/2</u>   | (a) Cost of laboratory equipment added this year   | <u>\$200</u>  |
| 12. Is certificate of any Elementary teacher below First Grade?  | <u>no</u>         | 28. Number graduates of last session who went to college   | <u>One</u>    |
| 13. Are permanent records of pupils' work kept?  | <u>Yes</u>        | 29. Number graduates of last session who went to winter sessions of Normal Schools                                     | <u>One</u>    |
| 14. Number volumes in High School library  | <u>900</u>        | 30. Number graduates of last session who went to other institutions, such as business or professional schools          | <u>2</u>      |
| 15. Estimated value of High School library   | <u>\$1100</u>     | 31. Total number of units required for graduation  | <u>16</u>     |
| 16. Cost of High School building and grounds   | <u>\$8000</u>     | 32. Number periods devoted to supervision by Principal daily   | <u>2</u>      |
| 17. Size of lot in acres or blocks <u>Play Ground in Addition 1 1/2 ac.</u>                              | <u>1 1/2 ac.</u>  | 33. Is there provision for systematic physical training?   | <u>No.</u>    |
| 18. Value of furniture and other equipment exclusive of laboratory and library in High School Department | <u>\$700</u>      |  |               |

I hereby certify that this report is correct.

W. E. Ayre  
Principal High School.  
Peoria Springs, Va.  
Present Postoffice.

I have reviewed this report and certify that it is correct.

Ch. Emerich  
Division Superintendent.  
Oct. 29, 1925  
Date.



## PROGRAM OF STUDIES

Fill all blanks in detail. List all basal textbooks used. Show the four-year program and not merely classes offered in the current session.

| COURSES OF STUDY                 | Credit Units (Leave Blank)* | No. of Periods Per Week | Number of Weeks in Course | Minutes in Each Recitation | Number in Each Course |       | TEXT USED EACH YEAR<br>Indicate number (not name) of classics read in English and of books translated in Latin. Star (*) combined and alternating courses.  |
|----------------------------------|-----------------------------|-------------------------|---------------------------|----------------------------|-----------------------|-------|---|
|                                  |                             |                         |                           |                            | Boys                  | Girls |   |
| <b>1st YEAR</b>                  |                             |                         |                           |                            |                       |       |   |
| English                          |                             | 5                       | 36                        | 40                         | 3                     | 7     | <i>Levin and Davis Practical English Classics = 7. Collateral = 6</i><br><i>Wells and Hart, Algebra</i><br><i>Black and Combs, Intro. Chem. to Science.</i><br><i>Black Lab Manual</i><br><br><i>Plais Beginning Latin</i>  |
| Mathematics                      |                             | 5                       | 36                        | 40                         | 5                     | 8     |   |
| Science                          | Rec.                        | 3                       | 36                        | 40                         | 2                     | 7     |   |
|                                  | Lab.                        | 2                       | 36                        | 80                         | 2                     | 7     |   |
| History                          |                             |                         |                           |                            |                       |       |   |
| Latin                            |                             | 5                       | 36                        | 40                         | 5                     | 7     |   |
| French                           |                             |                         |                           |                            |                       |       |   |
| <b>2nd YEAR</b>                  |                             |                         |                           |                            |                       |       |   |
| English                          |                             | 5                       | 36                        | 40                         | 3                     | 3     | <i>Levin and Davis Practical English Classics read in class = 8 - Collateral 7</i><br><i>Wells and Hart, Algebra</i><br><br><i>Gen. Hist. of Europe, Robinson, Beach, South</i><br><i>Plais Beginning Latin, Cassel =</i><br><br><i>Metcalf's American Literature - 1st semester</i>  |
| Mathematics                      |                             | 5                       | 36                        | 40                         | 1                     | 4     |   |
| Science                          | Rec.                        |                         |                           |                            |                       |       |   |
|                                  | Lab.                        |                         |                           |                            |                       |       |   |
| History                          |                             | 5                       | 36                        | 40                         | 4                     | 2     |   |
| Latin                            |                             | 5                       | 36                        | 40                         | 3                     | 4     |   |
| French                           |                             |                         |                           |                            |                       |       |   |
| <b>3rd YEAR</b>                  |                             |                         |                           |                            |                       |       |   |
| English                          |                             | 5                       | 36                        | 40                         | 4                     | 4     | <i>Claxton and McGinnis Effective English - 2nd</i><br><i>Classics read in class = 8 - Collateral = 8</i><br><i>Wells and Hart, Plane Geom.</i><br><i>"Black and Combs" Practical Chemistry</i><br><i>"Black and Combs" Lab. Manual</i><br><i>Latham - History of the United States</i><br><br><i>Metcalf's English Literature - 1st semester</i> |
| Mathematics                      |                             | 5                       | 36                        | 40                         | 4                     | 3     |   |
| Science                          | Rec.                        | 3                       | 36                        | 40                         |                       |       |   |
|                                  | Lab.                        | 2                       | 36                        | 80                         |                       |       |   |
| History <i>American</i>          |                             | 5                       | 36                        | 40                         | 3                     | 5     |   |
| Civics                           |                             |                         |                           |                            |                       |       |   |
| Social Problems                  |                             |                         |                           |                            |                       |       |   |
| Latin                            |                             |                         |                           |                            |                       |       |   |
| French                           |                             |                         |                           |                            |                       |       |   |
| <b>4th YEAR</b>                  |                             |                         |                           |                            |                       |       |   |
| English                          |                             | 5                       | 36                        | 40                         | 2                     | -     | <i>Claxton McGinnis Effective English</i><br><i>Classics read in class = 15; Collateral = 9</i><br><i>Moore and Miner, Arithmetic.</i><br><i>Biology &amp; Human Welfare by Peabody and Hunt</i><br><br><i>"Long" Govt. and the People</i><br><i>Burch and Peterson, Prins of Democracy</i>   |
| Mathematics                      |                             | 5                       | 36                        | 40                         | 3                     | 2     |   |
| Science                          | Rec.                        | 3                       | 36                        | 40                         | 5                     | 4     |   |
|                                  | Lab.                        | 2                       | 36                        | 80                         |                       |       |   |
| History                          |                             | 5                       | 18                        | 40                         |                       |       |   |
| Civics <i>Prins of Democracy</i> |                             | 5                       | 18                        | 40                         |                       |       |   |
| Social Problems                  |                             |                         |                           |                            |                       |       |   |
| Latin                            |                             |                         |                           |                            |                       |       |   |
| French                           |                             |                         |                           |                            |                       |       |   |

