

# Annual Report of the Division Superintendent of Schools of

Loudoun

{ COUNTY  
CITY

FOR THE SCHOOL YEAR CLOSING JUNE 30, 1917

The Superintendent will answer briefly the following questions:

1. Date of Annual Meeting of County or City School Board for reviewing the work of 1916 -1917  
July 31, 1917
2. Were the accounts of the Treasurer laid before the County or City Board at that meeting and duly examined and settled? yes
3. Was their condition satisfactory? yes
4. Were the records of the District Boards all laid before the County Board, and duly acted on according to law? yes
5. What was their condition as to accuracy and neatness? Correct
6. Were the accounts of the District Boards compared with those of County Treasurer by the County Board, as required by law? yes
7. What was the result? Accounts agreed
8. Were all moneys paid for tuition, as well as private contributions for school buildings and other purposes, and loans turned over to the Treasurer, and reported by him in his Table No. 4, Columns 3, 4, 5 and 8?  
no

9. If not, give the said amounts, as follows:
  - (a) Total amount paid for tuition which did not pass through the Treasurer's hands  
\$ 2100<sup>00</sup>
  - (b) Total amount of private contributions to school building fund, etc., which did not pass through the Treasurer's hands  
\$ none
  - (c) Total proceeds of appropriations or bond issue which did not pass through the Treasurer's hands \$ none

10. Are overdrafts on the Treasurer included in Column 10, Table No. 1 (Form S. No. 8), as directed in Note (d)? yes

21. If you have read any educational literature or works on education during the year give the names and such particular information as will indicate the extent of your reading  
Va. Journal Education & School Methods

11. Do Columns 13 and 14, in Table No. 3, show the District School levies and County School levies, distinctly and separately? yes

12. If a City Superintendent, have you made an estimate of the rate of levy required to produce your total local revenue, and inserted this rate in Column 14, Table No. 3, Part 5? —

13. Have you observed the rule of considering only the warrants issued, so as to avoid a double basis of settlement? yes

14. Have you included all pupils studying higher branches in both High School and Grammar Grades in Columns 47 and 48, Table No. 4? yes

15. Have you given a statement of particulars of every school building completed during the year?  
yes

16. Have you taken pains to give the information required in Table No. 9 fully and accurately?  
yes

17. Have you given a detailed list of private contributions on this sheet? yes

18. Report any irregularities which may have been discovered in the proceedings of any Board, or in the acts of any official, together with such action as was taken by the County or City Board in regard thereto.  
none

19. Were the written statements required by law laid before the Board of Supervisors or Council?  
yes

20. Do your District Boards or City Boards hold REGULAR meetings, and how often? no, except Leesburg twice a month

I certify that the foregoing statements are correct.

AUG 13 1917

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O. L. Emerich

Division Superintendent of Schools.

## PRIVATE CONTRIBUTIONS

FORM RECEIVED 1	DISTRICT 2	SCHOOL 3	FOR LENGTHENING SCHOOL TERM 4	FOR IMPROVING HOUSES AND GR 5
Patrons	Jefferson	Round Hill	750 00	25 00
"	"	Hillsboro	25 00	
"	Waterford	Waterford	325 00	
"	Mt. Gilead	Lincoln	1000 00	
"	<del>Mt. Gilead</del>			
Federated Society	County School	Nurse Work	400 00	
Gas. A. Buchanan	"	"	300 00	
Edward Nichols	"	"	300 00	
Patrons and Friends	Home Demonstration Agent		520 00	
Patrons	County School	41 air	615 00	

NOTE—Small contributions may be grouped under such head as "Patrons." Are these amounts included in Column 10, Table 1? no.

Form S—No. 17—(Covering Forms S, Nos. 8 to 17.)

### ANNUAL REPORT

OF THE

### Division Superintendent of Schools

OF

Landon COUNTY CITY

For the Year Closing June 30, 1917

Received \_\_\_\_\_, 1917

NOTE:—Three copies of the Superintendent's annual report are required—two to be forwarded to the Department of Public Instruction, one on white sheets and one on amber sheets. The remaining report on white sheets must be carefully copied in ink and preserved as a permanent record in the office of the Division Superintendent.

## SALARIES OF TEACHERS

Enter in the following table the number of teachers in day schools paid the different annual salaries

SALARIES	ELEMENTARY SCHOOLS		SECONDARY SCHOOLS		SALARIES	ELEMENTARY SCHOOLS		SECONDARY SCHOOLS	
	Men	Women	Men	Women		Men	Women	Men	Women
Less than \$200.....	5	16	—	—	\$1,200 to \$1,299.....				
\$200 to \$299.....	7	14	—	—	\$1,300 to \$1,399.....				
\$300 to \$399.....	7	44	1	1	\$1,400 to \$1,499.....				
\$400 to \$499.....	3	30		9	\$1,500 to \$1,599.....			1	
\$500 to \$599.....		1		3	\$1,600 to \$1,699.....				
\$600 to \$699.....			1	1	\$1,700 to \$1,799.....				
\$700 to \$799.....			1		\$1,800 to \$1,899.....				
\$800 to \$899.....			1		\$1,900 to \$1,999.....				
\$900 to \$999.....			3		\$2,000 to \$2,499.....				
\$1,000 to \$1,099.....			2		\$2,500 to \$2,999.....				
\$1,100 to \$1,199.....			3		\$3,000 and over.....				

SALARIES	White—Male		White—Female		Colored—Male		Colored—Female	
	Maximum	Minimum	Maximum	Minimum	Maximum	Minimum	Maximum	Minimum
Principals High Schools.....	1501	800	640	640	—	—	—	—
Principals Elementary Schools....	1501	480	640	480	258	210	210	150
Teachers High Schools.....	675	360	585	405	—	—	—	—
Teachers Elementary Schools.....	480	315	450	280	245	130	210	112
Special Teachers .....	—	—	—	—	—	—	—	—

Do principals teach? yes

Number of Elementary Teachers Employed who have Taught for a Period—		Number of High School Teachers Employed who have Taught for a Period—		No. of Districts Maintaining Schools	
No.	No.	No.	No.	No.	No.
Under 5 years.....	66	Under 5 years.....	13	Not exceeding 60 days.....	—
5 to 9 years.....	19	5 to 9 years.....	6	61 to 80 days.....	—
10 to 14 years.....	17	10 to 14 years.....	3	81 to 100 days.....	—
15 to 19 years.....	10	15 to 19 years.....	2	101 to 120 days.....	6
20 to 24 years.....	6	20 to 24 years.....	1	121 to 140 days.....	7
25 to 29 years.....	4	25 to 29 years.....	1	141 to 160 days.....	7
30 years and above.....	4	30 years and above.....	1	161 to 180 days.....	6
				181 days and over.....	—

Annual Report of the Division Superintendent of Schools of

Loudoun FOR THE SCHOOL YEAR CLOSING JUNE 30, 1917

WRITTEN REPORT SHOWING VITAL ELEMENTS OF PROGRESS WHICH FIGURES CAN NOT ADEQUATELY DISCLOSE

NOTABLE EVENTS OF THE YEAR:

✓ 1. In Building

Additon to Hillsbow building started.  
Will cost \$4750<sup>00</sup>

✓ 2. In Sanitation

A number of Sanitary Closets built  
in Mercer District.

✓ 3. In Curriculum

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✓ 4. In Supervision

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✓ 5. In Attendance

Infantile Paralysis, Scarlet Fever, etc.  
interfered with work at Bluemont, Waterford  
and Leesburg.

✓ 6. In Normal Progress of Children (The Question of Retardation)

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ANNUAL REPORT

OF THE

Division Superintendent of Schools

Office of Div. Supt.  
RECEIVED  
OF  
AUG 16 1917

Ms'd  
Loudoun  
PURCELLVILLE, VA.

For the Year Closing June 30, 1917

Received  
PURCELLVILLE, VA. 191

Office of Div. Supt.  
RECEIVED  
AUG 16 1917  
Ms'd

9. In Other Respects

8. In Eradicating Adult Illiteracy

7. In Eradicating Juvenile Illiteracy

NOTE:—  
Three copies of the Superintendent's annual report are required—  
two to be forwarded to the Department of Public Instruction, one on  
white sheets and one on amber sheets. The remaining report on white  
sheets must be carefully copied in ink and preserved as a permanent  
record in the office of the Division Superintendent.

# ANNUAL REPORT of Division Superintendent of Schools of Lowdown for School Year Closing June 30, 1917

TABLE No. 1

RECEIPTS—SHOWING THE AMOUNT OF MONEY LEVIED FOR SCHOOL PURPOSES DURING THE YEAR; BALANCES ON HAND; ETC.

| NAMES OF DISTRICTS<br>(Alphabetically) | STATE SCHOOL FUNDS                                                                |                                                                                                                                          | COUNTY SCHOOL FUNDS                                                               |                                                                                                         |                                                                |                                                                                   | DISTRICT (OR CITY) SCHOOL FUNDS                                  |                                                                |                                                                                   |                                                  | OTHER FUNDS                                                                   |                                                            |         |       | TOTALS (e) |      |         |     |     |    |     |     |       |    |       |   |    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|---------|-------|------------|------|---------|-----|-----|----|-----|-----|-------|----|-------|---|----|
|                                        | Balance on Hand at Beginning of Year as Reported to Superintendent of Schools (x) | Amount Received During the Year, including State High, Graded, One and Two-Room Schools, Normal Training and Agricultural Appropriations | Balance on Hand at Beginning of Year as Reported to Superintendent of Schools (x) | Total Amount Levied for the Year as Apportioned Among the Districts, including Penalty and Interest (a) | Total Amount Received from Delinquent Levies of Previous Years | Balance on Hand at Beginning of Year as Reported to Superintendent of Schools (x) | Total Amount Levied for the Year, including Penalty and Interest | Total Amount Received from Delinquent Levies of Previous Years | Balance on Hand at Beginning of Year as Reported to Superintendent of Schools (x) | Amount Received During the Year from Tuition (b) | Amount Received During the Year from other Divisions (Counties or Cities) (c) | Amount Received During the Year from all Other Sources (d) |         |       |            |      |         |     |     |    |     |     |       |    |       |   |    |
|                                        | Dollars                                                                           | Cts                                                                                                                                      | Dollars                                                                           | Cts                                                                                                     | Dollars                                                        | Cts                                                                               | Dollars                                                          | Cts                                                            | Dollars                                                                           | Cts                                              | Dollars                                                                       | Cts                                                        | Dollars | Cts   | Dollars    | Cts  | Dollars | Cts |     |    |     |     |       |    |       |   |    |
| Broad Run                              | —                                                                                 | —                                                                                                                                        | 3658                                                                              | 23                                                                                                      | —                                                              | —                                                                                 | 2389                                                             | 42                                                             | 142                                                                               | 874                                              | 91                                                                            | 606                                                        | 78      | 363   | —          | —    | 114     | 40  | —   | —  | 127 | 25  | 13115 | 64 |       |   |    |
| Jefferson                              | —                                                                                 | —                                                                                                                                        | 3485                                                                              | 23                                                                                                      | —                                                              | —                                                                                 | 1983                                                             | 96                                                             | 118                                                                               | —                                                | —                                                                             | 818                                                        | 345     | 363   | —          | —    | —       | —   | —   | —  | 306 | 098 | 16718 | 43 |       |   |    |
| Leesburg                               | —                                                                                 | —                                                                                                                                        | 2018                                                                              | 42                                                                                                      | —                                                              | —                                                                                 | 1310                                                             | 74                                                             | 78                                                                                | —                                                | —                                                                             | 553                                                        | 504     | 364   | —          | —    | —       | —   | —   | —  | 9   | 25  | 8877  | 84 |       |   |    |
| Loretterville                          | —                                                                                 | —                                                                                                                                        | 3549                                                                              | 66                                                                                                      | —                                                              | —                                                                                 | 2315                                                             | 47                                                             | 138                                                                               | —                                                | —                                                                             | 615                                                        | 427     | 364   | —          | —    | —       | —   | —   | —  | 28  | 69  | 12053 | 11 |       |   |    |
| Merced                                 | —                                                                                 | —                                                                                                                                        | 4977                                                                              | 99                                                                                                      | —                                                              | —                                                                                 | 3370                                                             | 01                                                             | 196                                                                               | 1x368                                            | 43                                                                            | 2399                                                       | 57      | 848   | 017        | 364  | 1031    | 14  | 511 | 90 | —   | —   | 472   | 24 | 2015  | 6 | 48 |
| Mt. Gilead                             | —                                                                                 | —                                                                                                                                        | 4711                                                                              | 26                                                                                                      | —                                                              | —                                                                                 | 2873                                                             | 95                                                             | 170                                                                               | —                                                | —                                                                             | 1008                                                       | 777     | 364   | —          | —    | 16000   | —   | —   | —  | 598 | 72  | 1843  | 7  | 04    |   |    |
| Town of Leesburg                       | —                                                                                 | —                                                                                                                                        | 1669                                                                              | 66                                                                                                      | —                                                              | —                                                                                 | 1122                                                             | 04                                                             | 67                                                                                | —                                                | —                                                                             | 568                                                        | 043     | 363   | —          | —    | 213     | 29  | —   | —  | 182 | 92  | 8872  | 64 |       |   |    |
| Unapportioned Funds                    |                                                                                   |                                                                                                                                          |                                                                                   |                                                                                                         |                                                                |                                                                                   | 1251                                                             | 37                                                             |                                                                                   |                                                  |                                                                               |                                                            |         |       |            |      |         |     |     |    |     |     | 1251  | 37 |       |   |    |
| TOTALS                                 |                                                                                   |                                                                                                                                          | 24070                                                                             | 45                                                                                                      |                                                                |                                                                                   | 16556                                                            | 96                                                             | 597                                                                               | 9                                                | 09                                                                            | 3274                                                       | 48      | 50181 | 88         | 2545 | 1031    | 14  | 885 | 19 |     |     | 4480  | 05 | 99483 | 2 | 56 |

