

# London

COUNTY.

beginning Sept 8<sup>th</sup> 1890, and ending May 15<sup>th</sup> 1891.  
J. J. Porter, Teacher.

SUMMARIES.

MISCELLANEOUS.

Number of Months School was Taught,			7
Number of Days Taught,			140
Number of Pupils Enrolled.			
Boys.	Girls.	Total.	
28	23	51	
Average Monthly Enrolment.			
Boys.	Girls.	Total.	
17.85	15.83	33.71	
Average Daily Attendance.			
Boys.	Girls.	Total.	
12.32	11.33	23.69	
Percentage of Attendance.			
Boys.	Girls.	Total.	
69.02	71.61	70.27	
Average Age of Pupils.			
Boys.	Girls.	Total.	
11.38	10.33	10.95	
Number Over 21 Years of Age.			
Boys.	Girls.	Total.	
00	00	00	
Number from Other Districts.			
Boys.	Girls.	Total.	
00	00	00	

(Names of Authors.)	TEXT BOOKS USED.	No. Used	No. Furnished at Public Expense.
Mc Guffey	Primer,	2	
Watson	Speller,	51	
Mc Guffey	First Reader,	<del>47</del>	
" "	Second Reader,	7	
" "	Third Reader,	9	
" "	Fourth Reader,	8	
" "	Fifth Reader,	4	
" "	Sixth Reader,	2	
Lewis & Peck	Elementary Arithmetic,	12	
" "	Higher Arithmetic,	18	
Appleton	Elementary Geography,	10	
" "	Higher Geography,	4	
" "	Physical Geography,	00	
Swinton	Elementary Grammar,	2	
" "	Higher Grammar,	3	
" "	History of Virginia,	00	
Barnes,	History of United States,	13	
Graphic	Copy Books,	35	
Worcester.	Dictionaries,	13	

Number Studying—Spelling,	51
Reading,	51
Writing,	35
Arithmetic,	30
Geography,	14
Grammar,	5
History,	13
Higher Branches,	9

Style of School House,	Stone
Rented, or Owned by District,	Owned
Number of Rooms,	One
Size and Pitch of Rooms,	34 X 24
How Heated,	Coal Stove.
How Ventilated,	Windows
Quantity of Ground attached,	1 Acre

- List of Furniture and Apparatus belonging to the School:
- 28 Double Desks.
  - 1 Coal Stove.
  - 1 Hod & Shovel.
  - 1 Water Bucket.
  - 1 Black Board.

Number of Visits to the School—	
By County Superintendent,	1
By District Trustees,	1
By others,	0