\*NOTE—This column to be filled in by State supervisor.



# PRELIMINARY ANNUAL HIGH SCHOOL REPORT

Waterford ..... High School Session 1926-27 Race White  
 Loudoun ..... City County Waterford ..... Postoffice  
 Jefferson ..... District

## HIGH SCHOOL INSTRUCTORS

| FULL NAME                           | Exact Grade of Certificate.<br>(If Special Certificate name<br>Subjects for which Issued.)* | Scholastic Preparation<br>Name of University, College or<br>Normal School Attended.* | De-<br>gree            | Subject or Subjects<br>Taught  | Classes<br>Per<br>Week | Annual<br>Salary |
|-------------------------------------|---|--|------------------------|--|------------------------|------------------|
| Principal <i>Winifrede E. Myers</i> | <i>Collegiate</i>   | <i>University of Louisville</i>  | <i>B.A.</i>            | <i>English II, Algebra<br/>Latin I, II, III</i>                              | <i>2.5</i>             | <i>\$1485</i>    |
| All-time H. S. Teachers             |   |  |                        |  |                        |                  |
| 1. <i>Lafay Weadon</i>              | <i>Special for<br/>English and History</i>  | <i>George Washington U.<br/>U. of Va. 3 S. 1 two years</i>                           |                        | <i>English I, II, III<br/>Gen. Hist., Civics</i>                             | <i>2.5</i>             | <i>\$900</i>     |
| 2. <i>Daisy Chapman</i>             | <i>Collegiate Prof.</i>   | <i>University of Va.</i>   | <i>B.S. in<br/>Ed.</i> | <i>Gen. Science,<br/>Chemistry, Phy. I,<br/>Plane Geom.,<br/>Solid Geom.</i> | <i>2.5</i>             | <i>\$1125</i>    |
| 3. ....                             |   |  |                        |  |                        |                  |
| 4. ....                             |   |  |                        |  |                        |                  |
| 5. ....                             |   |  |                        |  |                        |                  |
| 6. ....                             |   |  |                        |  |                        |                  |
| Part-time H. S. Teachers            |   |  |                        |  |                        |                  |
| 1. ....                             |   |  |                        |  |                        |                  |
| 2. ....                             |   |  |                        |  |                        |                  |