NOTES—See that the totals in column 11 agree with the totals in column 14 of Table No. 2.  
Report "Unapportioned Funds" in a line specially devoted to that purpose.  
(a) Apportion or distribute the entire County School Levy and then apportion or distribute that part of the Delinquent List belonging to County School Levy in column 9, Table 2.  
(b) All moneys paid for tuition should be turned over to the treasurer by officer collecting same.  
(c) Name divisions and amounts received from each.  
Under this head report cash proceeds of Glebe Funds and all other amounts not included in preceding headings, including loans from Literary Fund and State Library appropriations. Overdrafts must also be included in this column and reported as "Debts Due Treasurer" in Table No. 6, column 23. The items making up the total in column 10 must be given in Table No. 3—Part 5, columns 1 to 6, inclusive.  
(d) Report funds received and balances, whether said balances were chargeable or not for expenses incurred prior to beginning of year.  
(e) These balances must agree with those carried over from preceding year.  
(x) Have you read the foregoing notes carefully? yes

REMARKS  
X Last year's report did not include amount of Union-Bloomfield School building fund held by Treasurer.  
I certify that this report is correct.

ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917.

TABLE No. 2

EXPENDITURES AND BALANCES

AMOUNTS PAID OUT DURING THE YEAR (a)

BALANCES ON HAND (c)

| NAMES OF DISTRICTS<br>(Alphabetically) | AMOUNTS PAID OUT DURING THE YEAR (a)                         |      |                                                   |     |                                                                |     |                          |     |                                               |     |                                                                       |     |                                                                       |     |                        |     |                                                      |     | BALANCES ON HAND (c)                                |     |                                                      |     |                                                        |     |                                              |     | TOTALS  |     |    |    |
|----------------------------------------|--------------------------------------------------------------|------|---------------------------------------------------|-----|----------------------------------------------------------------|-----|--------------------------|-----|-----------------------------------------------|-----|-----------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|------------------------|-----|------------------------------------------------------|-----|-----------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------|-----|----------------------------------------------|-----|---------|-----|----|----|
|                                        | For Pay of Teachers, including Amounts Retained for Pensions |      | For Real Estate, Buildings, Repairs and Furniture |     | For Libraries, Maps, Globes, Charts, Blackboards and Apparatus |     | For Rent, Fuel and Light |     | For Commissions of County (or City) Treasurer |     | For Pay of District Clerks and Expenses or Pay of School Trustees (b) |     | For Expenses and Salary (from Local Funds) of Division Superintendent |     | For All Other Expenses |     | Total Amount of Delinquent Lists Settled During Year |     | Balance State School Funds on Hand at Close of Year |     | Balance County School Funds on Hand at Close of Year |     | Balance District School Funds on Hand at Close of Year |     | Balance Other Funds on Hand at Close of Year |     |         |     |    |    |
|                                        | 1                                                            | 2    | 3                                                 | 4   | 5                                                              | 6   | 7                        | 8   | 9                                             | 10  | 11                                                                    | 12  | 13                                                                    | 14  | 15                     | 16  | 17                                                   | 18  | 19                                                  | 20  | 21                                                   | 22  | 23                                                     | 24  | 25                                           | 26  |         | 27  | 28 |    |
|                                        | Dollars                                                      | Cts  | Dollars                                           | Cts | Dollars                                                        | Cts | Dollars                  | Cts | Dollars                                       | Cts | Dollars                                                               | Cts | Dollars                                                               | Cts | Dollars                | Cts | Dollars                                              | Cts | Dollars                                             | Cts | Dollars                                              | Cts | Dollars                                                | Cts | Dollars                                      | Cts | Dollars | Cts |    |    |
| Broad Run                              | 7451                                                         | 90   | 2602                                              | 57  | -                                                              | -   | 504                      | 54  | 350                                           | 18  | 152                                                                   | 00  | -                                                                     | -   | 619                    | 98  | 30                                                   | 60  | -                                                   | -   | -                                                    | -   | 1403                                                   | 87  | -                                            | -   | 1311    | 64  |    |    |
| Jefferson                              | 870                                                          | 928  | 448                                               | 39  | -                                                              | -   | 1186                     | 45  | 419                                           | 05  | 124                                                                   | 00  | -                                                                     | -   | 581                    | 17  | 12                                                   | 09  | -                                                   | -   | -                                                    | -   | -                                                      | -   | -                                            | -   | 167     | 43  |    |    |
| Leesburg                               | 509                                                          | 546  | 147                                               | 47  | 15                                                             | 00  | 368                      | 37  | 281                                           | 61  | 104                                                                   | 00  | -                                                                     | -   | 269                    | 71  | 23                                                   | 25  | -                                                   | -   | -                                                    | -   | 142                                                    | 97  | -                                            | -   | 88      | 77  |    |    |
| Lovetteville                           | 700                                                          | 269  | 115                                               | 34  | 87                                                             | 68  | 498                      | 75  | 351                                           | 27  | 134                                                                   | 00  | -                                                                     | -   | 296                    | 84  | 7                                                    | 73  | -                                                   | -   | -                                                    | -   | 89                                                     | 08  | -                                            | -   | 120     | 53  |    |    |
| Mercer                                 | 116                                                          | 3257 | 223                                               | 261 | 43                                                             | 44  | 802                      | 48  | 487                                           | 64  | 173                                                                   | 00  | -                                                                     | -   | 300                    | 05  | 6                                                    | 05  | -                                                   | -   | -                                                    | -   | 172                                                    | 64  | -                                            | -   | 201     | 58  |    |    |
| Mt. Gilead                             | 11                                                           | 089  | 99                                                | 382 | 38                                                             | 43  | 93                       | 128 | 52                                            | 159 | 00                                                                    | -   | -                                                                     | 277 | 96                     | 9   | 68                                                   | -   | -                                                   | -   | -                                                    | -   | -                                                      | 215 | 40                                           | -   | -       | 184 | 37 |    |
| Town of Leesburg                       | 615                                                          | 115  | 50                                                | 65  | 40                                                             | 00  | 486                      | 87  | 279                                           | 24  | 119                                                                   | 00  | -                                                                     | -   | 140                    | 31  | 23                                                   | 25  | -                                                   | -   | -                                                    | -   | 319                                                    | 32  | -                                            | -   | 88      | 72  |    |    |
| Unapportioned Co. fund                 |                                                              |      |                                                   |     |                                                                |     |                          |     |                                               |     |                                                                       |     | 72                                                                    | 50  | 52                     | 37  |                                                      |     |                                                     |     |                                                      |     |                                                        |     |                                              |     |         |     | 12 | 51 |
| TOTALS                                 | 571                                                          | 33   | 04                                                | 59  | 79                                                             | 41  | 230                      | 05  | 513                                           | 26  | 72                                                                    | 704 | 48                                                                    | 96  | 50                     | 72  | 50                                                   | 198 | 14                                                  | 24  | 17                                                   | 06  | 5                                                      | 66  | 29                                           | 01  | 99      | 48  | 35 | 55 |
|                                        | 571                                                          | 33   | 04                                                | 59  | 79                                                             | 41  | 230                      | 05  | 513                                           | 26  | 72                                                                    | 704 | 48                                                                    | 96  | 50                     | 72  | 50                                                   | 198 | 14                                                  | 24  | 17                                                   | 06  | 5                                                      | 66  | 29                                           | 01  | 99      | 48  | 35 | 55 |

NOTES—If Tables 1 and 2 have been correctly filled, the Totals in Table 1, Column 11, will equal the Totals in Table 2, Column 14. The amounts in Column 8 of this Table and Column 63 of Table 3 must also agree.

Report the expenditures of County School Funds not apportioned among, or belonging solely to, the respective districts, if any, in a line devoted to that purpose and headed "Unapportioned Funds."

(a) Under the head of Amount Paid Out, report amount actually paid out (not amount of warrants issued) during the year, whether for current or preceding year.

(b) Under this head report only regular pay of clerks. Do not include cost of stationery, compensation for taking census, etc.

(c) Under the head of Balances on Hand, report all moneys on hand at end of school year, whether chargeable for expenses incurred up to that time or not.

The Superintendent must see that the clerks' and treasurer's reports tally in all respects with each other and with his own report. The warrants actually paid by the treasurer, and not warrants issued, must be taken as the basis in all cases.

Have you read the foregoing notes carefully? yes

REMARKS:

I certify that this report is correct.  
AUG 13 1917

O. L. Emerick

Division Superintendent of Schools.

# ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 3—Part I

AMOUNT PAID TEACHERS ITEMIZED

AMOUNTS PAID OUT DURING THE YEAR, AS GIVEN IN TABLE 2—ITEMIZED

NAMES OF DISTRICTS  
(Alphabetically)

| 1                | 2       |     | 3       |     | 4       |     | 5       |     | 6       |     | 7       |     | 8       |     | 9       |      | 10      |      | 11      |      | 12      |     | 13      |     | 14      |     | 15      |       | 16      |     |
|------------------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|------|---------|------|---------|------|---------|-----|---------|-----|---------|-----|---------|-------|---------|-----|
|                  | Dollars | Cts | Dollars | Cts | Dollars | Cts | Dollars | Cts | Dollars | Cts | Dollars | Cts | Dollars | Cts | Dollars | Cts  | Dollars | Cts  | Dollars | Cts  | Dollars | Cts | Dollars | Cts | Dollars | Cts | Dollars | Cts   | Dollars | Cts |
| Broad Run        | -       | -   | -       | -   | 7451    | 90  | -       | -   | -       | -   | -       | -   | 7451    | 90  | 10152   | 5436 | 65      | 3600 | 00      | 640  | 00      | -   | -       | -   | -       | -   | -       | 7451  | 90      |     |
| Jefferson        | -       | -   | -       | -   | 8709    | 28  | -       | -   | -       | -   | -       | -   | 8709    | 28  | 13000   | 4104 | 2328    | 7850 | 1596    | 55   | -       | -   | -       | -   | -       | -   | 8709    | 28    |         |     |
| Leesburg         | -       | -   | -       | -   | 5095    | 46  | -       | -   | -       | -   | -       | -   | 5095    | 46  | 78075   | 3252 | 21106   | 250  | -       | -    | -       | -   | -       | -   | -       | -   | 5095    | 46    |         |     |
| Lovettsville     | -       | -   | -       | -   | 7002    | 69  | -       | -   | -       | -   | -       | -   | 7002    | 69  | 17780   | 5364 | 96410   | 8000 | 495     | 00   | -       | -   | -       | -   | -       | -   | 7002    | 69    |         |     |
| Mercer           | -       | -   | -       | -   | 11632   | 57  | -       | -   | -       | -   | -       | -   | 11632   | 57  | 12923   | 4544 | 9232    | 7000 | 00      | 2191 | 00      | -   | -       | -   | -       | -   | -       | 11632 | 57      |     |
| Mt. Gilead       | -       | -   | -       | -   | 11089   | 99  | -       | -   | -       | -   | -       | -   | 11089   | 99  | 9500    | 2815 | 9971    | 2600 | 00      | 7200 | 00      | -   | -       | -   | -       | -   | -       | 11089 | 99      |     |
| Town of Leesburg | -       | -   | -       | -   | 6151    | 15  | -       | -   | -       | -   | -       | -   | 6151    | 15  | 25800   | 3317 | 15150   | 100  | 1075    | 00   | -       | -   | -       | -   | -       | -   | 6151    | 15    |         |     |
| TOTALS           |         |     |         |     | 57133   | 04  |         |     |         |     |         |     | 57133   | 04  | 62044   | 1333 | 6908    | 1084 | 200     | 6717 | 55      |     |         |     |         |     | 57133   | 04    |         |     |

NOTES: (a) Including amount retained for pensions.  
(b) Give names of subjects or schools under Remarks.  
Totals in column 8 must equal totals in column 1, Table 2.  
Totals in column 16 must equal totals in column 1, Table 2.

These totals equal each other as stated? yes

REMARKS:

I certify that this report is correct.

AUG 3 1917

*O.L. Emerich*

Division Superintendent of Schools.

