

PROGRAM

Teachers' Annual Institute

LOUDOUN COUNTY, LEESBURG, VA.

October 14th and 15th, 1915.

THURSDAY, OCTOBER 14th.

10:00 A. M. OPENING EXERCISES—Rev. Geo. T. Baker.

1. Introduction of New Teachers.
2. New Course of Study.

Demonstration Classes:

- Primary Reading, Miss Shoemaker. = No. 6
- Round Table Conference, led by Superintendent.
- Grammar Grade Reading, Miss Ankers. = No. 1
- Round Table Conference, led by Prof. Braden. = no. 5-
- Primary Arithmetic, Miss Jarney.
- Round Table Conference, led by Prof Cooley.
- Primary Language, Miss Monroe.
- Round Table Conference, led by Prof. Emerick. = no. 3
- Grammar Grade Language, Mrs. Vincel.
- Round Table Conference, led by Prof. Felts. = no. 4
- High School History, Miss Grubb.
- Round Table Conference. led by Prof. Simpson. = no. 9
- High School English, Miss Ritsch.
- Round Table Conference, led by Prof. Mallonee. = " 8

NOTE—Above classes, conducted in separate rooms, will be observed and discussed by teachers especially interested. Leaders of round table discussions will tabulate and report results at general session which will reassemble promptly at 11:45 a. m.

INTERMISSION.

- 2:00 P. M. Teaching music in the grades, Misses Osborne and Jackson. Round Table.
2. Domestic Science, Miss Hughes.
3. What place has play in the daily program of the school? Messrs. Adkins and Strickler, Misses Chappell and Cook.
4. New Text Book List. Round Table.

8:00 P. M. Mass Meeting, Trustees, Teachers and Patrons at Court House. Address: "Our Young People and What Shall We Do With Them?" Hon. Jasper L. McBrien, Assistant U. S. Commissioner of Education, (formerly Superintendent of Public Instruction of the State of Nebraska) Washington, D. C.

FRIDAY, OCTOBER 15th.

9:00 A. M. OPENING EXERCISES, Rev. H. Sydenstricker.

1. Uniform Examination for Seventh Grade, Professors Rinker and Barrett. Round Table.
2. Our Visiting Nurse and her work, Miss Gully.
3. School and Civic Leagues, Prof. Brown.

NOTE—Teachers will please prepare and submit reports of work done by Leagues. Report from every League in the county is expected.

4. Teachers' and Trustees' Co-operative Business Conference, led by J. V. Nichols and H. H. Trundle.
5. Report and Suggestions of Sec-Treas. of School Fair.

INTERMISSION.

2:00 P. M. Organization of District Teachers' Associations.

2. Organization of County Teachers' Association.
3. Election of delegates to State Conference.
4. Question Box. Representative State Dept.

All white teachers are required to attend each session of this institute and report days present as taught.

No pay will be allowed for teaching Oct. 14th and 15th.

DIVISION SUPERINTENDENT.

3. Record of each High School from

Children not in school

Record of H.S. pupils - copies furnished office on

Sept. 11th - 2:00 P. M. - program issued in his approval from the signature