|   |                |  |                      |
|---|----------------|--|----------------------|
| 1. Length High School term according to contracts.....  | <i>9 mo</i>    | 19. Total amount expended during year for sites, buildings and other permanent improvements for High School Department ..... | —                    |
| 2. Length Elementary School term according to contracts.....  | <i>9 mo</i>    | 20. Number classrooms used for High School recitations.....  | <i>3</i>             |
| 3. Average length term other elementary schools in county.....  | <i>8 1/2</i>   | 21. Number separate rooms used for laboratory work.....  | <i>1</i>             |
| 4. Present enrollment in High School Department { Boys.....   | <i>10</i>      | 22. Is there a separate library room?.....   | <i>no</i>            |
| { Girls.....  | <i>25</i>      | 23. Is there a separate room for principal's office?.....  | <i>no</i>            |
| 5. Present enrollment in Elementary Grades.....   | <i>82</i>      | 24. Number classrooms for Elementary Grades.....   | <i>3</i>             |
| 6. Average number pupils per teacher in Elementary Grades .....   | <i>27</i>      | 25. How is building heated and ventilated.....   | <i>Furnace-steam</i> |
| 7. Number all-time teachers in Elementary Grades.....   | <i>3</i>       | (If by stoves, state whether jacketed.)  |                      |
| 8. Number all-time teachers in High School Department.....  | <i>3</i>       | 26. Seating capacity of auditorium.....  | <i>150</i>           |
| 9. Number part-time teachers in High School Department and Grades.....  |                | 27. Total cost of laboratory equipment.....  | <i>\$ 450</i>        |
| 10. Average monthly salary High School teachers (including principal) .....                                   | <i>130</i>     | physics.....; chemistry <i>\$200</i> ; general science <i>\$165</i> ;  |                      |
| 11. Average monthly salary Elementary School teachers.....  | <i>92-</i>     | home economics.....; agriculture.....; biology <i>\$165</i> ;  |                      |
| 12. Is certificate of any Elementary teacher below First Grade? .....   | <i>No</i>      | manual arts.....; business course.....   | <i>\$250</i>         |
| 13. Are permanent records of pupils' work kept?.....  | <i>Yes</i>     | (a) Cost of laboratory equipment added this year.....  |                      |
| 14. Number volumes in High School library.....  | <i>935</i>     | 28. Number graduates of last session who went to college.....  | <i>1</i>             |
| 15. Estimated value of High School library.....   | <i>\$1000</i>  | 29. Number graduates of last session who went to other institutions, such as business or professional schools.....           | <i>1</i>             |
| 16. Cost of High School building and grounds.....   | <i>\$8000</i>  | 30. Total number of units required for graduation.....   | <i>16</i>            |
| 17. Size of lot in acres or blocks.....   | <i>1 1/2 A</i> | 31. Number periods devoted to supervision by Principal daily .....   | <i>2</i>             |
| 18. Value of furniture and other equipment exclusive of laboratory and library in High School Department..... | <i>\$700</i>   | 32. Is there provision for systematic physical training?.....  | <i>Yes</i>           |

I hereby certify that this report is correct.  
*Winifrede E. Myers*  
 Principal High School.  
*Waterford*  
 Present Postoffice.

I have reviewed this report and certify that it is correct.  
*O. H. Emerich*  
 Division Superintendent.  
*Oct. 29, 1926.*  
 Date.



# PROGRAM OF STUDIES

Fill all blanks in detail. List basal textbooks used. Show the four-year program and not merely classes offered in the current session.