A person is employed in two kinds or classes of schools or functions enroll time in the higher one if he gives one-half or more of his time to those duties; otherwise in the lower school or function.







# ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 3—Part 4

AMOUNT FOR "ALL OTHER EXPENSES" ITEMIZED—HEADINGS IN COLUMNS 48 TO 57 MUST NOT BE CHANGED. INSERT HEADINGS FOR COLUMNS 58 TO 62, IF NECESSARY.

| NAMES OF DISTRICTS<br>(Alphabetically) | Totals in Column 47 For-warded |            | Paid for State Educational Conference |     | For Teachers' Associations |     | For Attorneys' Fees |           | For Recording Deeds and Surveying |     | For Business, Manual Training, Domestic Science and Agricultural Departments |           | For Summer Normal Schools |     | For Scavengers |     | For Printing and Advertising |           | For Medical Inspection (including Dental Inspection) |           | Auditing Account |           | Travelling Expenses |           | Humigating  |             | Diplomas      |              | Other Contingent Expenses |     | Total Amount Columns 48 to 62, Inclusive |  |
|----------------------------------------|--------------------------------|------------|---------------------------------------|-----|----------------------------|-----|---------------------|-----------|-----------------------------------|-----|------------------------------------------------------------------------------|-----------|---------------------------|-----|----------------|-----|------------------------------|-----------|------------------------------------------------------|-----------|------------------|-----------|---------------------|-----------|-------------|-------------|---------------|--------------|---------------------------|-----|------------------------------------------|--|
|                                        | Dollars                        | Cts        | Dollars                               | Cts | Dollars                    | Cts | Dollars             | Cts       | Dollars                           | Cts | Dollars                                                                      | Cts       | Dollars                   | Cts | Dollars        | Cts | Dollars                      | Cts       | Dollars                                              | Cts       | Dollars          | Cts       | Dollars             | Cts       | Dollars     | Cts         | Dollars       | Cts          | Dollars                   | Cts |                                          |  |
| Broad Run                              | 495                            | 98         | -                                     | -   | -                          | -   | 10                  | 00        | -                                 | -   | -                                                                            | -         | -                         | -   | -              | -   | 10                           | 00        | 100                                                  | 00        | 4                | 00        | -                   | -         | -           | -           | -             | -            | 619                       | 98  |                                          |  |
| Jefferson                              | 563                            | 017        | -                                     | -   | -                          | -   | 50                  | 00        | -                                 | -   | -                                                                            | -         | -                         | -   | -              | -   | -                            | -         | 100                                                  | 00        | 4                | 00        | 15                  | 00        | 2000        | -           | -             | 5819         | 17                        |     |                                          |  |
| Leesburg                               | 259                            | 571        | -                                     | -   | -                          | -   | -                   | -         | -                                 | -   | -                                                                            | -         | -                         | -   | -              | -   | -                            | -         | 100                                                  | 00        | 4                | 00        | -                   | -         | -           | -           | -             | 2699         | 71                        |     |                                          |  |
| Loretterville                          | 393                            | 293        | -                                     | -   | -                          | -   | -                   | -         | -                                 | -   | -                                                                            | -         | -                         | -   | -              | -   | -                            | -         | -                                                    | -         | 4                | 00        | -                   | -         | 11.50       | 16.41       | 2964          | 84           |                           |     |                                          |  |
| Mercer                                 | 289                            | 045        | -                                     | -   | -                          | -   | -                   | -         | -                                 | -   | -                                                                            | -         | -                         | -   | -              | -   | -                            | -         | 100                                                  | 00        | 4                | 00        | -                   | -         | -           | 6.60        | 3001          | 05           |                           |     |                                          |  |
| Mt. Gilead                             | 262                            | 146        | -                                     | -   | -                          | -   | -                   | -         | -                                 | -   | 2                                                                            | 00        | -                         | -   | -              | -   | -                            | 19        | 50                                                   | 100       | 00               | 4         | 00                  | 15        | 00          | -           | -             | 2779         | 96                        |     |                                          |  |
| Town of Leesburg                       | 1054                           | 32         | -                                     | -   | -                          | -   | -                   | -         | -                                 | -   | -                                                                            | -         | -                         | -   | -              | -   | 3                            | 25        | -                                                    | -         | 4                | 00        | 24                  | 00        | 2400        | 21.60       | 295.99        | 1403         | 16                        |     |                                          |  |
| Unapportioned <sup>Co. fund</sup>      | 397                            | 12         |                                       |     |                            |     |                     |           |                                   |     |                                                                              |           |                           |     |                |     | 105                          | 25        |                                                      |           | 24               | 00        |                     |           |             |             |               |              | 526                       | 37  |                                          |  |
| <b>TOTALS</b>                          | <b>18678</b>                   | <b>114</b> |                                       |     |                            |     | <b>60</b>           | <b>00</b> |                                   |     | <b>20</b>                                                                    | <b>00</b> |                           |     |                |     | <b>138</b>                   | <b>00</b> | <b>500</b>                                           | <b>00</b> | <b>52</b>        | <b>00</b> | <b>30</b>           | <b>00</b> | <b>5550</b> | <b>4461</b> | <b>295.99</b> | <b>19814</b> | <b>24</b>                 |     |                                          |  |

NOTE—If Columns 58 to 62 are not sufficient to fully itemize all other accounts, enter the total of such other accounts in Column 62, which should be headed "Other Contingent Expenses," and give items under Remarks. The Totals in Column 63 must equal the Totals in Column 8, Table 2.

REMARKS

x { Sewerage - \$229.75  
Lab. Supplies 66.24 }

REMARKS

I certify that this report is correct.

AUG 13 1917

*O. L. Emerick*

Division Superintendent of Schools.

# ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 3—Part 5

SHOWING ITEMS OF FUNDS RECEIVED FROM "ALL OTHER SOURCES"; PRINCIPAL OF TRUST FUNDS; RATES OF LOCAL SCHOOL LEVIES, ETC.

| NAMES OF DISTRICTS<br>(Alphabetically) | RECEIPTS FROM "ALL OTHER SOURCES" ITEMIZED.       |     |                                                  |     |                                                      |     |                                    |         |                                |         | Total Amount<br>Received from<br>all Other<br>Sources<br>6 (a) | Tuition paid<br>Treasurer on<br>Account of In-<br>dividual Pu-<br>pils (not from<br>Public Funds)<br>7 | Tuition paid by<br>Other Counties<br>or Districts<br>Transferred<br>on Treasurer's<br>Books<br>8 | Amount of Bal-<br>ance of Li-<br>cense Taxes<br>on Dogs Ap-<br>propriated to<br>County School<br>Fund<br>9 | Amount of Cap-<br>itation Taxes<br>Returned to<br>Treasurer and<br>Appropriated<br>to Schools<br>10 | Prin-<br>cipal<br>of<br>Glebe<br>Funds<br>Applicable to<br>School pur-<br>poses<br>11 | Prin-<br>cipal of all<br>Other Trust<br>Funds for<br>School pur-<br>poses<br>12 | Rates of School Levies<br>for the Year (No.<br>cents on \$100.) |                  |        |        |   |   |     |      |     |  |
|----------------------------------------|---------------------------------------------------|-----|--------------------------------------------------|-----|------------------------------------------------------|-----|------------------------------------|---------|--------------------------------|---------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------|--------|--------|---|---|-----|------|-----|--|
|                                        | Income from Glebe<br>or Other Trust<br>Funds<br>1 |     | Amount<br>Borrowed<br>from Literary<br>Fund<br>2 |     | Amount<br>Realized<br>from Local<br>Bond Issues<br>3 |     | From State<br>Library<br>Fund<br>4 |         | From Other<br>Sources<br>5 (b) |         |                                                                |                                                                                                        |                                                                                                  |                                                                                                            |                                                                                                     |                                                                                       |                                                                                 | District<br>13                                                  | County (c)<br>14 |        |        |   |   |     |      |     |  |
|                                        | Dollars                                           | Cts | Dollars                                          | Cts | Dollars                                              | Cts | Dollars                            | Dollars | Cts                            | Dollars |                                                                |                                                                                                        |                                                                                                  |                                                                                                            |                                                                                                     |                                                                                       |                                                                                 | Cts                                                             | Cents            | Cents  |        |   |   |     |      |     |  |
| Broad Run                              | 16                                                | 85  | -                                                | -   | -                                                    | -   | 110                                | 40      | 127                            | 25      | -                                                              | -                                                                                                      | 110                                                                                              | 40                                                                                                         | -                                                                                                   | -                                                                                     | -                                                                               | -                                                               | -                | -      | -      | - | - | 37½ | 12½  |     |  |
| Jefferson                              | 14                                                | 00  | -                                                | -   | -                                                    | -   | 3046                               | 98      | 3060                           | 98      | -                                                              | -                                                                                                      | -                                                                                                | -                                                                                                          | -                                                                                                   | -                                                                                     | -                                                                               | -                                                               | -                | -      | -      | - | - | -   | 37½  | 12½ |  |
| Leesburg                               | 9                                                 | 25  | -                                                | -   | -                                                    | -   | -                                  | -       | 9                              | 25      | -                                                              | -                                                                                                      | -                                                                                                | -                                                                                                          | -                                                                                                   | -                                                                                     | -                                                                               | -                                                               | -                | -      | -      | - | - | -   | 37½  | 12½ |  |
| Loretterville                          | 16                                                | 34  | -                                                | -   | -                                                    | -   | -                                  | 12      | 35                             | 28      | 69                                                             | -                                                                                                      | -                                                                                                | -                                                                                                          | -                                                                                                   | -                                                                                     | -                                                                               | -                                                               | -                | -      | -      | - | - | -   | 37½  | 12½ |  |
| Mercer                                 | 23                                                | 36  | -                                                | -   | -                                                    | -   | -                                  | 448     | 88                             | 472     | 24                                                             | 511                                                                                                    | 90                                                                                               | -                                                                                                          | -                                                                                                   | -                                                                                     | -                                                                               | -                                                               | -                | -      | -      | - | - | -   | 37½  | 12½ |  |
| Mt. Gilead                             | 20                                                | 28  | -                                                | -   | -                                                    | -   | 10.10                              | 568     | 44                             | 598     | 72                                                             | 160                                                                                                    | 00                                                                                               | -                                                                                                          | -                                                                                                   | -                                                                                     | -                                                                               | -                                                               | -                | -      | -      | - | - | -   | 40½  | 12½ |  |
| Town of Leesburg                       | 157                                               | 92  | -                                                | -   | -                                                    | -   | 10.10                              | 15      | 00                             | 182     | 92                                                             | 213                                                                                                    | 29                                                                                               | -                                                                                                          | -                                                                                                   | -                                                                                     | -                                                                               | -                                                               | -                | -      | 500000 | - | - | -   | 35½  | 12½ |  |
| Co. Trust fund                         |                                                   |     |                                                  |     |                                                      |     |                                    |         |                                |         |                                                                |                                                                                                        |                                                                                                  |                                                                                                            |                                                                                                     |                                                                                       |                                                                                 |                                                                 |                  |        |        |   |   |     |      |     |  |
| TOTALS                                 | 258                                               | 00  |                                                  |     |                                                      |     | 20.00                              | 4202    | 05                             | 4480    | 05                                                             | 885                                                                                                    | 19                                                                                               | 110                                                                                                        | 40                                                                                                  | -                                                                                     | -                                                                               | -                                                               | -                | 860000 |        |   |   |     | 262½ | 87½ |  |

NOTES—(a) Be sure that the total in Column 6 agrees with that in Column 10, Table 1.  
 (b) Include in Column 5 receipts from other sources than those stated in Columns 1-4, including overdrafts on Treasurer, etc., and give items under Remarks. Be sure, also, that the totals in Columns 1-5 equal the totals in Column 6 above.  
 (c) In cities in which appropriations are made in lieu of specific school levies, report in this column the rate that would be required to produce the total local school revenue.

REMARKS:

I certify that this report is correct.

AUG 13 1917

O.L. Emerick

Division Superintendent of Schools

NO HEADING MUST BE CHANGED TO THE SLIGHTEST EXTENT

# ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 3—Part 6

SHOWING SPECIAL CLASSES OR DEPARTMENTS MAINTAINED DURING YEAR—INCLUDING OPEN AIR, EVENING, SUMMER AND VOCATIONAL; ALSO DISTRICTS HAVING COMPULSORY ATTENDANCE, MEDICAL INSPECTION, ETC.

| SPECIAL CLASSES OR DEPARTMENTS       |                                   |                            |              |                          |              | COMPULSORY ATTENDANCE, MEDICAL INSPECTION, ETC. |                                                       |                                                                                              |                                                                           |
|--------------------------------------|-----------------------------------|----------------------------|--------------|--------------------------|--------------|-------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Special Class or Department (a)<br>1 | District in which Maintained<br>2 | No. of Pupils Enrolled (b) |              | No. of Teachers Employed |              | Term in Days<br>7                               | Total No. Districts Having Compulsory Attendance<br>8 | Total No. Districts Having Medical Inspection (including Dental Inspection) During Year<br>9 | Total No. Districts in which School Nurses were Engaged During Year<br>10 |
|                                      |                                   | Males<br>3                 | Females<br>4 | Males<br>5               | Females<br>6 |                                                 |                                                       |                                                                                              |                                                                           |
| —                                    | —                                 | —                          | —            | —                        | —            | —                                               | —                                                     | 7                                                                                            | 7                                                                         |
| —                                    | —                                 | —                          | —            | —                        | —            | —                                               | —                                                     | —                                                                                            | —                                                                         |
| TOTALS                               |                                   |                            |              |                          |              |                                                 |                                                       | 7                                                                                            | 7                                                                         |

NOTES—(a) In this column state whether Open Air, Evening, Summer or Vocational Class or Department. If Vocational, mention the particular vocation.  
 (b) Report pupils of all ages, including Adults enrolled. If for Colored pupils, write C in enrollment column.

