

REPORT OF INSTRUCTIONAL PERSONNEL UNDER CONTRACT

(Due not later than October 15 of each year)

NEGRO

Louisiana

County or City

O. B. Emerick

Signature of Div. Supt.

Ruth W. Emerick

Signature of Clerk of Board

July 23

Date

1943

1 Number Consecutively	2 PERSONNEL A. List instructional staff not assigned to a single school (surname first). B. List schools 1. Name of school a. Principal or Head Teacher b. Secondary and elementary teachers listed separately, (surname first).	3 Teaching Address (P. O. only)	4 Sex: M, Male; F, Female	5 Marital Status: S, Single; M, Married; W, Widowed.	6 Teaching Half Time or Less (Check <input type="checkbox"/>)	7 Grade or Grades, Subjects or Other Work Assigned	8 Employed In: (Check <input type="checkbox"/>)								16 Contract Salary Per Month	17 Number of Months Under Contract	18 Grade of Certificate: CP, C, NP, SP, E, PE, T, etc.	19 Year Certificate Expires	20 Basis of Issue Institution Attended (Use abbreviations)	21 Degree: Indicate highest degree held	22 Number Years Experience Exclusive Current Session	23 Number Years in this Division Exclusive Current Session	
							8 Elem. Regular Day School	9 Sec.	10 Elem. Summer School	11 Sec.	12 Elem. Part-time and Continuation Schools & Classes	13 Sec.	14 Elem. Night and Evening Adult Schools and Classes	15 Sec.									
	<i>Douglas Elem</i>																						
	<i>Dennis, Miss Minerva Leeburg</i>		<i>F</i>	<i>S</i>		<i>4</i>		<input checked="" type="checkbox"/>						<i>69³⁰</i>	<i>5.1</i>	<i>NP. 1945</i>	<i>St. Paul Sch. + 2nd Inst.</i>	<i>0</i>	<i>5</i>	<i>0</i>			