| COURSES OF STUDY               | Credit Units (Leave Blank) * | No. of Periods Per Week | Number of Weeks in Course | Minutes in Each Recitation | Number in Each Course |       | TEXT USED EACH YEAR<br>Indicate number (not name) of classics read in English and of books translated in Latin. Star(*) combined and alternating courses. |  |
|--------------------------------|------------------------------|-------------------------|---------------------------|----------------------------|-----------------------|-------|---|--|
|                                |                              |                         |                           |                            | Boys                  | Girls |   |  |
|                                |                              |                         |                           |                            |                       |       |   |  |
| <b>1st YEAR</b>                |                              |                         |                           |                            |                       |       |   |  |
| English                        |                              | 5                       | 36                        | 40                         | 2                     | 14    | 7 classics; Lewis and Hoxie Practical English   |  |
| Mathematics <i>Alg. I</i>      |                              | 5                       | 36                        | 40                         | 2                     | 13    | Wells and Hart's Algebra  |  |
| Science                        |                              | Rec.                    | 3                         | 36                         | 40                    | 2     | 14  | Clark's Introduction to Science          |
|                                |                              | Lab.                    | 2                         | 36                         | 80                    |       |   | Clark's Laboratory Manual                |
| History                        |                              |                         |                           |                            |                       |       |   |  |
| Latin                          |                              | 5                       | 36                        | 40                         | 4                     | 17    | Place's Beginning Latin   |  |
| French                         |                              |                         |                           |                            |                       |       |   |  |
| <b>2nd YEAR</b>                |                              |                         |                           |                            |                       |       |   |  |
| English                        |                              | 5                       | 36                        | 40                         | 3                     | 4     | 8 classics; Lewis and Hoxie Practical English   |  |
| Mathematics <i>Alg. II</i>     |                              | 5                       | 36                        | 40                         | 5                     | 6     | Wells and Hart's Algebra  |  |
| Science                        |                              | Rec.                    |                           |                            |                       |       |   |  |
|                                |                              | Lab.                    |                           |                            |                       |       |   |  |
| History <i>General</i>         |                              | 5                       | 36                        | 40                         | 2                     | 5     | Robinson, Brewster, & Smith's <del>How to write</del>   |  |
| Latin                          |                              | 5                       | 36                        | 40                         | 3                     | 1     | Place, <del>much</del> ; Walker's Caesar - 4 bks.<br>Bennet's Latin Grammar, and Prose Composition  |  |
| French                         |                              |                         |                           |                            |                       |       |   |  |
| <b>3rd YEAR</b>                |                              |                         |                           |                            |                       |       |   |  |
| English                        |                              | 5                       | 36                        | 40                         | 3                     | 3     | 7 classics; Metcalf's High Eng. Lit., Century Handb. Clayton & M. S. Guinness' Effective Eng. Handb.  |  |
| Mathematics <i>Plane Geom.</i> |                              | 5                       | 36                        | 40                         | 1                     | 4     | Wells and Hart's Plane Geometry   |  |
| Science                        |                              | Rec. <i>Biology</i>     | 3                         | 36                         | 40                    |       |   | Peabody & Hunt - Biology & Human Welfare |
|                                |                              | Lab.                    | 2                         | 36                         | 80                    |       |   |  |
| History <i>Ann.</i>            |                              | 5                       | 36                        | 80                         |                       |       | Latane - U. S. History  |  |
| Civics                         |                              |                         |                           |                            |                       |       |   |  |
| Social Problems                |                              |                         |                           |                            |                       |       |   |  |
| Latin                          |                              | 5                       | 36                        | 40                         |                       | 1     | Do not get Cicero; Bennett's Lat. Grammar and Prose Comp.   |  |
| French                         |                              |                         |                           |                            |                       |       |   |  |
| <b>4th YEAR</b>                |                              |                         |                           |                            |                       |       |   |  |
| English                        |                              | 5                       | 36                        | 40                         | 2                     | 2     | 13 classics; Clayton & M. S. Guinness' Effective Eng. Metcalf's High Eng. Lit., Worcester's Handb.  |  |
| Mathematics <i>Solid Geom.</i> |                              | 5                       | 36                        | 40                         | 2                     | -     | Wells and Hart's Solid Geometry   |  |
| Science                        |                              | Rec. <i>Chemistry</i>   | 3                         | 36                         | 40                    | 4     | 5   | Black & Conant's Practical Chemistry     |
|                                |                              | Lab.                    | 2                         | 36                         | 80                    |       |   | Black & Conant's Lab. Manual             |
| History <i>Ann.</i>            |                              | 5                       | 38                        | 40                         | 6                     | 10    | Richard Patterson - Prob. of Dem.   |  |
| Civics                         |                              | 5                       | 18                        | 40                         | 6                     | 10    | Long - Gov. of People   |  |
| Social Problems                |                              | 5                       | 36                        | 40                         |                       |       | Burch & Patterson - Problems in Dem.  |  |
| Latin                          |                              | 5                       | 36                        | 40                         |                       |       | Knappe - Virgil   |  |
| French                         |                              |                         |                           |                            |                       |       |   |  |

\*NOTE—This column to be filled in by State supervisor.