REMARKS:

I certify that this report is correct.

O. L. Emerick  
 Division Superintendent of Schools

NO HEADING MUST BE CHANGED TO THE SLIGHTEST EXTENT

# ANNUAL REPORT of Division Superintendent of Schools of Lowdown for School Year Closing June 30, 1917

TABLE No. 4—Part I

SHOWING SCHOOL POPULATION, NUMBER OF SCHOOLS, NUMBER OF DAYS IN SESSION; ENROLLMENT AND ATTENDANCE OF PUPILS BY RACES AND DISTRICTS

| NAMES OF DISTRICTS<br>(ALPHABETICALLY) | School Population |             |             | No. of Schools Opened of all Kinds (a) |           |            | Total Number Days all of the Schools were in Session |             | Whole Number Enrolled in all Schools (b) |             |            |            |             | Total Average Daily Attendance of all Schools |             |            |            |             |
|----------------------------------------|-------------------|-------------|-------------|----------------------------------------|-----------|------------|------------------------------------------------------|-------------|------------------------------------------|-------------|------------|------------|-------------|-----------------------------------------------|-------------|------------|------------|-------------|
|                                        | White             | Colored     | Total       | White                                  | Colored   | Total      | White                                                | Colored     | White                                    |             | Colored    |            | Total       | White                                         |             | Colored    |            | Total       |
|                                        |                   |             |             |                                        |           |            |                                                      |             | Male                                     | Female      | Male       | Female     |             | Male                                          | Female      | Male       | Female     |             |
|                                        | 1                 | 2           | 3           | 4                                      | 5         | 6          | 7                                                    | 8           | 9                                        | 10          | 11         | 12         | 13          | 14 (c)                                        | 15 (c)      | 16 (c)     | 17 (c)     | 18 (c)      |
| Broad Run                              | 729               | 208         | 937         | 19                                     | 5         | 24         | 2693                                                 | 576         | 302                                      | 284         | 88         | 68         | 742         | 180                                           | 185         | 59         | 45         | 469         |
| Jefferson                              | 563               | 215         | 778         | 18                                     | 4         | 22         | 3120                                                 | 439         | 249                                      | 229         | 89         | 74         | 641         | 155                                           | 176         | 53         | 42         | 426         |
| Leesburg                               | 395               | 119         | 514         | 11                                     | 3         | 14         | 1699                                                 | 348         | 199                                      | 159         | 29         | 39         | 426         | 117                                           | 98          | 26         | 30         | 271         |
| Lorettsville                           | 841               | 67          | 908         | 16                                     | 2         | 18         | 2600                                                 | 201         | 299                                      | 264         | 34         | 25         | 622         | <del>179</del> 18                             | 13          |            |            | 389         |
| Mercer                                 | 737               | 561         | 1298        | 24                                     | 7         | 31         | 4036                                                 | 911         | 257                                      | 258         | 128        | 173        | 816         | 164                                           | 185         | 70         | 107        | 521         |
| Mt. Gilead                             | 760               | 367         | 1127        | 25                                     | 6         | 31         | 4007                                                 | 714         | 352                                      | 346         | 131        | 102        | 931         | 230                                           | 234         | 63         | 54         | 581         |
| Town of Leesburg                       | 283               | 157         | 440         | 10                                     | 3         | 13         | 1780                                                 | 439         | 143                                      | 152         | 59         | 66         | 420         | 112                                           | 119         | 35         | 43         | 309         |
| <b>TOTALS</b>                          | <b>4308</b>       | <b>1694</b> | <b>6002</b> | <b>123</b>                             | <b>30</b> | <b>153</b> | <b>19935</b>                                         | <b>3688</b> | <b>1801</b>                              | <b>1692</b> | <b>558</b> | <b>547</b> | <b>4598</b> | <b>1137</b>                                   | <b>1171</b> | <b>324</b> | <b>334</b> | <b>2966</b> |

NOTES.

- (a) The word "Schools" here means Schoolrooms.
- (b) In reporting the number of pupils enrolled, the Superintendent must not forget to make due allowance for pupils who attended more than one public school during the school year, so that they may not be counted twice.
- (c) Do not report fractions in these columns. If the fraction exceeds .5 enter next higher integer. Report here total number of pupils in all schools, elementary, high, day, evening, vocational, special, etc. See Table No. 3—Part 6, for reporting certain items concerning evening and special classes or departments.

Have you read these notes carefully? yes

REMARKS:

I certify that this report is correct.

Handwritten calculations and signature:  
 123 | 19935  
 123 | 760  
 220 | 220  
 1801 / 3493  
 558 / 1105  
 1171 / 2308  
 324 / 658  
 O. L. Emerick

# ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 4—Part 2—SHOWING ENROLLMENT BY AGES; ENROLLMENT AND ATTENDANCE IN HIGH SCHOOLS; PUPILS STUDYING HIGHER BRANCHES, ETC.

| NAMES OF DISTRICTS<br>(ALPHABETICALLY) | Whole Number Enrolled—By Ages<br>(Inclusive) (a) |             |             |            |           |            |            |            |             | No. of High Schools<br>In Operation (b) |              |             |                                      | Total Enrollment in High<br>Schools, White and Col'd (b) |                                |                                |                                                         | Total Enrollment in High Schools, According to Classes<br>White and Colored |           |                                        |           |                                         |           |                                        |           | No. Colored<br>Pupils In-<br>cluded In<br>High School<br>Enrollment<br>Cols 32-43 | No. Colored High<br>Schools Included<br>in Columns 28-31 | No. Pupils Studying<br>Higher Branches (In-<br>cluding regular high<br>school pupils,<br>taking one or<br>more) |            |           |         |
|----------------------------------------|--------------------------------------------------|-------------|-------------|------------|-----------|------------|------------|------------|-------------|-----------------------------------------|--------------|-------------|--------------------------------------|----------------------------------------------------------|--------------------------------|--------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------|-----------|----------------------------------------|-----------|-----------------------------------------|-----------|----------------------------------------|-----------|-----------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------|-----------|---------|
|                                        | White                                            |             |             |            | Colored   |            |            |            | Total       | First Grade                             | Second Grade | Third Grade | Having Only<br>One Grade or<br>Class | In First Grade<br>High Schools                           | In Second Gr'd<br>High Schools | In Third Grade<br>High Schools | In High Schools<br>Having Only<br>One Grade or<br>Class | No. Pupils in<br>Fourth Year<br>Classes                                     |           | No. Pupils in<br>Third Year<br>Classes |           | No. Pupils in<br>Second Year<br>Classes |           | No. Pupils in<br>First Year<br>Classes |           |                                                                                   |                                                          | Boys                                                                                                            | Girls      | White     | Colored |
|                                        | 6                                                | 7-9         | 10-14       | 15-19      | 6         | 7-9        | 10-14      | 15-19      |             |                                         |              |             |                                      |                                                          |                                |                                |                                                         | 28                                                                          | 29        | 30                                     | 31        | 32                                      | 33        | 34                                     | 35        |                                                                                   |                                                          |                                                                                                                 |            |           |         |
| Broad Run                              | 16                                               | 216         | 273         | 80         | 5         | 56         | 76         | 19         | 74          | 0                                       | 1            | 0           | 0                                    | -                                                        | 16                             | -                              | -                                                       | -                                                                           | -         | 2                                      | 3         | 0                                       | 2         | 5                                      | 4         | -                                                                                 | -                                                        | -                                                                                                               | 18         | 4         |         |
| Jefferson                              | 20                                               | 130         | 226         | 102        | 4         | 57         | 78         | 24         | 64          | 1                                       | 1            | 1           | 0                                    | 50                                                       | 27                             | 15                             | -                                                       | 4                                                                           | 13        | 3                                      | 11        | 15                                      | 13        | 11                                     | 22        | -                                                                                 | -                                                        | -                                                                                                               | 92         | -         |         |
| Leesburg                               | 27                                               | 127         | 152         | 51         | -         | 20         | 32         | 16         | 42          | 0                                       | 1            | 0           | 0                                    | -                                                        | 23                             | -                              | -                                                       | -                                                                           | -         | 4                                      | 1         | 4                                       | 0         | 7                                      | 7         | -                                                                                 | -                                                        | -                                                                                                               | 23         | -         |         |
| Lorettsville                           | 22                                               | 183         | 277         | 81         | 4         | 18         | 27         | 10         | 62          | 0                                       | 1            | 0           | 0                                    | -                                                        | 28                             | -                              | -                                                       | 3                                                                           | 4         | 0                                      | 0         | 3                                       | 7         | 5                                      | 6         | -                                                                                 | -                                                        | -                                                                                                               | 28         | -         |         |
| Mercer                                 | 44                                               | 144         | 220         | 106        | 7         | 93         | 149        | 51         | 81          | 1                                       | 2            | 0           | 0                                    | 20                                                       | 48                             | -                              | -                                                       | 9                                                                           | 7         | 2                                      | 12        | 6                                       | 10        | 10                                     | 12        | -                                                                                 | -                                                        | -                                                                                                               | 69         | 4         |         |
| Mt. Gilead                             | 25                                               | 217         | 341         | 115        | 6         | 76         | 117        | 33         | 93          | 1                                       | 0            | 0           | 1                                    | 100                                                      | -                              | -                              | 8                                                       | 11                                                                          | 14        | 9                                      | 15        | 13                                      | 14        | 14                                     | 18        | -                                                                                 | -                                                        | -                                                                                                               | 113        | -         |         |
| Town of Leesburg                       | 24                                               | 78          | 125         | 68         | 4         | 45         | 69         | 11         | 42          | 1                                       | 0            | 0           | 0                                    | 56                                                       | -                              | -                              | -                                                       | 16                                                                          | 5         | 6                                      | 4         | 2                                       | 7         | 10                                     | 16        | -                                                                                 | -                                                        | -                                                                                                               | 56         | 2         |         |
| <b>TOTALS</b>                          | <b>178</b>                                       | <b>1095</b> | <b>1614</b> | <b>603</b> | <b>26</b> | <b>365</b> | <b>548</b> | <b>164</b> | <b>4593</b> | <b>4</b>                                | <b>6</b>     | <b>1</b>    | <b>1</b>                             | <b>226</b>                                               | <b>142</b>                     | <b>15</b>                      | <b>8</b>                                                | <b>33</b>                                                                   | <b>43</b> | <b>26</b>                              | <b>46</b> | <b>43</b>                               | <b>53</b> | <b>62</b>                              | <b>85</b> | <b>-</b>                                                                          | <b>-</b>                                                 | <b>-</b>                                                                                                        | <b>399</b> | <b>10</b> |         |

NOTES:—(a) The totals in Column 27 should equal the totals in Column 18 unless pupils over or under age are enrolled in which event state under Remarks the number, race, and sex of pupils over or under age.  
 The aggregates of Columns 32-35, inclusive, must equal the aggregates of Columns 36-43, inclusive.  
 (b) Be sure not to include any grammar grade pupils, but be governed entirely by High School Standard of Requirements. In this report high schools are to be reported by number of classes actually existing, not by number planned for in course of study or expected in the future. A "First Grade" high school has four grades or classes, a "Second" three, and a "Third" two.

REMARKS:  
 x 1 over 19 years, white, female  
 \* 2 " " " " - 1 white, 1 col. females  
 † 1 " " " " white male  
 ‡ 1 " " " " " "

Have you read the foregoing notes carefully? yes  
 Do the totals and aggregates equal each other as stated? yes

I certify that this report is correct.