# PRELIMINARY ANNUAL HIGH SCHOOL REPORT

Waterford High School Session 1927-28 Race White  
Loudoun City Waterford Postoffice  
 County Jefferson District  
**HIGH SCHOOL INSTRUCTORS**

| FULL NAME   | Exact Grade of Certificate.<br>(If Special Certificate name<br>Subjects for which Issued.)*    | Scholastic Preparation<br>Name of University, College or<br>Normal School Attended.*                 | De-<br>gree   | Subject or Subjects<br>Taught   | Classes<br>Per<br>Week   | Annual<br>Salary  |
|---|--|--|---|---|--|---|
| Principal <span style="font-size: 1.2em; font-family: cursive;">Stewart A. Wauke</span> | <span style="font-size: 1.2em; font-family: cursive;">Collegiate</span>                        | <span style="font-size: 1.2em; font-family: cursive;">Va. Mil. Institute</span>                      | <span style="font-size: 1.2em; font-family: cursive;">B.S.</span> | <span style="font-size: 1.2em; font-family: cursive;">Math. I II III</span>                         | <span style="font-size: 1.2em; font-family: cursive;">2.0</span> | <span style="font-size: 1.2em; font-family: cursive;">1575</span> |
| All-time H. S. Teachers   |  |  |   |   |  |   |
| 1. <span style="font-size: 1.2em; font-family: cursive;">Leafy Meadows</span>           | <span style="font-size: 1.2em; font-family: cursive;">Special for English &amp; History</span> | <span style="font-size: 1.2em; font-family: cursive;">George Washington U. of Va. 55. 2 years</span> |   | <span style="font-size: 1.2em; font-family: cursive;">Eng. I, II, III, IV<br/>Hist. III</span>      | <span style="font-size: 1.2em; font-family: cursive;">2.5</span> | <span style="font-size: 1.2em; font-family: cursive;">900</span>  |
| 2. <span style="font-size: 1.2em; font-family: cursive;">A. S. Satchin</span>           | <span style="font-size: 1.2em; font-family: cursive;">Special: Eng.</span>                     | <span style="font-size: 1.2em; font-family: cursive;">Wm. &amp; Mary College<br/>of Va.</span>       | <span style="font-size: 1.2em; font-family: cursive;">Dip</span>  | <span style="font-size: 1.2em; font-family: cursive;">Lat. &amp; Hist. I<br/>Civics Sci. III</span> | <span style="font-size: 1.2em; font-family: cursive;">2.5</span> | <span style="font-size: 1.2em; font-family: cursive;">990</span>  |
| 3. _____  | <span style="font-size: 1.2em; font-family: cursive;">Science, Hist.</span>                    |  |   |   |  |   |
| 4. _____  | <span style="font-size: 1.2em; font-family: cursive;">Math. Latin.</span>                      |  |   |   |  |   |
| 5. _____  |  |  |   |   |  |   |
| 6. _____  |  |  |   |   |  |   |
| Part-time H. S. Teachers  |  |  |   |   |  |   |
| 1. _____  |  |  |   |   |  |   |
| 2. _____  |  |  |   |   |  |   |