AUG 18 1917

O. L. Emerick  
 Division Superintendent of Schools

226  
142  
15  
391

NO HEADING MUST BE CHANGED TO THE SLIGHTEST EXTENT

ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 5—Part I  
SHOWING NUMBER OF TEACHERS, SALARIES, ETC.

| NAMES OF DISTRICTS<br>(ALPHABETICALLY) | Total Number of Teachers |         |         |         |       | Total Annual Salaries for all Teachers |        |         |        |         |        |       |         |       |                       | Teachers of One and Two Room Schools |                       |                       |         | Teachers of Schools having Three or more Rooms |         |     |     |     |     |    |   |   |
|----------------------------------------|--------------------------|---------|---------|---------|-------|----------------------------------------|--------|---------|--------|---------|--------|-------|---------|-------|-----------------------|--------------------------------------|-----------------------|-----------------------|---------|------------------------------------------------|---------|-----|-----|-----|-----|----|---|---|
|                                        | White                    |         | Colored |         | Total | White                                  |        |         |        | Colored |        |       |         | Total | White                 |                                      | Colored               |                       | White   |                                                | Colored |     |     |     |     |    |   |   |
|                                        | Male                     | Fem.    | Male    | Fem.    |       | Male                                   | Female | Male    | Female | Male    | Female | Male  | Female  |       | Total Annual Salaries | Total Annual Salaries                | Total Annual Salaries | Total Annual Salaries |         |                                                |         |     |     |     |     |    |   |   |
|                                        | 1                        | 2       | 3       | 4       | 5     | 6                                      | 7      | 8       | 9      | 10      | 11     | 12    | 13      | 14    | 15                    | 16                                   | 17                    | 18                    |         |                                                |         |     |     |     |     |    |   |   |
| Dollars                                | Cts                      | Dollars | Cts     | Dollars | Cts   | Dollars                                | Cts    | Dollars | Cts    | Dollars | Cts    | No.   | Dollars | Cts   | No.                   | Dollars                              | Cts                   | No.                   | Dollars | Cts                                            |         |     |     |     |     |    |   |   |
| Broad Run                              | 3                        | 16      | 2       | 3       | 24    | 990                                    | 00     | 558     | 27     | 5       | 385    | 25    | 494     | 50    | 7451                  | 90                                   | 14                    | 4346                  | 75      | 5                                              | 880     | 75  | 5   | 222 | 440 | -  | - | - |
| Jefferson                              | 3                        | 15      | 1       | 3       | 22    | 287                                    | 850    | 523     | 500    | 130     | 00     | 465   | 78      | 870   | 928                   | 2                                    | 600                   | 00                    | 4       | 595                                            | 78      | 16  | 751 | 350 | -   | -  | - |   |
| Leesburg                               | 3                        | 8       | -       | 3       | 14    | 184                                    | 325    | 272     | 073    | -       | -      | 531   | 48      | 509   | 546                   | 7                                    | 231                   | 130                   | 3       | 531                                            | 48      | 4   | 225 | 268 | -   | -  | - |   |
| Lorettsville                           | 5                        | 11      | 1       | 1       | 18    | 266                                    | 305    | 403     | 295    | 195     | 00     | 111   | 69      | 700   | 269                   | 11                                   | 404                   | 100                   | 2       | 306                                            | 69      | 5   | 265 | 500 | -   | -  | - |   |
| Mercer                                 | 5                        | 19      | 3       | 4       | 31    | 334                                    | 000    | 688     | 600    | 652     | 34     | 754   | 23      | 116   | 3257                  | 7                                    | 196                   | 000                   | 7       | 140                                            | 657     | 17  | 826 | 600 | -   | -  | - |   |
| Mt. Gilead                             | 3                        | 22      | 3       | 3       | 31    | 157                                    | 500    | 834     | 248    | 635     | 02     | 537   | 49      | 110   | 8999                  | 8                                    | 265                   | 748                   | 6       | 117                                            | 251     | 17  | 726 | 000 | -   | -  | - |   |
| Town of Leesburg                       | 1                        | 9       | 1       | 2       | 13    | 150                                    | 100    | 406     | 230    | 258     | 00     | 329   | 85      | 615   | 115                   | -                                    | -                     | -                     | -       | -                                              | 10      | 556 | 330 | 3   | 587 | 85 | - |   |
| TOTALS                                 | 23                       | 100     | 11      | 19      | 153   | 14790                                  | 80     | 36861   | 61     | 225561  | 322502 | 57133 | 04      | 49    | 15916                 | 5327                                 | 4893                  | 7874                  | 35734   | 883                                            | 587     | 85  |     |     |     |    |   |   |

NOTES—The totals in Column 10 will ordinarily equal the totals in Column 1 of Table 2; any discrepancy should be explained.  
The Sum of Columns 11, 13, 15 and 17 should equal Column 5.  
The Sums of the Amounts in Columns 12, 14, 16 and 18 on this page should exactly equal the amounts in Column 10 and will ordinarily equal the totals in Column 1 of Table 2. Any discrepancy between column 10 of this table and column 1 of Table No. 2 should be explained.

Do the foregoing sums and amounts equal each other as stated? yes

REMARKS:

57133.04

I certify that this report is correct.

*O. L. Emerich*

Division Superintendent of Schools

TABLE No. 5—Part 2 SHOWING NUMBER OF TEACHERS, GRADES OF CERTIFICATES, SALARIES, ETC.

| NAMES OF DISTRICTS<br>(ALPHABETICALLY) | Teachers Holding Special Certificates<br>or Certificates Higher than a<br>First Grade (a) |                          | Teachers Holding First Grade or<br>High School Certificates |                          | Teachers Holding Second Grade Certificates |                          | Teachers Holding Third Grade Certificates |                          | Teachers Holding Emergency Certificates |                          |    |           |    |           |    |           |    |           |         |        |
|----------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------|--------------------------|--------------------------------------------|--------------------------|-------------------------------------------|--------------------------|-----------------------------------------|--------------------------|----|-----------|----|-----------|----|-----------|----|-----------|---------|--------|
|                                        | White                                                                                     | Colored                  | White                                                       | Colored                  | White                                      | Colored                  | White                                     | Colored                  | White                                   | Colored                  |    |           |    |           |    |           |    |           |         |        |
|                                        | Total Annual<br>Salaries                                                                  | Total Annual<br>Salaries | Total Annual<br>Salaries                                    | Total Annual<br>Salaries | Total Annual<br>Salaries                   | Total Annual<br>Salaries | Total Annual<br>Salaries                  | Total Annual<br>Salaries | Total Annual<br>Salaries                | Total Annual<br>Salaries |    |           |    |           |    |           |    |           |         |        |
| 19<br>No.                              | 20                                                                                        | 21<br>No.                | 22                                                          | 23<br>No.                | 24                                         | 25<br>No.                | 26                                        | 27<br>No.                | 28                                      | 29<br>No.                | 30 | 31<br>No. | 32 | 33<br>No. | 34 | 35<br>No. | 36 | 37<br>No. | 38      |        |
| Broad Run                              | 5                                                                                         | 2139 40                  | 8                                                           | 2564 10                  | 1                                          | 210 25                   | 6                                         | 1868 65                  | 4                                       | 669 50                   | -  | -         | -  | -         | -  | -         | -  | -         | -       |        |
| Jefferson                              | 10                                                                                        | 5822 55                  | -                                                           | -                        | 6                                          | 1988 95                  | -                                         | -                        | 1                                       | 302 00                   | 1  | 154 09    | -  | -         | 1  | 149 00    | -  | -         | 2       | 292 69 |
| Leesburg                               | 5                                                                                         | 2537 00                  | -                                                           | -                        | 4                                          | 1376 93                  | 2                                         | 378 73                   | 2                                       | 650 05                   | 1  | 152 75    | -  | -         | -  | -         | -  | -         | -       |        |
| Lovettville                            | 6                                                                                         | 2982 25                  | -                                                           | -                        | 9                                          | 3348 75                  | 1                                         | 195 00                   | 1                                       | 365 00                   | -  | -         | -  | -         | -  | -         | -  | 1         | 111 69  |        |
| Mercer                                 | 13                                                                                        | 6656 00                  | 1                                                           | 206 25                   | 10                                         | 3290 00                  | 3                                         | 652 34                   | 1                                       | 280 00                   | 2  | 368 18    | -  | -         | -  | -         | -  | 1         | 179 80  |        |
| Mt. Gilead                             | 11                                                                                        | 4815 00                  | -                                                           | -                        | 12                                         | 4590 00                  | -                                         | -                        | 2                                       | 512 48                   | 4  | 717 51    | -  | -         | -  | -         | -  | 2         | 455 00  |        |
| Town of Leesburg                       | 8                                                                                         | 4762 30                  | -                                                           | -                        | 2                                          | 801 00                   | 3                                         | 587 85                   | -                                       | -                        | -  | -         | -  | -         | -  | -         | -  | -         | -       |        |
| TOTALS                                 | 59                                                                                        | 29714 50                 | 1                                                           | 206 25                   | 51                                         | 17959 73                 | 10                                        | 2024 17 13               | 39                                      | 7818 12                  | 20 | 62 03     | 1  | 149 00    | -  | -         | -  | 6         | 1039 18 |        |
|                                        | 59                                                                                        | 29714 50                 | 1                                                           | 206 25                   | 51                                         | 17959 73                 | 10                                        | 2024 17 13               | 39                                      | 7818 12                  | 20 | 62 03     | 1  | 149 00    | -  | -         | -  | 6         | 1039 18 |        |

NOTES:—(a) Special Certificates referred to are kindergarten, music and other special certificates mentioned in the School Laws.  
 The Sum of Columns 19, 21, 23, 25, 27, 29, 31, 33, 35 and 37 should equal Column 5.  
 The Sums of the Amounts in Columns 20, 22, 24, 26, 28, 30, 32, 34, 36 and 38 on this page should exactly equal the amounts in Column 10 on the preceding page and will ordinarily equal the totals in Column 1 of Table 2. Any discrepancy between this table and Table 2 should be explained.

Do the foregoing sums and amounts equal each other as stated? yes

REMARKS:

I certify that this report is correct.

AUG 13 1917

*O. L. Emerick*

Division Superintendent of Schools



NO HEADING MUST BE CHANGED TO THE SLIGHTEST EXTENT

ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 5—Part I  
SHOWING NUMBER OF TEACHERS, SALARIES, ETC.

| NAMES OF DISTRICTS<br>(ALPHABETICALLY) | Total Number of Teachers |      |         |      |       | Total Annual Salaries for all Teachers |        |       |        |         |        |         |     |       |                       | Teachers of One and Two Room Schools |                       |                       |                       |                       |                       | Teachers of Schools having Three or more Rooms |                       |     |         |    |   |   |
|----------------------------------------|--------------------------|------|---------|------|-------|----------------------------------------|--------|-------|--------|---------|--------|---------|-----|-------|-----------------------|--------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------------------------------|-----------------------|-----|---------|----|---|---|
|                                        | White                    |      | Colored |      | Total | White                                  |        |       |        | Colored |        |         |     | Total |                       | White                                |                       |                       | Colored               |                       |                       | White                                          |                       |     | Colored |    |   |   |
|                                        | Male                     | Fem. | Male    | Fem. |       | Male                                   | Female | Male  | Female | Male    | Female | Dollars | Cts | No.   | Total Annual Salaries | Total Annual Salaries                | Total Annual Salaries | Total Annual Salaries | Total Annual Salaries | Total Annual Salaries | Total Annual Salaries | Total Annual Salaries                          | Total Annual Salaries |     |         |    |   |   |
|                                        | 1                        | 2    | 3       | 4    | 5     | 6                                      | 7      | 8     | 9      | 10      | 11     | 12      | 13  | 14    | 15                    | 16                                   | 17                    | 18                    | 19                    | 20                    | 21                    | 22                                             | 23                    |     |         |    |   |   |
| Broad Run                              | 3                        | 16   | 2       | 3    | 24    | 990                                    | 00     | 558   | 27     | 5       | 385    | 25      | 494 | 50    | 745                   | 190                                  | 14                    | 434                   | 67                    | 5                     | 880                   | 75                                             | 5                     | 222 | 440     | -  | - | - |
| Jefferson                              | 3                        | 15   | 1       | 3    | 22    | 287                                    | 850    | 523   | 500    | 130     | 00     | 465     | 78  | 870   | 928                   | 2                                    | 600                   | 00                    | 4                     | 595                   | 78                    | 16                                             | 751                   | 350 | -       | -  | - |   |
| Leesburg                               | 3                        | 8    | -       | 3    | 14    | 184                                    | 325    | 272   | 078    | -       | -      | 531     | 48  | 509   | 546                   | 7                                    | 231                   | 130                   | 3                     | 531                   | 48                    | 4                                              | 225                   | 268 | -       | -  | - |   |
| Loretteville                           | 5                        | 11   | 1       | 1    | 18    | 266                                    | 305    | 403   | 295    | 195     | 00     | 111     | 69  | 700   | 269                   | 11                                   | 404                   | 100                   | 2                     | 306                   | 69                    | 5                                              | 265                   | 500 | -       | -  | - |   |
| Mercer                                 | 5                        | 19   | 3       | 4    | 31    | 334                                    | 000    | 688   | 600    | 652     | 34     | 754     | 23  | 116   | 3257                  | 7                                    | 196                   | 000                   | 7                     | 140                   | 657                   | 17                                             | 826                   | 600 | -       | -  | - |   |
| Mt. Gilead                             | 3                        | 22   | 3       | 3    | 31    | 157                                    | 500    | 834   | 248    | 635     | 02     | 537     | 49  | 110   | 8999                  | 8                                    | 265                   | 748                   | 6                     | 117                   | 251                   | 17                                             | 726                   | 000 | -       | -  | - |   |
| Town of Leesburg                       | 1                        | 9    | 1       | 2    | 13    | 150                                    | 100    | 406   | 230    | 258     | 00     | 329     | 85  | 615   | 115                   | -                                    | -                     | -                     | -                     | -                     | 10                    | 556                                            | 330                   | 3   | 587     | 85 |   |   |
| TOTALS                                 | 23                       | 100  | 11      | 19   | 153   | 14790                                  | 80     | 36861 | 61     | 22556   | 1      | 32250   | 2   | 57133 | 04                    | 49                                   | 15916                 | 5327                  | 4893                  | 78                    | 74                    | 35734                                          | 883                   | 587 | 85      |    |   |   |

NOTES—The totals in Column 10 will ordinarily equal the totals in Column 1 of Table 2; any discrepancy should be explained.  
The Sum of Columns 11, 13, 15 and 17 should equal Column 5.  
The Sums of the Amounts in Columns 12, 14, 16 and 18 on this page should exactly equal the amounts in Column 10 and will ordinarily equal the totals in Column 1 of Table 2. Any discrepancy between column 10 of this table and column 1 of Table No. 2 should be explained.

Do the foregoing sums and amounts equal each other as stated? yes

REMARKS:

57133.04

I certify that this report is correct.

*O. L. Emerick*

NO HEADING MUST BE CHANGED TO THE SLIGHTEST EXTENT

# ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 6—Part I

SHOWING FACTS IN REFERENCE TO SCHOOL HOUSES AND GROUNDS; CONSOLIDATION OF SCHOOLS; VALUE OF SCHOOL PROPERTY DEBTS

| NAMES OF DISTRICTS<br>(ALPHABETICALLY) | Whole Number of School Buildings | No. Brick or Stone | No. Frame | No. Log  | No. Having Half Acre or Less | No. Having More than One-half But Less than One Acre | No. Having from One to Two Acres of Ground | No. Having Two Acres of Ground or More | No. Having Three Rooms or More | No. Having Two Rooms | No. Having one Rm | No. of Rooms in All | No. With Sanitary Outhouses | No. Supplied With Patent Desks | No. Wagons Used for Transporting Children | No. Schools Discontinued in Consequence of Consolidation |          | No. Houses Built During the Year (a) | No. Houses Enlarged During the Year | Total Value of all Public School Property in Dollars |                                       | Debts at Close of Year |                                       |                       |                                 |                      |           |                                |  |
|----------------------------------------|----------------------------------|--------------------|-----------|----------|------------------------------|------------------------------------------------------|--------------------------------------------|----------------------------------------|--------------------------------|----------------------|-------------------|---------------------|-----------------------------|--------------------------------|-------------------------------------------|----------------------------------------------------------|----------|--------------------------------------|-------------------------------------|------------------------------------------------------|---------------------------------------|------------------------|---------------------------------------|-----------------------|---------------------------------|----------------------|-----------|--------------------------------|--|
|                                        |                                  |                    |           |          |                              |                                                      |                                            |                                        |                                |                      |                   |                     |                             |                                |                                           | White                                                    | Colored  |                                      |                                     | Sites and Buildings                                  | Equipment, Furniture, Libraries, etc. | Amounts Due Teachers   |                                       | Amounts Due Treasurer |                                 | Amount Owed on Bonds |           | Amount Owed for Other Expenses |  |
|                                        |                                  |                    |           |          |                              |                                                      |                                            |                                        |                                |                      |                   |                     |                             |                                |                                           |                                                          |          |                                      |                                     |                                                      |                                       | 22                     | 23                                    | 24                    | 25                              |                      |           |                                |  |
| 1                                      | 2                                | 3                  | 4         | 5        | 6                            | 7                                                    | 8                                          | 9                                      | 10                             | 11                   | 12                | 13                  | 14                          | 15                             | 16                                        | 17                                                       | 18       | 19                                   | 20                                  | 21                                                   | Dollars                               | Cts                    | Dollars                               | Cts                   | Doll's                          | Cts                  | Dollars   | Cts                            |  |
| Broad Run                              | 18                               | -                  | 18        | -        | 2                            | 14                                                   | -                                          | 2                                      | 1                              | 2                    | 15                | 24                  | 18                          | 14                             | -                                         | 0                                                        | 0        | 1                                    | -                                   | 11800                                                | 6800                                  | -                      | -                                     | -                     | -                               | -                    | -         | -                              |  |
| Jefferson                              | 9                                | 2                  | 7         | -        | 3                            | 1                                                    | 2                                          | 3                                      | 3                              | 0                    | 6                 | 22                  | 9                           | 8                              | 2                                         | 0                                                        | 0        | 0                                    | 0                                   | 25,000                                               | 8000                                  | -                      | -                                     | 304698                | 257633                          | -                    | -         |                                |  |
| Leesburg                               | 11                               | 0                  | 11        | -        | 7                            | 3                                                    | -                                          | 1                                      | 1                              | 0                    | 10                | 14                  | 14                          | 11                             | 0                                         | 0                                                        | 0        | 0                                    | 10000                               | 2750                                                 | -                                     | -                      | -                                     | -                     | 120000                          | -                    | -         |                                |  |
| Lorettsville                           | 10                               | 6                  | 4         | -        | -                            | 8                                                    | 2                                          | -                                      | 1                              | 2                    | 7                 | 18                  | 10                          | 10                             | 0                                         | 0                                                        | 0        | 0                                    | 18000                               | 6000                                                 | -                                     | -                      | -                                     | -                     | 45000                           | -                    | -         |                                |  |
| Mercer                                 | 16                               | 1                  | 15        | -        | 13                           | -                                                    | -                                          | 3                                      | 3                              | -                    | 13                | 32                  | 10                          | 14                             | 0                                         | 0                                                        | 0        | 0                                    | 37,000                              | 6,000                                                | -                                     | -                      | -                                     | -                     | 8883 <sup>3</sup> <sub>42</sub> | -                    | -         |                                |  |
| Mt. Gilead                             | 15                               | 4                  | 11        | -        | 6                            | 4                                                    | 4                                          | 1                                      | 4                              | 1                    | 10                | 31                  | 15                          | 15                             | 3                                         | 0                                                        | 0        | 0                                    | 26000                               | 7000                                                 | -                                     | -                      | -                                     | -                     | 116667                          | 100000               | -         |                                |  |
| Town of Leesburg                       | 2                                | 1                  | 1         | -        | -                            | 1                                                    | -                                          | 1                                      | 2                              | -                    | -                 | 13                  | 2                           | 2                              | 0                                         | 0                                                        | 0        | 0                                    | 6000                                | 1500                                                 | -                                     | -                      | -                                     | -                     | -                               | -                    | -         |                                |  |
| <b>TOTALS</b>                          | <b>81</b>                        | <b>14</b>          | <b>67</b> | <b>-</b> | <b>31</b>                    | <b>31</b>                                            | <b>8</b>                                   | <b>11</b>                              | <b>15</b>                      | <b>5</b>             | <b>61</b>         | <b>154</b>          | <b>78</b>                   | <b>74</b>                      | <b>5</b>                                  | <b>-</b>                                                 | <b>-</b> | <b>1</b>                             | <b>-</b>                            | <b>140000</b>                                        | <b>38050</b>                          | <b>304698</b>          | <b>14276<sup>3</sup><sub>42</sub></b> | <b>427642</b>         | <b>100000</b>                   | <b>100000</b>        | <b>00</b> |                                |  |

NOTES—(a) Give "Statement of Particulars" in Table No. 6—Part 2.  
 Aggregate of Columns 2, 3, 4 must equal Column 1.  
 Aggregate of Columns 5, 6, 7, 8 must equal Column 1.  
 Aggregate of Columns 9, 10, 11 must equal Column 1.

Do these aggregates equal Column 1 as stated? yes

REMARKS

I certify that this report is correct.

AUG 13 1917

*O. L. Emerick*

Division Superintendent of Schools

ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 6—Part 2

SHOWING FACTS IN REFERENCE TO SCHOOL HOUSES AND GROUNDS

| NAMES OF DISTRICTS<br>(ALPHABETICALLY) | No. Houses Owned<br>by Districts | No. Houses Rented | No. of Houses for<br>White Schools | No. of Houses for<br>Colored Schools | Seating Capacity of<br>White Schools | Seating Capacity of<br>Colored Schools | No. of Houses with<br>Suitable Grounds | No. with<br>Grounds<br>Enclosed | No. with Good Furni-<br>ture | No. with Good<br>Blackboards | No. Supplied with<br>Charts, Maps, and<br>Globes | No. of Houses that<br>Have Sanitary<br>Systs. of Lightg.<br>Heatg. & Ventilating | No. of School Houses<br>that are painted | No. in Good Repair | No. Houses Flying<br>U. S. Flag | No. of Schools in<br>which Pupils and<br>Parents have done<br>anything to<br>improve the<br>of School H.<br>Grnds during Yr. |    |
|----------------------------------------|----------------------------------|-------------------|------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------|----------------------------------------|---------------------------------|------------------------------|------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------|--------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------|----|
|                                        |                                  |                   |                                    |                                      |                                      |                                        |                                        |                                 |                              |                              |                                                  |                                                                                  |                                          |                    |                                 |                                                                                                                              | 26 |
| Broad Run                              | 16                               | 2                 | 13                                 | 5                                    | 720                                  | 80                                     | 3                                      | 3                               | 6                            | 5                            | 12                                               | 2                                                                                | 10                                       | 10                 | 1                               | 11                                                                                                                           |    |
| Jefferson                              | 9                                | 0                 | 5                                  | 4                                    | 560                                  | 120                                    | 3                                      | 2                               | 6                            | 3                            | 9                                                | 3                                                                                | 4                                        | 8                  | 2                               | 2                                                                                                                            |    |
| Leesburg                               | 11                               | 0                 | 8                                  | 3                                    | 450                                  | 80                                     | 1                                      | 1                               | 9                            | 1                            | 11                                               | 1                                                                                | 11                                       | 10                 | 1                               | 7                                                                                                                            |    |
| Lorettoville                           | 9                                | 1                 | 8                                  | 2                                    | 700                                  | 30                                     | 1                                      | 0                               | 10                           | 3                            | 9                                                | 3                                                                                | 4                                        | 9                  | 4                               | 7                                                                                                                            |    |
| Mercer                                 | 15                               | 0                 | 9                                  | 7                                    | 770                                  | 180                                    | 3                                      | 3                               | 14                           | 3                            | 10                                               | 3                                                                                | 14                                       | 12                 | 3                               | 12                                                                                                                           |    |
| Mt. Gilhead                            | 15                               | 0                 | 9                                  | 6                                    | 900                                  | 180                                    | 1                                      | 3                               | 14                           | 4                            | 15                                               | 4                                                                                | 10                                       | 10                 | 4                               | 7                                                                                                                            |    |
| Town of Leesburg                       | 2                                | -                 | 1                                  | 1                                    | 240                                  | 100                                    | 2                                      | 2                               | 2                            | 0                            | 2                                                | 0                                                                                | 2                                        | 2                  | 1                               | 2                                                                                                                            |    |
| <b>TOTALS</b>                          | <b>78</b>                        | <b>3</b>          | <b>53</b>                          | <b>28</b>                            | <b>4340</b>                          | <b>770</b>                             | <b>14</b>                              | <b>14</b>                       | <b>61</b>                    | <b>19</b>                    | <b>68</b>                                        | <b>16</b>                                                                        | <b>55</b>                                | <b>61</b>          | <b>16</b>                       | <b>48</b>                                                                                                                    |    |

REMARKS:

I certify that this report is correct.

AUG 1 3 1917

*O. L. Emerick*

Division Superintendent of Schools

Pleasant Valley

2 2

Broad Run

1681.78

1681.78

Note: This building was reported last year but completed and paid for this year.

# ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 7—Part 2  
SHOWING RECORD OF TEACHERS, OBSERVANCE OF DAYS, LIBRARY DATA, SPECIAL STUDIES, BOOKS FOR INDIGENT CHILDREN, ETC.

| NAMES OF DISTRICTS<br>(ALPHABETICALLY) | 32 | 33  | 34 | 35 | 36  | 37  | 38 | 39 | 40  | 41 | 42 | 43 | 44   | 45 | 46 | 47 | 48 | 49  | 50 | No. of Pupils Studying— |     |     |      |    |     | No. Pupils Supplied<br>With<br>Text-Books by<br>Districts |    |    |   |   |   |   |
|----------------------------------------|----|-----|----|----|-----|-----|----|----|-----|----|----|----|------|----|----|----|----|-----|----|-------------------------|-----|-----|------|----|-----|-----------------------------------------------------------|----|----|---|---|---|---|
|                                        |    |     |    |    |     |     |    |    |     |    |    |    |      |    |    |    |    |     |    | 51                      | 52  | 53  | 54   | 55 | 56  | 57                                                        | 58 | 59 |   |   |   |   |
| Broad Run                              | 4  | 50  | -  | -  | 16  | 14  | 1  | 6  | 13  | 4  | -  | 12 | 886  | -  | -  | 2  | 4  | 145 | 8  | 8                       | -   | -   | 54   | -  | -   | -                                                         | -  | -  | - | - | - |   |
| Jefferson                              | 0  | -   | -  | -  | 17  | 17  | 0  | 1  | 17  | -  | -  | 17 | 1065 | 1  | 10 | 3  | 5  | 150 | -  | -                       | 3   | 232 | -    | -  | 109 | -                                                         | -  | -  | - | - | - |   |
| Leesburg                               | 1  | 12  | -  | -  | 12  | 10  | 1  | 1  | 13  | -  | -  | 4  | 509  | -  | -  | -  | 2  | 50  | -  | -                       | -   | -   | -    | -  | -   | -                                                         | -  | -  | - | - |   |   |
| Loudoun                                | 1  | 15  | -  | -  | 12  | 13  | 1  | 1  | 13  | 2  | -  | 11 | 797  | -  | -  | 3  | -  | 85  | -  | -                       | -   | -   | 85   | -  | -   | -                                                         | -  | -  | - | - |   |   |
| Mercer                                 | 1  | 15  | -  | -  | 23  | 26  | 1  | 2  | 29  | 5  | -  | 19 | 485  | -  | -  | 4  | 4  | 100 | -  | -                       | -   | 13  | 286  | -  | -   | -                                                         | -  | -  | - | - |   |   |
| Mt. Giload                             | 1  | 20  | -  | -  | 19  | 19  | 1  | 3  | 26  | 1  | -  | 20 | 1740 | -  | -  | 5  | 8  | 250 | 15 | 15                      | -   | 28  | 401  | 33 | -   | 33                                                        | -  | -  | - | - |   |   |
| Town of Leesburg                       | 1  | 10  | -  | -  | 11  | 8   | 1  | 1  | 13  | -  | -  | 10 | 607  | -  | -  | -  | 4  | 1   | -  | -                       | -   | -   | 315  | -  | -   | -                                                         | -  | -  | - | - |   |   |
| County                                 | 4  | 270 | -  | -  | 1   | 270 | -  | -  | -   | -  | -  | -  | -    | -  | -  | -  | -  | -   | -  | -                       | -   | -   | -    | -  | -   | -                                                         | -  | -  | - | - |   |   |
| TOTALS                                 | 13 | 392 | -  | -  | 110 | 107 | 7  | 15 | 124 | 12 | -  | 93 | 6089 | 1  | 10 | 17 | 27 | 781 | 23 | 23                      | 239 | 44  | 1482 | 33 | -   | 49                                                        | -  | -  | - | - | 5 | - |

REMARKS:

NOTE:—(c) State whether White or Colored.  
(d) Do NOT write "Don't know." Give answer in figures.

I certify that this report is correct.

AUG 13 1917

*O. E. Emrich*

Division Superintendent of Schools

NO HEADING MUST BE CHANGED TO THE SLIGHTEST EXTENT

ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 7—Part I

SHOWING THE OFFICIAL WORK, EXPENSES, AND SALARY OF SUPERINTENDENTS; VISITS OF SCHOOL OFFICIALS; RECORD OF ASSOCIATIONS; TRAINING OF TEACHERS; ETC.

| NAMES OF DISTRICTS<br>(ALPHABETICALLY) | No. of days Employed by Superintendent in Visiting Schools | No. of days Employed in Other School Duties | No. of Visits to Schools | No. of Schools Not Visited | No. of Schools Visited Only Once | Total Number Hours Spent in School-rooms while Visiting Schools | No. Educational Meetings Attended, including Teachers' Meetings | No. of School Board Meetings Attended | SALARY AND EXPENSES OF DIVISION SUPERINTENDENT |     |                  |     | No. of Visits by State Inspectors | No. Visits to Schools by Asst. Supts. | No. Visits to Schools by Local Super- visors | No. Visits to Schools by Supervising Principals | No. Visits to Schools by Trustees | No. of Local Educational Gatherings (Other than Teachers' Meetings) Held | Total Attendance of Same (b) | Number of Teachers who are Graduates of |                   |                     |                      |                       |                   |          |                |                            |                              | No. Teachers who, while not Graduates, Attended a College 1 Year or More |                                   |                                  |                                         |    |
|----------------------------------------|------------------------------------------------------------|---------------------------------------------|--------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----|------------------|-----|-----------------------------------|---------------------------------------|----------------------------------------------|-------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|------------------------------|-----------------------------------------|-------------------|---------------------|----------------------|-----------------------|-------------------|----------|----------------|----------------------------|------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------------|-----------------------------------------|----|
|                                        |                                                            |                                             |                          |                            |                                  |                                                                 |                                                                 |                                       | From State Funds (a)                           |     | From Local Funds |     |                                   |                                       |                                              |                                                 |                                   |                                                                          |                              | Univ. of Va.                            | W. and M. College | Farmville N. School | Harrison's N. School | Frederick's N. School | Radford N. School | V. M. I. | Va. Pol. Inst. | Va. N. & Ind. Inst. (Col.) | Hampt'n N. & A. Inst. (Col.) |                                                                          | Any Other College or Univ. in Va. | Any Col. or Univ. outside of Va. | N'm'l Training Dept-ments in High Sch's |    |
|                                        |                                                            |                                             |                          |                            |                                  |                                                                 |                                                                 |                                       | Dollars                                        | Cts | Dollars          | Cts |                                   |                                       |                                              |                                                 |                                   |                                                                          |                              |                                         |                   |                     |                      |                       |                   |          |                |                            |                              |                                                                          |                                   |                                  |                                         | 18 |
| Broad Run                              | 4                                                          | 16                                          | 9                        | 12                         | 16                               | 1                                                               | 4                                                               | -                                     | -                                              | -   | -                | -   | -                                 | 28                                    | 10                                           | 450                                             | -                                 | -                                                                        | -                            | -                                       | -                 | -                   | -                    | -                     | 1                 | 1        | -              | 1                          |                              |                                                                          |                                   |                                  |                                         |    |
| Jefferson                              | 6                                                          | 25                                          | 1                        | 16                         | 25                               | 1                                                               | 5                                                               | -                                     | -                                              | 12  | -                | -   | -                                 | 21                                    | 20                                           | 2500                                            | -                                 | -                                                                        | 3                            | 1                                       | -                 | -                   | -                    | -                     | 2                 | 2        | -              | 2                          |                              |                                                                          |                                   |                                  |                                         |    |
| Leesburg                               | 4                                                          | 12                                          | 6                        | 5                          | 12                               | 1                                                               | 1                                                               | -                                     | -                                              | 2   | -                | -   | -                                 | 4                                     | 14                                           | 500                                             | -                                 | -                                                                        | -                            | -                                       | -                 | -                   | 2                    | -                     | 1                 | -        | -              | -                          |                              |                                                                          |                                   |                                  |                                         |    |
| Lovettsville                           | 7                                                          | 23                                          | 3                        | 8                          | 23                               | 1                                                               | 2                                                               | -                                     | -                                              | -   | -                | -   | -                                 | 39                                    | 20                                           | 5000                                            | -                                 | -                                                                        | 2                            | -                                       | -                 | -                   | -                    | -                     | 1                 | 1        | -              | -                          |                              |                                                                          |                                   |                                  |                                         |    |
| Mercer                                 | 3                                                          | 9                                           | 22                       | 5                          | 9                                | 1                                                               | 2                                                               | -                                     | -                                              | -   | -                | -   | -                                 | 106                                   | 25                                           | 5000                                            | -                                 | -                                                                        | 1                            | 1                                       | -                 | -                   | 1                    | -                     | 5                 | -        | 1              | 3                          |                              |                                                                          |                                   |                                  |                                         |    |
| Mt. Gilead                             | 15                                                         | 47                                          | 3                        | 15                         | 47                               | 3                                                               | 4                                                               | -                                     | -                                              | 4   | -                | -   | -                                 | 40                                    | 40                                           | 8000                                            | -                                 | -                                                                        | 1                            | 1                                       | -                 | 1                   | 1                    | -                     | -                 | 4        | -              | 1                          |                              |                                                                          |                                   |                                  |                                         |    |
| Town of Leesburg                       | 2                                                          | 9                                           | 3                        | 7                          | 9                                | 1                                                               | -                                                               | -                                     | -                                              | -   | -                | -   | -                                 | 9                                     | 15                                           | 3000                                            | -                                 | -                                                                        | -                            | -                                       | -                 | -                   | 1                    | -                     | -                 | 1        | 2              | 2                          |                              |                                                                          |                                   |                                  |                                         |    |
| State fund                             |                                                            |                                             |                          |                            |                                  |                                                                 |                                                                 | 675                                   | 00                                             |     |                  |     |                                   |                                       |                                              |                                                 |                                   |                                                                          |                              |                                         |                   |                     |                      |                       |                   |          |                |                            |                              |                                                                          |                                   |                                  |                                         |    |
| Unapportioned Co-fund                  |                                                            |                                             |                          |                            |                                  |                                                                 |                                                                 | 675                                   | 00                                             | 725 | 00               |     |                                   |                                       |                                              |                                                 |                                   |                                                                          |                              |                                         |                   |                     |                      |                       |                   |          |                |                            |                              |                                                                          |                                   |                                  |                                         |    |
| TOTALS                                 | 41                                                         | 176                                         | 141                      | 47                         | 68                               | 141                                                             | 9                                                               | 18                                    | 675                                            | 00  | 725              | 00  | 18                                | -                                     | -                                            | -                                               | 247                               | 144                                                                      | 244                          | 50                                      | -                 | -                   | 5                    | 5                     | 1                 | -        | 1              | 1                          | 5                            | -                                                                        | 10                                | 9                                | 3                                       | 9  |

NOTE—(a) Be careful to give exact amount.  
 (b) Do not write "Don't know," "A large gathering," or use any general expression. The answer must be given in figures—approximately, of course.

REMARKS:

REMARKS

I certify that this report is correct.

AUG 1 1917

*O. L. Emerick*

Division Superintendent of Schools

NO HEADING MUST BE CHANGED TO THE SLIGHTEST EXTENT

# ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 8

SHOWING NUMBER OF SCHOOLS, NUMBER OF DAYS IN SESSION, AND ENROLLMENT OF PUPILS IN SMALL AND LARGE SCHOOLS.

| NAMES OF DISTRICTS<br>(Alphabetically) | Number of Rooms Opened of all Kinds in One and Two-Room Schools |           |           | Number of Rooms Opened of all Kinds in Schools with Three or more Rooms |          |           | Total Number Days all One and Two-Room Schools were in Session |             |              | Total Number Days all Schools with Three or more Rooms were in Session |            |              | Whole Number Pupils Enrolled in— |             |                                    |             |             |
|----------------------------------------|-----------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------|----------|-----------|----------------------------------------------------------------|-------------|--------------|------------------------------------------------------------------------|------------|--------------|----------------------------------|-------------|------------------------------------|-------------|-------------|
|                                        | White                                                           | Colored   | Total     | White                                                                   | Colored  | Total     | White                                                          | Colored     | Total        | White                                                                  | Colored    | Total        | One and Two-Room Schools         |             | Schools having Three Rooms or more |             | Total       |
|                                        | 1                                                               | 2         | 3         | 4                                                                       | 5        | 6         | 7                                                              | 8           | 9            | 10                                                                     | 11         | 12           | White<br>13                      | Col'd<br>14 | White<br>15                        | Col'd<br>16 | 17          |
| Broad Run                              | 14                                                              | 5         | 19        | 5                                                                       | —        | 5         | 1900                                                           | 576         | 2476         | 793                                                                    | —          | 793          | 454                              | 156         | 132                                | —           | 742         |
| Jefferson                              | 2                                                               | 4         | 6         | 16                                                                      | —        | 16        | 300                                                            | 439         | 739          | 2820                                                                   | —          | 2820         | 66                               | 163         | 412                                | —           | 641         |
| Leesburg                               | 7                                                               | 3         | 10        | 4                                                                       | —        | 4         | 1019                                                           | 348         | 1367         | 680                                                                    | —          | 680          | 214                              | 68          | 144                                | —           | 426         |
| Lovettsville                           | 11                                                              | 2         | 13        | 5                                                                       | —        | 5         | 1760                                                           | 201         | 1961         | 840                                                                    | —          | 840          | 429                              | 59          | 134                                | —           | 622         |
| Mercer                                 | 7                                                               | 7         | 14        | 17                                                                      | —        | 17        | 976                                                            | 911         | 1887         | 3060                                                                   | —          | 3060         | 191                              | 301         | 324                                | —           | 816         |
| Mt. Gilead                             | 8                                                               | 6         | 14        | 17                                                                      | —        | 17        | 1147                                                           | 774         | 1921         | 2860                                                                   | —          | 2860         | 233                              | 233         | 465                                | —           | 931         |
| Town of Leesburg                       | —                                                               | —         | —         | 10                                                                      | 3        | 13        | —                                                              | —           | —            | 1780                                                                   | 439        | 2219         | —                                | —           | 295                                | 125         | 420         |
| <b>TOTALS</b>                          | <b>49</b>                                                       | <b>27</b> | <b>76</b> | <b>74</b>                                                               | <b>3</b> | <b>77</b> | <b>7102</b>                                                    | <b>3249</b> | <b>10351</b> | <b>12833</b>                                                           | <b>439</b> | <b>13272</b> | <b>1587</b>                      | <b>980</b>  | <b>1906</b>                        | <b>125</b>  | <b>4598</b> |

NOTES—The totals in column 17 must agree with totals in column 13, Table 4.