|   |   |   |  |
|---|---|---|--|
| 1. Length High School term according to contracts.....  | <span style="font-size: 1.2em; font-family: cursive;">9 mo</span>     | 19. Total amount expended during year for sites, buildings and other permanent improvements for High School Department.....   | <span style="font-size: 1.2em; font-family: cursive;">\$6600</span>        |
| 2. Length Elementary School term according to contracts.....  | <span style="font-size: 1.2em; font-family: cursive;">9 mo</span>     | 20. Number classrooms used for High School recitations.....   | <span style="font-size: 1.2em; font-family: cursive;">3</span>             |
| 3. Average length term other elementary schools in county.....  | <span style="font-size: 1.2em; font-family: cursive;">8 1/2 mo</span> | 21. Number separate rooms used for laboratory work.....   | <span style="font-size: 1.2em; font-family: cursive;">1</span>             |
| 4. Present enrollment in High School Department { Boys.....   | <span style="font-size: 1.2em; font-family: cursive;">10</span>       | 22. Is there a separate library room?.....  | <span style="font-size: 1.2em; font-family: cursive;">no</span>            |
| Girls.....  | <span style="font-size: 1.2em; font-family: cursive;">27</span>       | 23. Is there a separate room for principal's office?.....   | <span style="font-size: 1.2em; font-family: cursive;">no</span>            |
| 5. Present enrollment in Elementary Grades.....   | <span style="font-size: 1.2em; font-family: cursive;">84</span>       | 24. Number classrooms for Elementary Grades.....  | <span style="font-size: 1.2em; font-family: cursive;">3</span>             |
| 6. Average number pupils per teacher in Elementary Grades.....  | <span style="font-size: 1.2em; font-family: cursive;">28</span>       | 25. How is building heated and ventilated (If by stoves, state whether jacketed.).....  | <span style="font-size: 1.2em; font-family: cursive;">furnace steam</span> |
| 7. Number all-time teachers in Elementary Grades.....   | <span style="font-size: 1.2em; font-family: cursive;">3</span>        | 26. Seating capacity of auditorium.....   | <span style="font-size: 1.2em; font-family: cursive;">750</span>           |
| 8. Number all-time teachers in High School Department.....  | <span style="font-size: 1.2em; font-family: cursive;">3</span>        | 27. Total cost of laboratory equipment.....   | <span style="font-size: 1.2em; font-family: cursive;">\$450</span>         |
| 9. Number part-time teachers in High School Department and Grades.....  | <span style="font-size: 1.2em; font-family: cursive;">-</span>        | physics.....; chemistry <span style="font-size: 1.2em; font-family: cursive;">200</span> ; general science <span style="font-size: 1.2em; font-family: cursive;">165</span> ; |  |
| 10. Average monthly salary High School teachers (including principal).....  | <span style="font-size: 1.2em; font-family: cursive;">128</span>      | home economics.....; agriculture.....; biology.....   |  |
| 11. Average monthly salary Elementary School teachers.....  | <span style="font-size: 1.2em; font-family: cursive;">92</span>       | 5/90; manual arts.....; business course.....  |  |
| 12. Is certificate of any Elementary teacher below First Grade?.....  | <span style="font-size: 1.2em; font-family: cursive;">no</span>       | (a) Cost of laboratory equipment added this year.....   | <span style="font-size: 1.2em; font-family: cursive;">\$25</span>          |
| 13. Are permanent records of pupils' work kept?.....  | <span style="font-size: 1.2em; font-family: cursive;">yes</span>      | 28. Number graduates of last session who went to college.....   | <span style="font-size: 1.2em; font-family: cursive;">2</span>             |
| 14. Number volumes in High School library.....  | <span style="font-size: 1.2em; font-family: cursive;">950</span>      | 29. Number graduates of last session who went to other institutions, such as business or professional schools.....  | <span style="font-size: 1.2em; font-family: cursive;">-</span>             |
| 15. Estimated value of High School library.....   | <span style="font-size: 1.2em; font-family: cursive;">1100</span>     | 30. Total number of units required for graduation.....  | <span style="font-size: 1.2em; font-family: cursive;">16</span>            |
| 16. Cost of High School building and grounds.....   | <span style="font-size: 1.2em; font-family: cursive;">8000</span>     | 31. Number periods devoted to supervision by Principal daily.....   | <span style="font-size: 1.2em; font-family: cursive;">2</span>             |
| 17. Size of lot in acres or blocks <span style="font-size: 1.2em; font-family: cursive;">4 1/2 additional used</span> | <span style="font-size: 1.2em; font-family: cursive;">1 1/2 A</span>  | 32. Is there provision for systematic physical training?.....   | <span style="font-size: 1.2em; font-family: cursive;">yes</span>           |
| 18. Value of furniture and other equipment exclusive of laboratory and library in High School Department.....         | <span style="font-size: 1.2em; font-family: cursive;">700</span>      |   |  |

I hereby certify that this report is correct.

S. A. Wauke  
 Principal High School.  
Waterford, Va  
 Present Postoffice.

I have reviewed this report and certify that it is correct.

Division Superintendent.

Date.

\*To be filled in by Division Superintendent.



# PROGRAM OF STUDIES

Fill all blanks in detail. List basal textbooks used. Show the four-year program and not merely classes offered in the current session.

| COURSES OF STUDY  | Credit Units (Leave Blank) * | No. of Periods Per Week | Number of Weeks in Course * | Minutes in Each Recitation | Number in Each Course |       | TEXT USED EACH YEAR<br>Indicate number (not name) of classics read in English and of books translated in Latin. Star (*) combined and alternating courses. |
|-------------------|------------------------------|-------------------------|-----------------------------|----------------------------|-----------------------|-------|--|
|                   |                              |                         |                             |                            | Boys                  | Girls |  |
|                   |                              |                         |                             |                            |                       |       |  |
| <b>1st YEAR</b>   |                              |                         |                             |                            |                       |       |  |
| English           |                              | 5                       | 36                          | 60                         | 5                     | 12    | 7 Classics; Lewis & Hosie Proc. Eng.   |
| Mathematics       |                              | 5                       | 36                          | 60                         | 5                     | 13    | Morse & Minus - Wells & Hart.  |
| Science           |                              | 3                       | 36                          | 60                         | 6                     | 14    | Clark's Introduction to Science  |
| { Rec.            |                              |                         |                             |                            |                       |       |  |
| { Lab.            |                              | 2                       | 36                          | 60                         | 6                     | 14    | Clark's Laboratory Manual  |
| History *         |                              |                         |                             |                            |                       |       | Robinson, Brewster & Smith, General Hist.  |
| Latin             |                              |                         |                             |                            |                       |       |  |
| French            |                              |                         |                             |                            |                       |       |  |
| <b>2nd YEAR</b>   |                              |                         |                             |                            |                       |       |  |
| English           |                              | 5                       | 36                          | 60                         | 1                     | 8     | 8 Classics; Lewis & Hosie Proc. Eng.   |
| Mathematics       |                              | 5                       | 36                          | 60                         | 1                     | 7     | Wells & Hart's New's Algebra   |
| Science           |                              |                         |                             |                            |                       |       |  |
| { Rec.            |                              |                         |                             |                            |                       |       |  |
| { Lab.            |                              |                         |                             |                            |                       |       |  |
| History *         |                              | 5                       | 36                          | 60                         | 6                     | 18    | Robinson, Brewster & Smith, Gen. Hist.   |
| Latin             |                              | 5                       | 36                          | 60                         | 2                     | 10    | Finckh Place, Walker's Caesar  |
| French            |                              |                         |                             |                            |                       |       | Bennett's Latin Grammar & Comp.  |
| <b>3rd YEAR</b>   |                              |                         |                             |                            |                       |       |  |
| English           |                              | 5                       | 36                          | 60                         | 3                     | 5     | 7 Classics, Mitaloff's Anna Let.   |
| Mathematics       |                              | 5                       | 36                          | 60                         | 3                     | 5     | Clayton & Mc Ginnis  |
| Science           |                              | 3                       | 36                          | 60                         | 4                     | 7     | Wells & Hart's - Plane Geom  |
| { Rec.            |                              |                         |                             |                            |                       |       | Peabody & Hunt - Biology & H. W.   |
| { Lab.            |                              | 2                       | 36                          | 60                         | 4                     | 7     | " " " "  |
| History *         |                              | 5                       | 36                          | 60                         | 1                     | 1     | Fatane - U. S. History   |
| Civics            |                              |                         |                             |                            |                       |       |  |
| Social Problems   |                              |                         |                             |                            |                       |       |  |
| Latin             |                              |                         |                             |                            |                       |       |  |
| French            |                              |                         |                             |                            |                       |       |  |
| <b>4th YEAR</b>   |                              |                         |                             |                            |                       |       |  |
| English           |                              | 5                       | 36                          | 60                         | 3                     | 1     | 13 Classics, Clayton & Mc Ginnis Effortless Eng.   |
| Mathematics       |                              | 5                       | 36                          | 60                         | 1                     | 2     | Mitaloff's Euclid, Woodley's Workbook  |
| Science           |                              |                         |                             |                            |                       |       | Morse & Minus Proc. Bus. Arith.  |
| { Rec.            |                              |                         |                             |                            |                       |       |  |
| { Lab.            |                              |                         |                             |                            |                       |       |  |
| History           |                              |                         |                             |                            |                       |       |  |
| Civics            |                              | 5                       | 18                          | 60                         | 3                     | 5     | You and the people - Long  |
| Social Problems * |                              | 5                       | 18                          | 60                         | 3                     | 5     | Burch & Patterson Prob. of Dem.  |
| Latin             |                              |                         |                             |                            |                       |       |  |
| French            |                              |                         |                             |                            |                       |       |  |

\*NOTE—This columns to be filled in by State supervisor.