In reporting the number of pupils enrolled, the Superintendent must not forget to make due allowance for pupils who attended more than one public school during the school year, so that they may not be counted twice.

Ordinarily the totals in columns 1 and 4 should equal total column 4, Table 4; and the totals in columns 2 and 5 should equal total column 5, Table 4.

The totals in columns 7 and 10 should equal total column 7, Table 4.

The totals in columns 8 and 11 should equal total column 8, Table 4.

Any difference in these items as reported in Tables 4 and 8 should be explained under Remarks.

Have you read the foregoing notes carefully?

yes

REMARKS:

I certify that this report is correct.

AUG 13 1917

O. L. Emerick

Division Superintendent of Schools.

NO HEADING MUST BE CHANGED TO THE SLIGHTEST EXTENT

# ANNUAL REPORT of Division Superintendent of Schools of Loudoun for School Year Closing June 30, 1917

TABLE No. 9

INSTITUTIONS OF HIGHER LEARNING AND PRIVATE SCHOOLS IN OPERATION DURING THE YEAR; PRESIDENTS OF TEACHERS' ASSOCIATIONS AND IMPROVEMENT LEAGUES

| NAME OF SCHOOL OR INSTITUTION<br>1 ✓ | NAME OF TEACHER, PRINCIPAL OR PRESIDENT<br>2 ✓ | POSTOFFICE<br>3 ✓ | White or Colored<br>4 ✓ | Grade<br>5 ✓ | Pupils Enrolled |              | Number of Teachers |              | Number of Months Taught<br>10 ✓                                                                                      | NAMES OF PRESIDENTS OF LOCAL TEACHERS' ASSOCIATIONS AND LOCAL IMPROVEMENT LEAGUES<br>11 ✓ | Association or League<br>12 ✓ |
|--------------------------------------|------------------------------------------------|-------------------|-------------------------|--------------|-----------------|--------------|--------------------|--------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------|
|                                      |                                                |                   |                         |              | Males<br>6 ✓    | Fem's<br>7 ✓ | Males<br>8 ✓       | Fem's<br>9 ✓ |                                                                                                                      |                                                                                           |                               |
|                                      |                                                |                   |                         |              |                 |              |                    |              |                                                                                                                      |                                                                                           |                               |
| Floy-craft                           | Miss Charlotte Noland                          | Middleburg        | W                       | Prep.        | - 35            | - 4          | 10                 |              | Mary T. Shoemaker<br>D. P. Cooley<br>O. L. Emerick<br>J. V. Nichols<br>H. L. Keene<br>H. S. Dulin<br>M. L. Henderson | A&L<br>A.<br>A&L<br>L<br>L<br>L<br>L                                                      |                               |
| TOTALS                               |                                                |                   |                         |              | - 35            | - 4          | 10                 |              |                                                                                                                      |                                                                                           |                               |

R. F. Braden. County A

NOTES—1. Mark name of any colored teacher with a star.  
 2. Write name of teacher, principal, or president, so that the sex can be distinguished.  
 3. In the fourth column "White or Colored" refers to the pupils. Put W. for white and C. for colored.  
 4. In the column headed "Grade" let U. denote university, C. college, H. high school, P. primary school, and S. special school. If special, indicate what kind, whether theological, medical, law, agricultural, polytechnic, military, etc. Special schools will not be put down as such unless they are independent schools—that is, unconnected with a college or university.  
 5. Do not report any schools with an enrollment of less than TEN pupils. Indicate whether association or league is white or colored.  
 Superintendents are expected to make this report complete and accurate. Do not include in this report any elementary or high school under the control of local school authorities, but give State as well as private institutions of higher learning.

REMARKS:  
  
 I certify that this report is correct.

AUG 13 1917

O. L. Emerick

Division Superintendent of Schools

Have you read the foregoing notes carefully? yes

TABLE No. 10 (Continued)  
ELEMENTARY SCHOOLS HAVING TWO TEACHERS

| LOCATION                                   | NAME OF PRINCIPAL AND POST OFFICE<br>(Write name distinctly) | Whether for White<br>or Colored | Number of<br>Grades<br>(x) | Number of Teachers | Number of Rooms | Whole<br>Number of<br>Pupils Enrolled | Average Daily At-<br>tendance | Number of Months<br>Taught | Total Amount of<br>Teachers' Salaries<br>for Session |       |
|--------------------------------------------|--------------------------------------------------------------|---------------------------------|----------------------------|--------------------|-----------------|---------------------------------------|-------------------------------|----------------------------|------------------------------------------------------|-------|
|                                            |                                                              |                                 |                            |                    |                 |                                       |                               |                            | Dollars                                              | Cents |
| (c)—Elementary Schools Having Two Teachers |                                                              |                                 |                            |                    |                 |                                       |                               |                            |                                                      |       |
| Hillsboro                                  | Mr. J. W. Gregg, Hillsboro                                   | W                               | 7                          | 2                  | 2               | 8762                                  | 8                             | 8                          | 760                                                  | 00    |
| Arlington                                  | Mr. H. C. F. Iler, Lovettsville                              | W                               | 7                          | 2                  | 2               | 7742                                  | 8                             | 8                          | 760                                                  | 00    |
| Taylorstown                                | Mr. A. C. Myers, Lovettsville                                | W                               | 7                          | 2                  | 2               | 7748                                  | 8                             | 8                          | 720                                                  | 00    |
| Philomont                                  | Miss Marion Chamblin, Pucellville, Va.                       | W                               | 7                          | 2                  | 2               | 5229                                  | 8                             | 8*                         | 600                                                  | 00    |
| Middleburg                                 | Mr. A. S. Phillips, Middleburg                               | C                               | 7                          | 2                  | 2               | 7245                                  | 7½                            | 7½                         | 457                                                  | 50    |
| Lincoln                                    | Mr. F. E. Nicholas, Lincoln                                  | C                               | 7                          | 2                  | 2               | 10562                                 | 7                             | 7                          | 455                                                  | 00    |

\* One Room only 5 months.

Note.

Salaries in this table are computed from contract price and length of term and include amounts raised by local tuition, etc.

I certify that this report is correct.

O. L. Emerick

AUG 13 1917

Division Superintendent of Schools



Under High Schools report ONLY HIGH SCHOOL GRADES, according to High School Course of study

ANNUAL REPORT of Division Superintendent of Schools of Loudoun for the School Year Closing June 30, 1917

TABLE No. 10

HIGH SCHOOLS AND ELEMENTARY SCHOOLS HAVING TWO OR MORE TEACHERS

| LOCATION                                             | NAME OF PRINCIPAL AND POST OFFICE<br>(Write name distinctly) | Whether for White or Colored | Number of Grades (x) | Number of Teachers | Number of Rooms | Whole Number of Pupils Enrolled | Average Daily Attendance | Number of Months Taught | Total Amount of Teachers Salaries for Session |       |
|------------------------------------------------------|--------------------------------------------------------------|------------------------------|----------------------|--------------------|-----------------|---------------------------------|--------------------------|-------------------------|-----------------------------------------------|-------|
|                                                      |                                                              |                              |                      |                    |                 |                                 |                          |                         | Dollars                                       | Cents |
| (a)—High Schools                                     |                                                              |                              |                      |                    |                 |                                 |                          |                         |                                               |       |
| Leesburg                                             | Mr. A. T. Felts, Leesburg                                    | W                            | 4                    | 3                  | 3               | 56                              | 44                       | 9                       | 2580                                          | 00    |
| Lincoln                                              | Mr. D. G. Cooley, Lincoln                                    | W                            | 4                    | 4                  | 4               | 100                             | 80                       | 9                       | 2970                                          | 00    |
| Waterford                                            | Mr. R. F. Braden, Paconian Springs                           | W                            | 4                    | 3                  | 3               | 27                              | 20                       | 9                       | 1980                                          | 00    |
| Round Hill                                           | Mr. O. L. Emerick, Round Hill                                | W                            | 4                    | 3                  | 3               | 50                              | 43                       | 9                       | 2160                                          | 00    |
| Hillsboro                                            | Mr. J. W. Gregg, Hillsboro                                   | W                            | 2                    | 1                  | 1               | 15                              | 11                       | 8                       | 800                                           | 00    |
| Lorettsville                                         | Mr. M. S. Harper, Lorettsville                               | W                            | 4                    | 2                  | 2               | 28                              | 23                       | 9                       | 1710                                          | 00    |
| Unison <sup>Bloomfield</sup>                         | Mr. R. N. Elliott, Unison                                    | W                            | 4                    | 3                  | 3               | 20                              | 12                       | 9                       | 1755                                          | 00    |
| Middleburg                                           | Mr. L. W. Strickler, Middleburg                              | W                            | 3                    | 2                  | 2               | 24                              | 19                       | 9                       | 1395                                          | 00    |
| Aldie                                                | Mr. C. K. Brown, Aldie                                       | W                            | 4                    | 3                  | 3               | 27                              | 17                       | 9                       | 1755                                          | 00    |
| Ashburn                                              | Miss Mary T. Shoemaker, Ashburn                              | W                            | 3                    | 2                  | 2               | 16                              | 13                       | 8                       | 1160                                          | 00    |
| Lucketts                                             | Mr. J. S. Simpson                                            | W                            | 2                    | 1                  | 1               | 23                              | 18                       | 8½                      | 1125                                          | 00    |
|                                                      | (11)                                                         |                              |                      |                    |                 | <u>386.</u>                     |                          |                         | 19390 00                                      |       |
| (b)—Elementary Schools Having MORE Than Two Teachers |                                                              |                              |                      |                    |                 |                                 |                          |                         |                                               |       |
| Leesburg                                             | Mr. A. T. Felts, Leesburg                                    | W                            | 7                    | 7                  | 7               | 240                             | 187                      | 9                       | 3000                                          | 00    |
| Lincoln                                              | Mr. D. G. Cooley, Lincoln                                    | W                            | 7                    | 3                  | 3               | 65                              | 52                       | 9                       | 1305                                          | 00    |
| Waterford                                            | Mr. R. F. Braden, Paconian Springs                           | W                            | 7                    | 3                  | 3               | 93                              | 54                       | 9                       | 1260                                          | 00    |
| Round Hill                                           | Mr. O. L. Emerick, Round Hill                                | W                            | 7                    | 4                  | 4               | 140                             | 101                      | 9                       | 1710                                          | 00    |
| Lorettsville                                         | Mr. M. S. Harper, Lorettsville                               | W                            | 7                    | 3                  | 3               | 106                             | 76                       | 8                       | 1080                                          | 00    |
| Unison-Bloomfield                                    | Mr. R. N. Elliott, Unison                                    | W                            | 7                    | 3                  | 3               | 89                              | 55                       | 9                       | 1125                                          | 00    |
| Middleburg                                           | Mr. L. W. Strickler, Middleburg                              | W                            | 7                    | 3                  | 3               | 78                              | 52                       | 9                       | 1215                                          | 00    |
| Aldie                                                | Mr. C. K. Brown, Aldie                                       | W                            | 7                    | 3                  | 3               | 86                              | 59                       | 9                       | 1080                                          | 00    |
| Ashburn                                              | Miss Mary T. Shoemaker, Ashburn                              | W                            | 7                    | 3                  | 3               | 116                             | 71                       | 8                       | 1140                                          | 00    |
| Lucketts                                             | Mr. J. S. Simpson, Lucketts                                  | W                            | 7                    | 3                  | 3               | 121                             | 78                       | 8½                      | 1190                                          | 00    |
| Hamilton                                             | Mrs. J. W. Gregg, Hamilton                                   | W                            | 7                    | 3                  | 3               | 91                              | 62                       | 8                       | 1200                                          | 00    |
| Purcellville                                         | Mrs. N. M. Vinsel, Purcellville                              | W                            | 8                    | 4                  | 4               | 142                             | 87                       | 8                       | 1120                                          | 00    |
| Bluemont                                             | Miss Eliza Lunceford, Bluemont                               | W                            | 7                    | 3                  | 3               | 67                              | 49                       | 8                       | 1200                                          | 00    |
| Leesburg                                             | Mr. Jno. C. Walker, Leesburg                                 | C                            | 7                    | 3                  | 3               | 125                             | 78                       | 7                       | 587                                           | 85    |

(See other side also)

NOTE—(x) Do not include grammar grades if taught in the same building. No high school can have more than four grades. If high school and grammar school are in the same buildings these separate schools should be reported both under "a" and "b" or "a" and "c". Has this been done? yes